THE BOOKE OF

PSALMES:

COLLECTED INTO ENGLISH

Meeter, by THOMAS STERNEHOLD, IOHN HOPKINS, and others: conferred with the Hebrew; with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all Churches, of the people together, before and after Morning and Euening Prayer: As alſo before and after Sermon; and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nouriſhment of vice, and corrupting of youth.
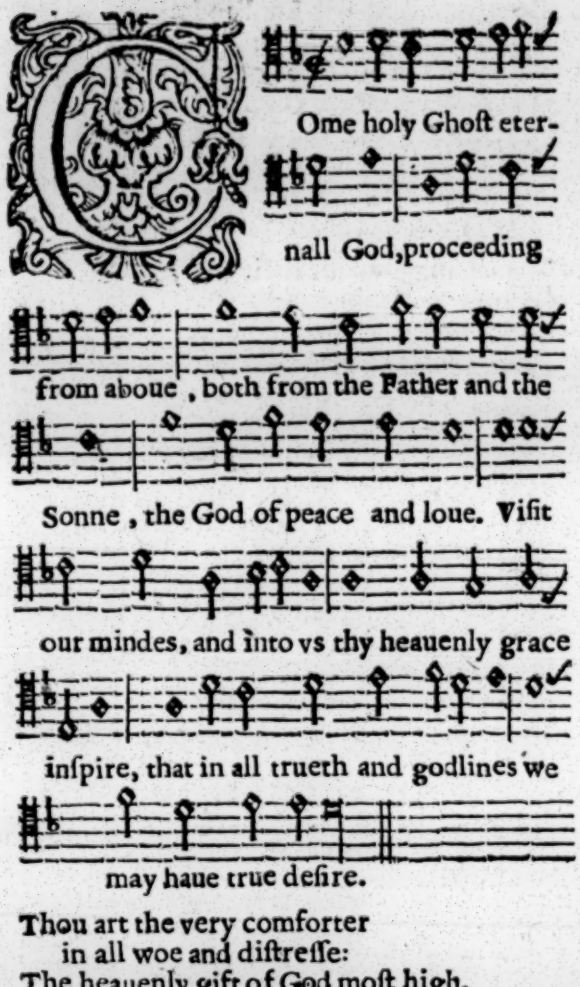
IAMES V.

If any be afflicted, let him pray: if any be merry, let him ſing Pſalmes.

COLLOSSIANS III.

Let the word of God dwell plenteouſly in you, in all wiſedome, teaching and exhorting one another, in Pſalmes, Hymnes, and ſpirituall Songs, and ſing vnto the Lord in your hearts.

Veni Creator.



Thou art the very comforter
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
Which no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts are manifold,
whereby Chriſts Church doth ſtand,
In faithfull hearts writing thy Law
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe the prayſe of God
may ſtand in euery place.

O holy Ghoſt into our minds
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakneſſe
ſo feeble and ſo fraile,
That neither fleſh, the world nor diuell,
againſt vs doe preuaile.

Put backe our enemies farre from vs,
and graunt vs to obtaine:
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant O Lord, that thou being
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.
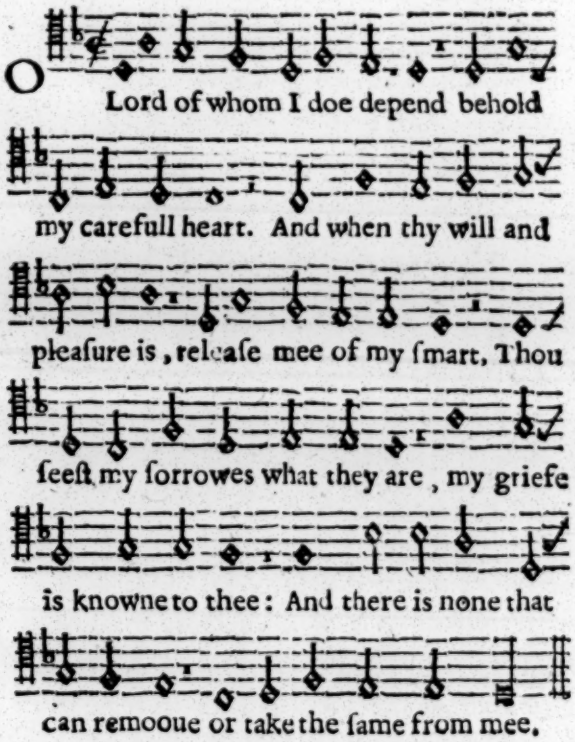
To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou maiſt be our comforter
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian Lands.

Grant vs O Lord, through thee to know,
the Father moſt of might:
That of his deare beloued ſonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and prayſe be to the Father,
and to the ſonne equall:
And to the holy ſpirit alſo,
one God coeternall.
And pray we that thy onely Sonne,
vouchſafe his ſpirit to ſend.
To all that doe profeſſe his name,
vnto the worlds end.

Te humble ſuit of a ſinner.

The humble ſuite of a Sinner.



But onely thou whoſe aide I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuite O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
And compaſſe me about,
That I am now remedileſſe,
if mercy helpe not out:
For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt my Lord, and God,
which for my ſinne was ſlaine.

Whoſe bloody wounds are yet to ſee,
though not with mortall eye:

Venite exultemus.

Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
But while I liue here in this vaile,
where ſinners doe frequent,
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace,
and giue them my conſent,
To dwell with them in wickedneſſe;
where to nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe, then of my ſelfe,
cannot recouer that.

Wherefore, this is yet once againe,
my ſuite and my requeſt,
To graunt me pardon for my ſinnes,
That I in thee may reſt.
Then ſhall my heart, my tongue and voyce,
be inſtruments of prayſe,
And in the Church and houſe of Saints,
ſing Pſalmes to thee alwaies.

Venite exultemus. Pſal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord,
And to our onely ſauiour:
Alſo with one accord.
O let vs come before his face,
With inward reuerence;
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefites,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing:
And that becauſe that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neere.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

Te Deum.

Hee is our God, our Lord and King,
And wee his people are:
His flockes and ſheepe of his paſture,
On whom he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart,
As in their bitter murmuring,
When ye were deſart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſſe:
A great and grieuous crime.
Whereas your fathers tempted me,
And tried me euery way:
They prooued mee and ſaw my workes,
What I could doe or ſay.

Theſe forty yeeres I haue bene grieued,
With all this generation?
And euermore I ſayd they erred
In their imagination.
Wherewith their hearts were ſore cumbred
Long time and many dayes,
Wherefore I know aſſuredly,
They haue not knowne my wayes.

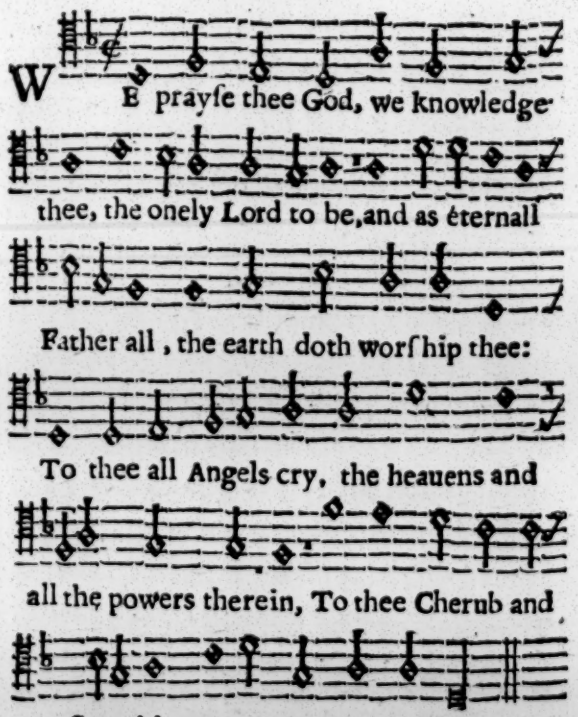
To whom I in my anger ſwore,
That they ſhould not be bleſt,
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria Patri.

All laud and prayſe be to the Lord,
O that of might art moſt:
To God the Father, and the Sonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent time,
And ſhall be euermore.

The ſong of S. Ambroſe, called

Te Deum.



Te Deum.

O holy, holy, holy Lord,
of Sabboth Lord the God,
Through heauen & earth thy praiſe is ſpread,
and glory all abroad.
The Apoſtles glorious company
yeeld praiſes vnto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endleſſe Maieſtie
they doe acknowledge thee:
Thy Chriſt, thine honourable, true,
and onely ſonne to be.

The holy Ghoſt the Comforter,
of glory thou art King.
O Chriſt and of the Father art
the ſonne euerlaſting.
When ſinfull mans decay in hand
thou tookeſt to reſtore,
To be incloſ'd in virgins wombe
thou diddeſt not abhorre.

When thou hadſt ouercome of death
the ſharpe and cruell might,
Thou heauens king lome didſt ſet ope
to each beleeuing wight.
In glory of the Father thou
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge,
our cauſe to vnderſtande.

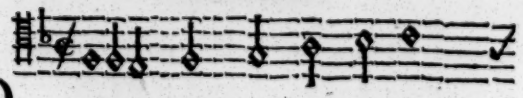
Lord helpe thy ſeruants whom thou haſt
bought with thy precious blood:
And in eternall glory ſet
them with thy Saints ſoo good.
O Lord, doe thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them and Lord doe thou
For euer them aduance.

We magnifie thee day by day,
and world without an end
Adore thy holy name, O Lord,
vouchſafe vs to defend.
From ſinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

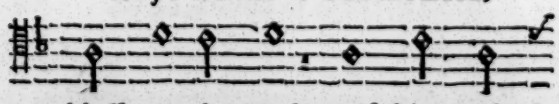
O Lord, I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord let mee neuer be.

The ſong of the three Children,

praying God, prouoking all creatures *to doe the ſame.*

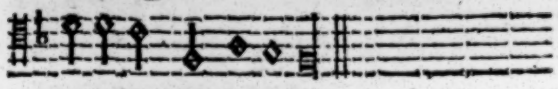


O All ye workes of God the Lord,



bleſſe yee the Lord, praiſe him, and

The Song of three Children.
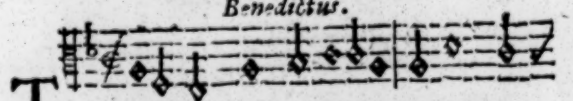


magnifie him for euer.

2 O all ye Angels of the Lord,
bleſſe ye the Lord, &c.
3 O ye ſtarrie heauens hie,
bleſſe ye the Lord, &c.
4 O ye the waters aboue the skie,
bleſſe ye the Lord, &c.
5 O all ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtering ſtarrs of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowrs and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing windes of God,
bleſſe ye the Lord, &c.
10 O ye fire and warming heate,
bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
12 O ye the dewe, and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſts and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkeneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
19 O ye the mountaines and the hills,
bleſſe ye the Lord, &c.
20 O all ye greene things of the earth,
bleſſe ye the Lord, &c.
21 O ye the euer ſpringing wels,
bleſſe ye the *Lord*, &c.
22 O ye the ſeas, and ye the floods,
bleſſe ye the *Lord*, &c.
23 Whales and all that in the waters moue,
bleſſe ye the *Lord*, &c.
24 O all ye flying fowles of the ayre,
bleſſe ye the *Lord*, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the *Lord*, &c.
26 O ye the children of mankind,
bleſſe ye the *Lord*, &c.
27 *Let* Iſrael eke bleſſe the *Lord*,
bleſſe ye the *Lord*, &c.
28 O ye the Prieſts of God the *Lord*,
bleſſe ye the *Lord*, &c.
29 O ye the ſeruants of the *Lord*,
bleſſe ye the *Lord*, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the *Lord*, &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the *Lord*, &c.
32 O Ananias bleſſe the *Lord*,
bleſſe thou the *Lord*, &c.
33 O Azarias bleſſe the *Lord*,
bleſſe thou the *Lord*, &c.
And Miſael bleſſe the *Lord*,
bleſſe thou the *Lord*, &c.

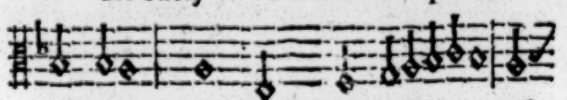
Benedictus.

The ſong of Zacharias, called

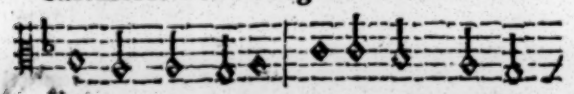
Benedictus.



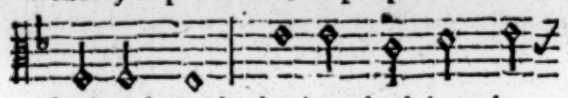
THe onely Lord of Iſrael be praiſed



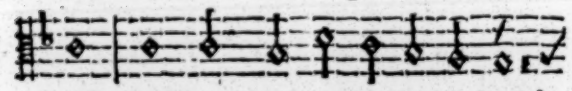
euermore: For through his viſitation and



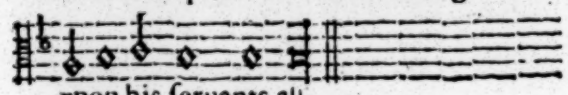
mercy kept in ſtore, His people now he



hath redeem'd, that long hath bene in



thrall: And ſpread abroad his ſauing health



vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his minde:
And alſo his anoynted King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands,
Of all that doe vs hate.
The mercies which he promiſed
Our fathers, to fulfill,
And thinke vpon his couenant made
According to his will.

And alſo to performe his oath,
Which he before had ſworne
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe: for vs,
And vs from bondage bring.
Out of the hands of all our foes,
To ſerue our heauenly King.

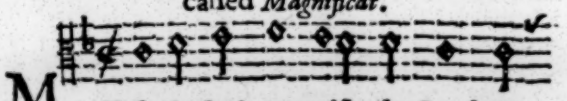
And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues
In ſtedfaſt holineſſe.
And thou O childe which now art borne,
And of the Lord elect,
Shalt be the Prophet of the higheſt,
His wayes for to direct.
For thou ſhalt goe before his face
For to prepare his wayes:
And alſo for to teach his will
And pleaſure all thy dayes.
To giue them knowledge how that their
Saluation is neere,
And that remiſſion of their ſinnes
Is through his mercy meere,

Magnificat.

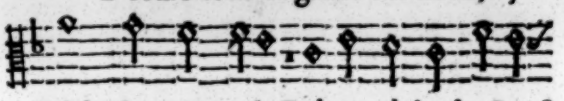
Whereby the Day-ſpring from on high
Is come vs for to viſit:
And thoſe for to illuminate,
Which doe in darkeneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide their feete
The way to peace and reſt.

The Song of the bleſſed Mary,

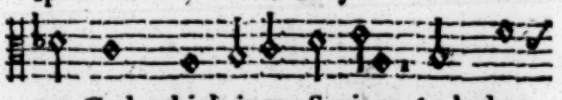
called *Magnificat.*



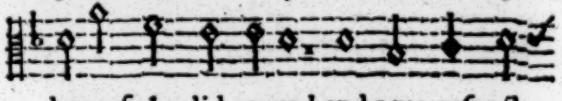
MY ſoule doth magnifie the Lord, my



ſpirit eke euermore, Reioyceth in the Lord



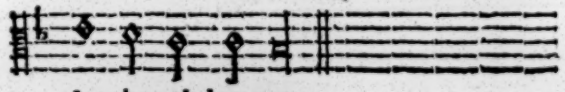
my God, which is my Sauiour. And why?



becauſe he did regard, and gaue reſpect



vnto, So baſe eſtate of his handmaid, and



let the mighty goe.

For now behold nations all,
And generations all,
From this time forth for euermore
Shall me right bleſſed call
Becauſe he hath me magnified
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth enflame,
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations
That they bare in their heart.
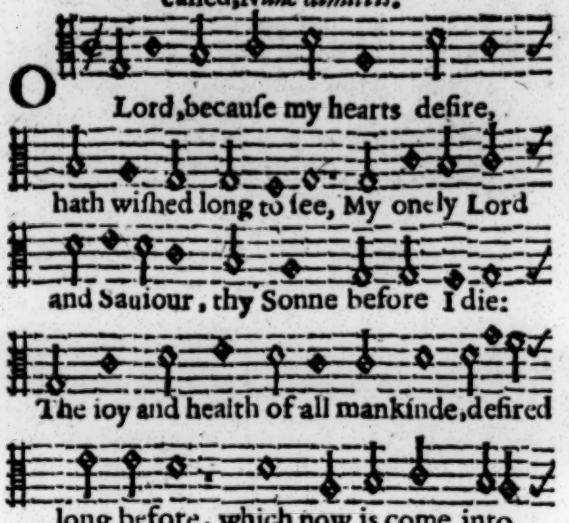
He hath put downe the mighty ones
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale
Hath holpen vp aſſiſtantly
His ſeruant Iſrael,
According to his promiſe made
To Abraham before,
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

The

The ſong of Simeon

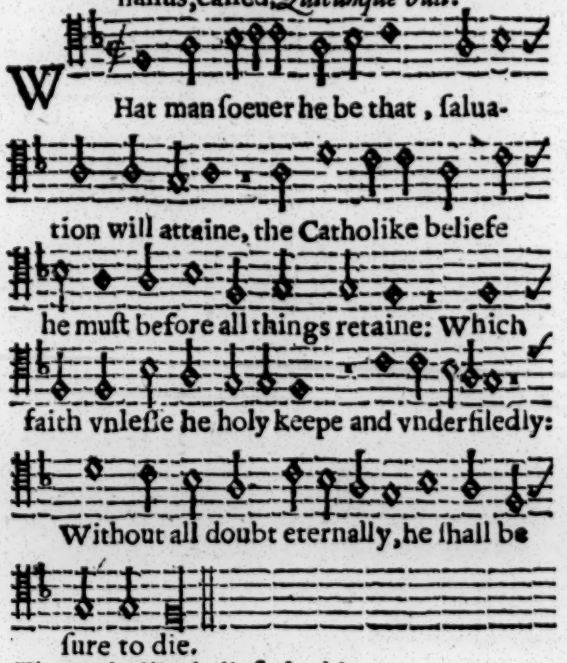
called, *Nunc dimittis.*



Thou ſuffreſt thy ſeruant now,
In peace for to depart,
According to thy holy word,
Which lighteneth my heart:
Becauſe mine eyes which thou haſt made,
To giue my body light:
Haue now behold thy ſauing health
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thy abundant grace;
In open fight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſrael.

The Symbole or Creede of Athanaſius, called, *Quicunque vult.*



The Catholike beliefe is this,
that God we worſhip one
In Trinity, and Trinity
in vnity alone.
So as we neither doe confound
the perſons of the three.

Quicunque vult.

Nor yet the ſubſtance whole of one,
in ſunder parted be:

One perſon of the father is,
another of the ſonne:
Another perſon proper of
the holy Ghoſt alone.
Of father ſonne and holy Ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the maieſtie likewiſe.

Such as the father is, ſuch is
the ſonne in each degree:
And ſuch alſo we doe beleeue
the holy Ghoſt to be.
Vncreate is the father and
vncreate is the ſonne:
The holy Ghoſt vncreate ſo,
vncreate is each one.

Incomprehenſible father is,
incomprehenſible ſonne,
And comprehenſible alſo is,
the holy Ghoſt of none.
The father is eternall, and
the ſonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be;
Yet there but one eternall is,
and not eternalls three.
As ne incomprehenſible we
ne yet vncreate three.
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the father is,
the ſonne almighty ſo:
And in like ſort almighty is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almighty be:
Yet there but one almighty is,
and not almighties three.

The father God is, God the ſonne,
God holy Ghoſt alſo:
Yet there are not three Gods in all
But one God and no moe:
So likewiſe Lord the father is,
and Lord alſo the ſonne,
And Lord the holy Ghoſt, yet are
there not three Lords but one.

For as we are compell'd to grant
by Chriſtian verity:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the father is ne made,
ne create nor begot,
The ſonne is of the father, not
create, ne made, but got.
The holy Ghoſt is of them both
the father and the ſonne:
Ne made, ne create, nor begot,
but doth proceede alone.

Quicunque vult.

So we one Father hold not three,
one Sonne alſo not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before,
nor after other is,
Ne greater any then the reſt,
ne leſſer is likewiſe.

But euery one among themſelues,
of all the perſons three,
Together coeternall all,
and all coequall be:
So vnity in Trinity,
as ſaid it is before,
And trinity in vnity,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the trinite,
of force we muſt retaine.
And needfull to eternall life,
it is that euery wight
Of the incarnating of Chriſt
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke doe know,
That Chriſt our Lord the Sonne of God,
is God and man alſo:
God of his fathers ſubſtance got
before the world began,
And of his mothers ſubſtance borne,
in world a very man,

Both perfect God and perfect man,
in one, one Ieſus Chriſt,
That doth of reaſonable ſoule,
and humaine fleſh ſubſiſt.
Touching his Godhead equall with,
his father God is he,
Touching his manhood lower then,
his father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead,
into the fleſh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one,
But onely by the vnity,
that is one perſon.
For as the reaſonable ſoule,
and fleſh but one man is.
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffred for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the Almighty father there.
From thence to iudge the quicke and dead,
againe he ſhall retire.

At whoſe returne all men ſhall riſe,

The Lamentation.

With bodies new reſtorde:
And of their owne workes they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall goe, that haue done well,
Who haue done ill, ſhall goe into
eternall fire to dwell.

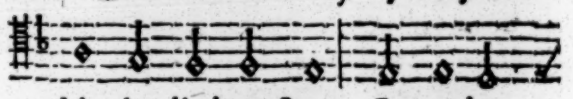
This is the Catholike beliefe,
who doth not faithfully
Beleeue the ſame, without all doubt,
he ſaued cannot be.
To father, ſonne, and holy Ghoſt,
all glory be therefore,
As in beginning was, is now,
and ſhalbe euermore.

The lamentation of

a ſinner M.



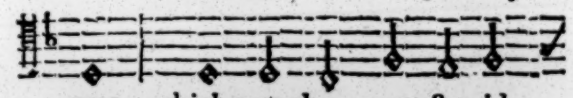
O Lord turne not away thy face, from



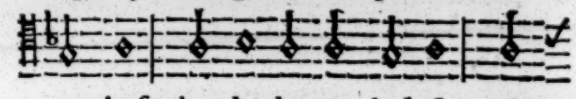
him that lieth proſtrate, Lamenting



ſore his ſinfull life, before thy mercy



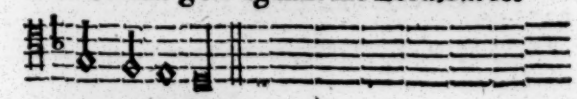
gate, which gate thou openeſt wide



to thoſe, that doe lament their ſin. Shut



not that gate againſt me Lord, but let



me enter in.
And call me not to mine accounts,
How I haue liued here:
For then I know right well, O Lord,
How vile I ſhall appeare:
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene, and what I am,
I know thou knoweſt it well.
O Lord thou knoweſt what things be paſt,
And eke the things that be,
Thou knoweſt alſo what is to come,
Nothing is hid from thee:
Before the heauens & the earth were made
Thou kneweſt what things were then:
As all things elſe that hath beene ſince,
Among the Sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay thou knoweſt them all, O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat:

Euen

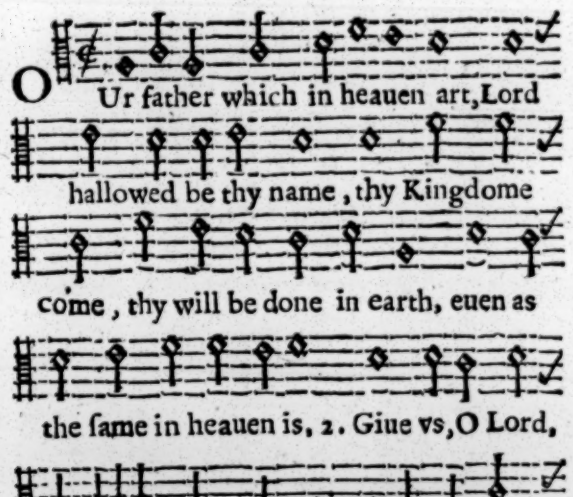
The Lords prayer.

Euen as the Child that hath done euill,
And feareth to be beat.

So come I to thy mercy gate
Where mercy doth abound,
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord, I need not to repeate,
What I doe beg or craue:
Thou know'ſt, O Lord, before I aske,
The thing that I would haue.
Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſuite,
Lord let thy mercy come.

The Lords prayer, or

Pater Noſter.



OUr father which in heauen art, Lord
hallowed be thy name, thy Kingdome
come, thy will be done in earth, euen as
the ſame in heauen is. 2. Giue vs, O Lord,
our daily bread this day. As we forgiue
our debters, ſo forgiue our debts we
pray. Into temptation lead vs not, from
euill make vs free: For kingdome, power
and glory thine, both now and euer be.

The X Commandements.

Audi Iſrael. Exod. 20.

HArke Iſrael, and what I ſay, giue heed
to vnderſtand, I am the Lord thy God that
brought thee out of Egypt land, euen from
the houſe wherein thou did'ſt in thraldome
liue a ſlaue. None other Gods at all before
my preſence ſhalt thou haue.

No maner grauen image ſhalt
thou make at all to be,
Nor any figure like by thee,
ſhall conterfaited be,
Or any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow,

Nor ſhalt thou ſerue. The *Lord* thy God,
a iealous God am I,
That puniſh parent faults vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy doe diſplay
To thouſands of ſuch as me loue,
and my precepts obey:

The name thou of thy *Lord* thy God,
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the *Lord* will not excuſe,
Remember that thou holy keepe,
the ſacred Sabbath day:
Sixe dayes thou labour ſhalt and doe,
thy needfull works alway.

The ſeuenth day is ſet by the *Lord*,
thy God to reſt vpon;
No worke then ſhalt thou doe in it,
ne thou, nor yet thy ſonne:
Thy daughter, ſeruant, nor handmaid,
thine Oxe nor yet thine Aſſe:
Nor ſtranger that within thy gates,
hath his abiding place:

For in ſixe dayes God heauen and earth,
and all therein did make:
And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

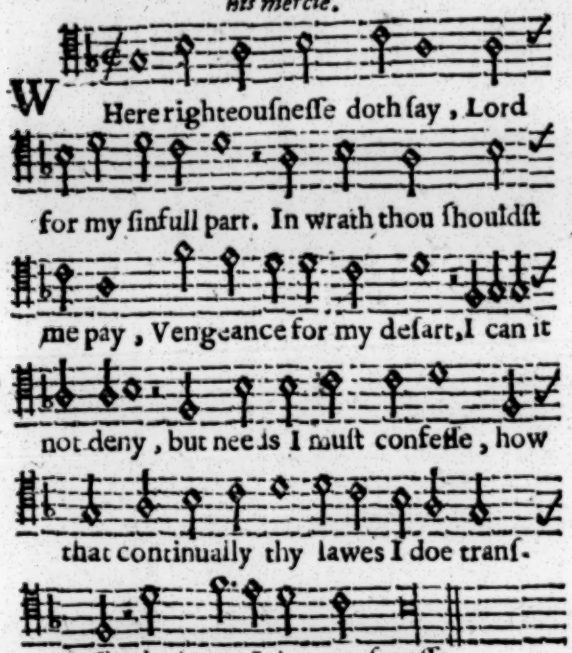
Yeeld honour to thy parents that,
prolongd thy dayes may be:
Vpon the land the which the *Lord*,
thy God hath giuen thee:
Thou ſhalt not murther: thou ſhalt not
commit adultery:
Thou ſhalt not ſteale, nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife to doe him wrong.

Nor

Nor his man-ſeruant, nor his maide:
Nor oxe, nor aſſe of his,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a ſinner, who craueth of Chriſt, to be kept vnder his mercie.



But if it be thy will
With ſinners to contend.
Then all thy flocke ſhall ſpill.
And be loſt without end.
For who liueth heere ſo right,
That rightly he can ſay,
He ſinnes not in thy ſight,
Full oft and euery day?

The Scripture plaine tels me
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path,
But he fall'th now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe
Fall'th oft in ſinfull bands,
Whereby thy wrath may riſe,
Lord I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truely to that poſt,
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Or elſe wee periſh all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee.
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweete,
So moiſt my heart ſo drie,
That I with ſinne repleat,
May liue and ſinne may die.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee:
So that I neuer fall,
Into ſuch mortall ſinne.
That my foes infernall,
Reioyce my death therein.

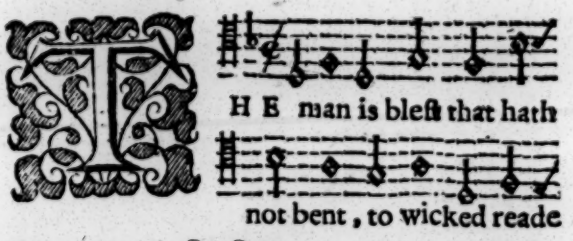
But voluchſafe me to keepe
From thoſe infernall foes,
And from that lake ſo deepe,
Whereas no mercie growes.
And I ſhall ſing the ſongs
Confirmed with the iuſt,
That vnto thee belongs.
Which art mine onely truſt.

FINIS.

THE PSALMES OF DAVID.

Beatus vir. Pſalme I. T. S.

This Pſalme is ſet firſt, as a preface to exhort all godly men to ſtudie and meditate the heauenly vviſedome: for they are bleſſed that ſo doe, but the vvicked contemners thereof at length ſhall come to miſery.



3 He ſhall be like the tree that growes
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fal,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:

But as the duſt which from the earth
the winde driues to and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt? Pſal. ij. T. S.

Dauid reioyceth, that albeit enemies and vvorldly powver rage, God vvill aduance his kingdome, euen to the fartheſt end of the vvorld. Therefore hee exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignifyed Chriſt and his Kingdome.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumult raiſe,
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kings and rulers of the earth
conſpire, and are all bent,
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.
4 But he that in the heauen dwels
their doings will deride:
And make them all as mocking ſtockes
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue anoynted him my King,
vpon my holy hill:
I will therefore, Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will giue to thee,
as heyres at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhalbe poſſeſt.

9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foot trod:
And as the potters ſheards ſhalt breake,
them with an iron rod.
10 Now yee, O Kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

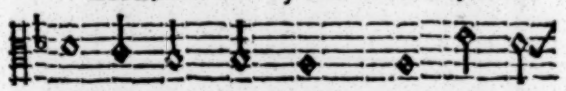
11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence reioyce
to him in like manner.
12 See that ye kiſſe and eke embraſſe
his bleſſed Sonne I ſay:
Leaſt in his wrath ye ſuddainely
periſh in the mid way.
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt:
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

Domine quid? Pſal. iij. T. S.

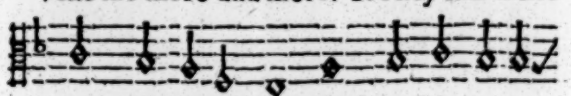
Dauid driuen out of his kingdome by his ſonne Abſalon, vvas greatly tormented in his minde for his ſin. Therefore he calleth vpon God, and is bold in his promiſes, againſt the terrour both of enemies and preſent death. Then he reioyceth for the victory giuen to him and the Church, ouer their enemies.



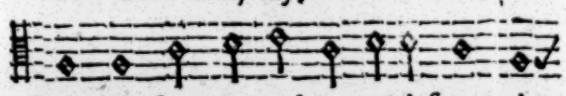
O Lord, how are my foes increaſt, which



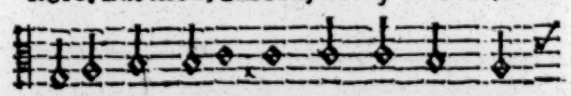
vexe me more and more? 2. They kill mine



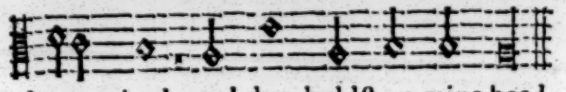
heart when as thy ſay, God can him not re-



ſtore. But thou, O Lord, art my defence, when



I am hard beſted: My worſhip and mine



honour both, and thou holdſt vp mine head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I layd me downe, and quietly
I ſlept and roſe againe:
For why? I know aſſuredly
The Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could nor be affraid:
For thou art ſtill my Lord, my God,
my Sauiour and mine aide.
7 Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.
8 Saluation onely doth belong
to thee, O Lord aboue:
Thou doſt beſtow vpon thy folke
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saul, calleth vpon God, vvith aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 1. Pſalme.

O God, that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty

when

when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men how long will ye,
my glory thus diſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly gods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me, O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T.S.

Dauid perſecuted by Doeg and Achitophell, Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he receiueth comfort.

Sing this as the 3 Pſalme.

INcline thine eare vnto my word,
O Lord my plaint conſider:
2 And heare my voyce, my King, my God,
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue reſpect,
My prayer earely in the morne
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſde with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles, O Lord:
Vaine workers of iniquitie
thou haſt alwaies abhord.

6 The lyars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the blood-thirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thy holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the wayes that I ſhall walke,
before my face diſcloſe.
9 For in their mouths there is no truth,
their hearts are foule and vaine:
Their throat an open ſepulchre,
their tongues doe gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine in furore. Pſal. vj. T.S.

Dauid for his ſinnes felt Gods hand, and conceiueth the horror of euerlaſting death. Therefore he deſireth forgiuenes, and not to die in Gods indignation: then ſudainely feeling Gods mercy, he rebuketh his enemies, vvho reioyced at his affliction.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Nor yet correct me in thy rage,
O Lord, I thee deſire:
2 For I am weake, therefore, O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knoweſt,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit.
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and moane,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim, and waxeth olde,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me
the Lord will ſoone defame:
And ſodainly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal.vij. T.S.

Dauid falſely accuſed by Chuſh Sauls kinſman, calleth God to be his defender. Firſt, for that his conſcience did not accuſe him of any euill towards Saul. Next that it toucheth Gods glorie to award ſentence againſt the wicked. And ſo vpon Gods mercies and promiſes he waxeth bold, threatning that it ſhall fall vpon their necks, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.

2 Leaſt like a Lyon they me teare,
and rent in pieces ſmall:
Whileſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.

4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſued moſt cruelly,
and hated me cauſeleſſe:

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.

6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy ſelfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord now iudge thou mee
According to they righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcride.

10 I take mine helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

11 The iuſt man and the wicked both
God iudgeth by his power:
So that hee feeleth his mighty hand
euen euery day and houre.

12 Except he change his minde, I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
ayming where he may hit.

13 And doth prepare his morrall darts,
his arrowes keene and ſharpe:
For them that doe me perſecute,
whiles he doth michiefe warpe.

14 But loe, though he in trauell be
of his diueliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth nought at laſt,

15 He digs a ditch, and delues it deepe,
in hope to hurt his brother
But he ſhall fall into the pit,
that he digd vp for other.

16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought
ſhall fall vpon his head.

17 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will prayſe the name,
of him that is moſt hie.

DomineDeus noſter. Pſa. viij. T.S.

The Prophet conſidering the excellent liberality, and fatherly prouidence of God towards man, whom he made as it were a God ouer all his works giueth thankes, and is aſtoniſhed with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare.

2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they ſtand.

4 What thing is man, Lord, thinke I then
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.

6 Thou haſt preferr'd him to be Lord
of all the workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe, and neate, and all beaſts elſe
that in the fields doe feede:
8 Fowles of the aire, fiſh of the ſea,
and all that therein breed.

9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world!

Confitebor tibi Domine Pſ. ix. T.S.

Dauid giuing thankes for his manifold victories receiued, deſireth the ſame vvonted helpe againe, againſt his nevv enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 4. Pſalme.

WIth heart and mouth vnto thee, Lord,
will I ſing laud and prayſe:
And ſpeake of all thy wondrous works,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee O Lord moſt hie:
And make my ſongs extoll thy name,
aboue the ſtarry skie,

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroid
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defac'd.
Through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equity,
to euery man his right.

9 He is Protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt:
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all Nations
his noble acts and will.
12 For he is mindfull of the blood
of thoſe that be oppreſt.
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I may ſet forth
thy prayſe with heart and voyce:
And that in thy ſaluation Lord,
my ſoule may ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues preparde:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſheweth his iudgements which were (good
for euery man to marke:
When as you ſee the wicked man
lie trapt in his owne warke.

17 The wicked, and the ſinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile
that be of worldly might.
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord, ſtrike ſuch terrour, feare and dread
into the hearts of them,
That they may know aſſuredly
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

Hee complaineth of all the vvrongs vvhich vvorldly men vſe becauſe of their proſperity, vvho therefore vvithout all feare of God, thinke they may doe all things vncontrouled. He calleth for remedie againſt ſuch, and is comforted vvith the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe, that thou, O Lord,
art now ſo farre from thine:
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doe periſh by the proud,
and wicked mens deſire:
Let them be taken in their craft,
that they themſelues conſpire.

3 For in the luſt of their owne heart,
th'vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpite.
4 He is ſo proud, that right and wrong
He ſetteth all apart:
Nay, nay, there is no God, ſaith he
for thus he thinks in heart.

5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leaſt mine eſtate ſhould change:
And why? for all aduerſity
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraude, deceit, and guile:
Vnder his tongue doth michiefe ſit,
and trauell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eies are bent.

9 And like a Lion priuily,
lies lurking in his den:
(If he may ſnare them in his net)
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he croucheth downe, I ſay:
11 So are great heapes of poore men made,
by his ſtrong power, his pray.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore may I be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God in whom
the poore mans hope doth reſt:
Lift vp thine hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it?

To heare the wicked in their hearts
ſay, Tuſh, thou careſt not for it.
15 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand:
16 That friendleſſe and poore fatherleſſe
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as King and God alone:
And he will chaſe the heathen folke,
out of his land each one.

19 Thou heareſt (O Lord) the poore mens
their prayers and requeſt: (plaint
Their hearts thou wilt confirme vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino. Pſal. xj. T. S.

This Pſalme ſhewveth firſt vvhat aſſaults of temptation and anguiſh of minde he ſuſtained in perſecution. Next, he reioyceth that God ſent him ſuccour in neceſſitie, declaring his iuſtice as vvell in gouerning the good and vvicked men, as the vvhole vvorld.

Sing this as the 3. Pſalme.

I Truſt in God: how dare ye then
ſay thus my ſoule vntill,
Fly hence as faſt as any foule
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunke,
and clearely brought to nought:
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeate
of royall maieſtie,
The poore and ſimple mans eſtate
conſidereth in his minde:
And ſearcheth out full narrowly
the manners of mankinde.
5 And with a chearefull countenance
the righteous man will muſe:
But in his heart he doth abhorre
all ſuch as miſchiefe vſe.
6 And on the ſinners caſteth ſnares,
as thick as any raine:
Fire and brimſtone, and whirle-windes thick,
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe imbrace:
And to the iuſt and vpright man
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted vvith the aſſurance of Gods helpe and promiſes, concludeth that vvhen al orders are moſt corrupted, then God vvill deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men
doe periſh and decay,
And faith and trueth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man be thinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words & make great brags,
the Lord ſoone cuts them out.
4 For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore men and oppreſt,
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to filuer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times
in fire bene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore
from this ill kinde of men.
8 For now this wicked world is full
of miſchiefes manifold,
When vanity with mortalll men
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T. S.

Dauid as it vvere ouercome vvith afflictions, flyeth to God his onely refuge, and encouraged through Gods promiſes, hee conceiueth confidence againſt the extreame horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord?
ſhall I ne'er be remembred?
How long wilt thou thy viſage hide,
as if thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemie ſay to me,
behold I doe preuaile:
Leaſt they alſo that hate my ſoule
reioyce to ſee me quaile.

5 But from thy mercies and goodnes
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhalbe mine heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal.xiiij. T.S.

He deſcribeth the vvickedneſſe of men, ſo grovvne to ſuch licentiouſneſſe, that God vvas brought to vtter contempt, for vvhich albeit he vvas greatly grieued, yet perſvvaded that God vvould redreſſe it, he is comforted.



THere is no God, as fooliſh men affirme
in their mad mood: Their drifts are all
corrupt and vaine, not one of them doth
good. The Lord beheld from heauen high
the whole race of mankinde: And ſaw not
one that ſought indeed the liuing God
to finde.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo far loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doeth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſrael
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhalbe glad.

Domine quis? Pſal.xv. T.S.

Here is taught vvhyGod choſe the Ievves his peculiar people, and placed his temple among them, vvhich vvas, that they by liuing vprightly, might vvitneſſe, that they vvere his holy ſpeciall people.

Sing this as the 3. Pſalme.

O Lord within thy tabernacle
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt.
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods or name:
Nor willingly doth moue falſe tales
which might impaire the ſame.
4 That in his heart regardeth not
malicious wicked men,
But thoſe that loue and feare the Lord
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury
his money, and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here is to be done,
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal.xvj. T.S.

Dauid prayeth to God for ſuccour, not for his vvorkes but for his faiths ſake, proteſting that he hateth all idolatrie, taking God onely for his comfort and felicitie, vvho ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee,
and doe confeſſe indeed,
Thou art my God, and of my goods
O Lord thou haſt no neede.
2 I giue my goods vnto the Saints
that in the world doe dwell:
And namely to the faithfull flocke
in vertue that excell.

3 They ſhall heape ſorrowes on their heads
which runne as they were mad
To offer to the Idoll Gods:
alas it is too bad.
4 As for their bloody ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art hee that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſigne to me
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by this meanes my ſecret thoughts
doe teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

7 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
8 Thou wilt not leaue my ſoule in graue,
(for Lord thou loueſt me)
Nor yet wilt giue thy holy one
corruption for to ſee.

9 But wilt teach me the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancie of Saul, vvho rageth vvithout any cauſe, therefore he deſireth God to reuenge his innocencie, and deliuer him.

Sing this as the 3 Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth
with lipps that doe not faine.
2 And let the iudgement of my cauſe
proceede all wayes from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde,
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerſe and ill,
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke
my ſteppes may neuer ſwerue.
6 For I doe call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and weigh right well
the wordes that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me Lord, as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they doe not ſpare
to ſpeake they care not what.

11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefes in their mindes,
to caſt me on the ground,

12 Much like the Lyon greedly
that would his prey embrace:
Or lurking like a lyons whelpe
within ſome ſecret place.

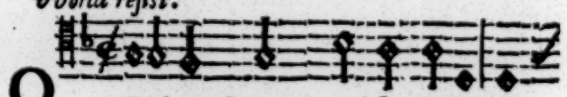
13 Vp Lord with haſt preuent my foe,
and caſt him at my feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned haue
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope or part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſures to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

Diligam te Dom. Pſal. xviij. T.S.

Dauid giueth thankes, entring into his kingdome extolling the marueilous graces of God in his preſeruation: vvherein is the image of Chriſts Kingdome, vvhich ſhall conquere through Chriſt, by the vnſpeakable loue of God, though all the vvorld reſiſt.



3 When I ſing laud vnto the Lord,
moſt worthy to be ſeru'd:
Then from my foes I am right ſure
that I ſhall be preſeru'd.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.
5 The ſlie and ſubtill ſnares of hell
were round about me ſet:

And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace,
And he foorthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:
Yea, the foundations of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindle coales,
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he caſt
the darkeneſſe of the skie.
10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters blacke, and ayrie clouds,
enuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare:
The clouds conſume, and in their ſtead,
come haile and coales of fire.

13 The fiery darts and thunder-bolts,
diſperſe them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
That would haue made me thrall:
Yea, from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me foorth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly
againſt the Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is
wilt thou be holy to:
And with the good and vertuous man,
right vertuouſly wilt doe.

25 And to the louing and elect
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkeneſſe to be light.
28 For by thy helpe an hoſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride.
He is a ſure defence to ſuch
As in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent
ſauing our God alone?

The fourth part.

31 The Lord that girdeth me with ſtrength,
is he that I doe meane:
That all the wayes wherein I walke
doth euermore keepe cleane.
32 That made my feete like to the Harts,
in ſwiftneſſe of my peace:
And for my ſuretie brought me foorth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe
he gaue my arme the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke,
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field doe not returne,
till they be all deſtroyed.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:

For

For at my feete they fall downe flat,
I ſtrike them all ſo ſore:
38 For thou doeſt gird me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattered abroad
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke:
40 They call'd for helpe, but none gaue eare,
nor helpt them with reliefe:
Yea, to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the winde,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folke
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoynt me to be head.

43 A people ſtrange to me vnknowne,
And yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhalbe irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue mee power
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foe deliuered me,
and ſet me higher then choſe:
That cruell and vngodly were,
and vp againſt me roſe:
48 And for this cauſe, O Lord my God,
to the giue thanks I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperity,
vnto the King I ſay:
To Dauid thine anoynted King,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T.S.

Hee mooueth the faithfull to glorifie God by the vvorkemanſhip, proportion, and ornaments of the heauens, and by the lavv vvherein God is reuealed familiarly to his choſen people.

Sing this as the 14 Pſalme.

THe heauens and the firmament,
doe wondrouſly declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God appeare,
by euery dayes ſucceſſe:
The nights likewiſe which their race runne,
the ſelfe ſame thing expreſſe.
3 There is no language, tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſtes thereof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of great renowne:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a priſe:
With ioy doth haſte to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and minde:
His precepts pure and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbrac'd alwayes,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forwarn'd,
to haue God in regard;
And in performance of the ſame,
there ſhalbe great reward.
12 But Lord what earthly man doth know
the errours of this life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes
preuaile not ouer me:
And then ſhall I be innocent
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudi te Deus. Pſal. xx. T.S.

The people pray to God to heare their King, and receiue his ſacrifice, vvhich hee offered before he vvent to battell againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt onely in his Name: vvherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14 Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed,

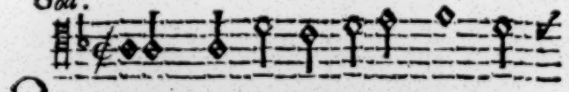
3 Remembring well the ſacrifice,
that now to him is done,
And to receiue right thankefully
thy burnt offrings each one:
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord which thy requeſts
fulfilled hath alway.
6 The Lord will his anoynted ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

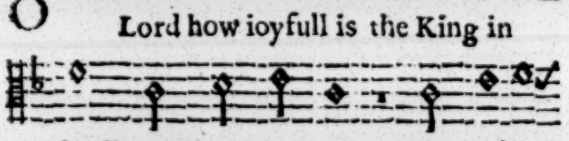
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when wee doe crie.

Domine in virtute. Pſal.xxj. T.S.

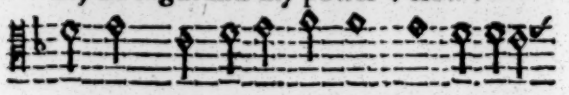
Dauid in the perſon of the people praiſed God for the victory giuen them againſt the Syrians and Ammonites, Sam.21. *vvhen hee vvas crovvned vvith the crovvne of the king of Ammon,* 2.Sam. 12. *and indued vvith the manifold bleſſings of God.*



O Lord how ioyfull is the King in



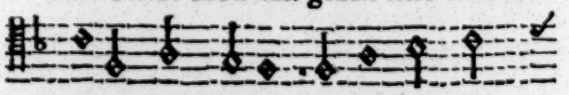
thy ſtrength and thy power? How vehe-



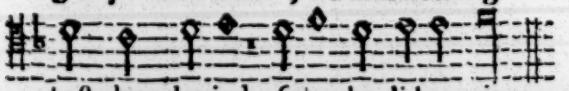
mently doeth he reioyce in thee his Saui-



our? 2. For thou haſt giuen vnto him his



godly hearts deſire; To him nothing



haſt thou denied, of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure,
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honour both,
thou haſt vpon him laid:
6 Thou ſhalt giue him felicity,
that neuer ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile:
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes, and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth,
their fruit that ſhould encreaſe,
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe they doe muſe,
againſt thy holy name:
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
praiſing thy might and power.

Deus Deus meus. Pſal. xxij. T.S.

Dauid complaineth of his deſperate extremities, and declareth vvhereby hee recouereth himſelfe from temptation. Vnder his perſon Chriſt is figured.

Sing this as the 21 Pſalme.

O God my God wherefore doeſt thou
forſake me vtterly?
And helpeſt not when I doe make,
my great complaint and crie?
2 To thee my God euen all day long,
I doe both crie and call:
I ceaſe not all the night and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for euer,
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But now I am become a worme,
more like then any man:
An out caſt whom the people ſcorne,
with all the ſpight they can.

7 And me deſpiſe, as they behold
me walking on the way:

They grin,they mow,they nod their heads,
and in this wiſe they ſay;
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and help him now,
his power if he will proue.

9 But Lord,out of me mothers wombe
I came by thy beh.ſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue aboad:
Since I was in my mothers wombe:
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from mee,
in this my wretched griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls doe compaſſe mee,
that be full ſtrong of head:
Yea,buls ſo fat,as though they had
in Baſen field beene fed.

13 They gape vpon mee greedily,
as though they would me ſlay:
Much like a lyon roaring out,
and ramping for his prey.
14 But I drop downe as water ſhed,
my ioynts in ſunder breake:
15 My heart doth in my body melt
like waxe againſt the heate.

16 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes,and I am brought
to duſt of death at laſt.
17 And many dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feete.

18 I was tormented,ſo that I
might all my bones haue told:
Yet ſtill vpon mee did they looke,
and ſtill they mee behold:
19 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

20 Therefore I pray thee be not farre
from me at my great neede:
But rather ſith thou art my ſtrength,
to help mee Lord make ſpeede.
21 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule,thy darling deare
from dogs that would deuoure.

22 And from the Lyons mouth that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes
Lord ſafely mee deliuer.
23 And I ſhall to my brethren all
thy maieſty record:
And in thy Church ſhall praiſe the name
of thee the liuing Lord.

The third part.

24 All yee that feare him praiſe the Lord,
thou Iacob honour him:
And all yee houſe of Iſrael,
with reuerence worſhip him.
25 For he deſpiſeth not the poore,
he turneth not away,
His countenance when they doe call,
but graunteth to their crie.

26 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praiſe and keepe thy promiſe made
for ſetting forth thy name.
27 The poore ſhall eate and be ſuffic'd,
and thoſe that doe their deuer
To know the Lord and praiſe his name,
their hearts ſhall liue for euer.

28 All coaſts of earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him
before his bleſſed face.
29 The kingdome of the heathen folke
the Lord ſhall haue therefore:
And hee ſhall be their gouernour,
and king for euermore.

30 The rich men of his goodly gifts
ſhall feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees ful low.
31 And all that ſhall goe downe to duſt,
of life by him muſt taſte:
My ſeede ſhall ſerue and praiſe the Lord,
while any world ſhall laſte.

32 My ſeede ſhall plainely ſhew to them
that ſhall be borne hereafter,
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tryed Gods manifold mercies diuers times,gathereth aſſurance that God vvill continue his goodneſſe for euer.

Sing this as the 21 Pſalme.

THe Lord is onely my ſupport,
and he that doth mee feede:
How can I then lacke any thing
whereof I ſtand in neede;
2 He doth mee fold in coates moſt ſafe:
the tender graſſe faſt by:
And after driues mee to the ſtreames,
that runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he mee home take,
Conducting mee in the right paths,
euen for his owne name ſake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and ſheapheards crooke
I am comforted ſtill.

5 Thou haſt my table richly deckt
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
Thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame by Th. Stern.

Sing this as the 21 Pſalme.

MY ſhepheard is the liuing Lord,
nothing therefore I neede:
In paſtures faire, with waters calme
he ſets me for to feede.

2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in paths of righteouſneſſe,
for his moſt holy name.

3 Yea, though I walke in vaile of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.

4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke anoynt my head.

5 Through all my life thy fauour is
ſo frankely ſhewed to me:
That in thy houſe for euermore
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I.H.

The grace of God being now vttered in the temple more glorious then before in the tabernacle. Dauid with exclamation, ſetteth forth the honour thereof, mouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

THE earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.

2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend into thy hill?
And paſſe into thy holy place,
there to continue ſtill?

4 Whoſe hands are harmeleſſe, and whoſe heart,
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.

6 This is the brood of trauellers
in ſeeking of his grace:
As Iaakob did the Iſraelites,
in that time of his race.

7 Yee Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the king of glorious ſtate.

8 What is the king of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battell ſtour,
and tryall of the ſword.

9 Yee Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.

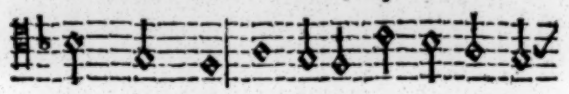
10 What is the King of glorious ſtate?
the Lord of hoaſts he is:
The kingdome and the royalty
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

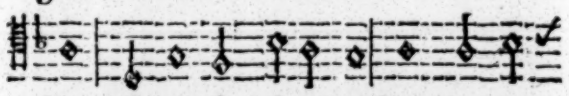
Dauid grieued at his ſinne and malicious enemies, moſt feruently prayeth forgiueneſſe, eſpecially of ſuch ſinnes as he committed in his youth.



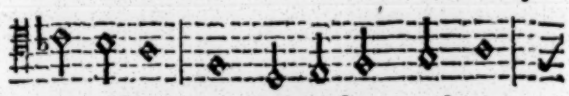
I Lift mine heart to thee, my God and



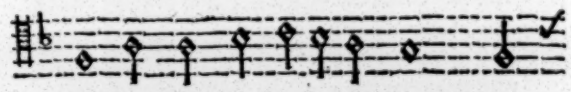
guide moſt iuſt. Now ſuffer me to take no



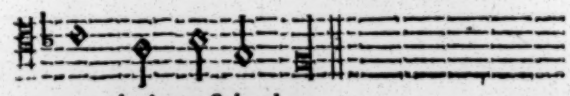
ſhame, for in thee doe I truſt. Let not my



foes reioyce, nor make a ſcorne of mee:



And let them not be ouerthrowne, that



put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes
vnto me Lord deſcry.

4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue beene for euer.

6 Remember not the faults,
and fraitly of my youth:
Remember not how ignorant
I haue beene of thy truth.

Nor after my deſerts
let mee thy mercy finde:
But of thine owne benignitie
Lord haue mee in thy minde.

7 His mercie is full ſweet,
his trueth a perfect guide:
Therefore the Lord will ſinners teach
and ſuch as goe aſide.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his wayes
the lowly and the meeke.

9 For all the wayes of God
are trueth and mercie both,
To them that keepe his teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord doth him direct:
To leade his life in ſuch away,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeede and his poſterity,
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his Will and Teſtament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the ſnare,
of ſinne and ignorance:
15 With mercie me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart,
are multiplied indeed:
Bring me out of this miſerie,
neceſſitie and need.
17 Behold my pouertie,
mine anguiſh and my paine;
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord, behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend,
Becauſe I looke as one of thine,
that thou ſhouldſt me defend:
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica meDom. Pſal.xxvj.I.H.

Dauid iniuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saul, calleth God to defend him cauſeleſſe afflicted, then he deſireth to be in the company of the faithfull in the congregation of God, vvhen he vvas baniſhed by Saul, promiſing godly life, open praiſes, thankeſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God, and hope that he,
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my wayes to ſearch and trie:
As men doe proue their gold with fire,
my reines and heart eſpie.

3 They goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not luſt to haunt or vſe,
with men whoſe deeds are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and doe proceed,
in works to walke vpright;
Then to thine altar I make ſpeed,
to offer their in ſight.

7 That I may ſpeake and preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neere,
whereas thy grace doth dwell.

9 O ſhut not vp, my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blood to ſpill.
10 Whoſe hands are heapt with craft and guile
their lips thereof are full,
And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwarue.
12 My foot is ſtaid for all aſſayes,
it ſtandeth well and right:
Wherefore to God will I giue prayſe,
in all the peoples ſight.

Dominus illum. Pſal.xxvij.I.H.

Dauid deliuered from great perill, giueth thanke vvherein vve ſee his conſtant faith againſt the aſſaults of all enemies, and the end vvhy he deſireth to liue, and to be deliuered: Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18 Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
Why ſhould I be afraid?
2 While that my foes with all their ſtrength
begin with me to braule:
And thinke to eate me vp, at length
themſelues haue caught the fall.

3 Though they in campe againſt me lie,
my heart is not afraid;
In battell pight if they will trie,
I truſt in God for aid.
4 One thing of God I doe require,
that he will not denie:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To ſee the beauty of his face,
and view his temple well:
6 In time of dread he ſhall me hide,
within his place moſt pure,
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and Songs I will apply,
to laud the Lord all wayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſay'ſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth-right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to deſpoſe.
15 My heart would faint but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Domine. Pſal. xxviij. T.S.

Being in feare and penſiueneſſe to ſee God diſhonoured by vvicked men, hee crieth for vengeance againſt them, and beeing aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 21 Pſalme.

THou art, O Lord, my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like
to them that goe to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth crie,
When I lift vp my hands vnto
thy holy Arke moſt hie.
3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore he will them and their ſeed,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I?
My voyce, my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe,
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thy heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino, Pſal. xxix. T.S.

Dauid exhorteth Princes, (vvho for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſts, for feare vvhereof all creatures tremble. And albeit it threatneth ſinners; yet it moueth his to praiſe his name.

Sing this as the 30 Pſalme.

GIue to the Lord ye Potentates,
ye rulers of the world,
Giue ye all prayſe honour and ſtrength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe,
He doth prepare the thunder-claps,
and gouernes all the ſeas.
4 The voyce of God is of great force,
And wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voyce of God doth rend and breake,
the Cedar trees ſo long:
The Cedar trees of Lebanus,
which are moſt high and ſtrong.
6 And makes them leape like as a calfe,
or els the Vnicorne:
7 Not onely trees but mountaines great,
whereon the trees are borne.
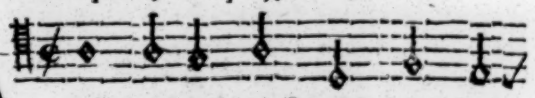
8 His voyce diuides the flames of fire,
and ſhakes the wilderneſſe:
It makes the deſart quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he reigne as Lord and King,
for euer and for aye.

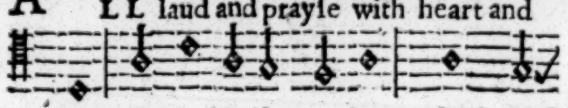
11 The Lord will giue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſ. xxx. T. S.

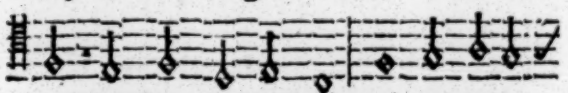
VVhen Dauid ſhould dedicate his houſe to the Lord, he fell extreeme ſicke, vvithout all hope of life, and therefore after recouery he thanketh God, exhorting others to doe the like, and to learne by him that God is rather mercifull then ſeuere towards his, alſo that aduerſity is ſodaine: Then he prayeth and promiſeth to prayſe God for euer.
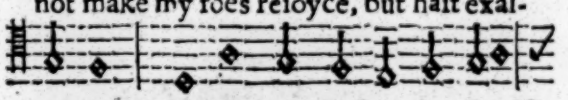


ALL laud and prayſe with heart and



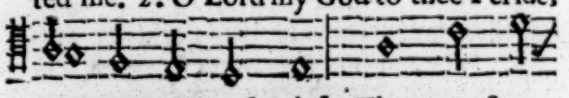
voyce, O Lord I giue to thee: which didſt



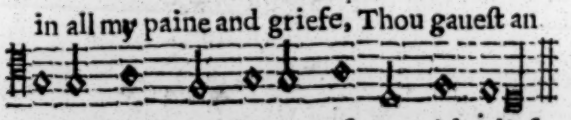
not make my foes reioyce, but haſt exal-



ted me. 2. O Lord my God to thee I cride,



in all my paine and griefe, Thou gaueſt an



eare and didſt pronide to eaſe me with reliefe.

3 Of thy good will thou haſt call'd back
my ſoule, from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kep'ſt me from the graue.
4 Sing prayſe ye Saints that prooue and ſee
the goodnes of the Lord,
In memory of his maieſtie,
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all nighe:
The Lord, to ioy ſhall vs reſtore,
before the day be light.

6 When I enioy'd this world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou, O Lord, of thy good grace,
haſt ſent me ſtrength and aid:
But when thou turn'dſt away thy face,
my minde was ſore diſmaid.

8 Wherefore againe yet did I crie,
to thee, O Lord of might:
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my blood ſayd I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie?
or yet thy trueth doth prayſe?

10 Wherefore my God ſome pitty take,
O Lord I thee deſire:
Doe not this ſimple ſoule forſake;
of helpe I thee require.
11 Then didſt thou turne my griefe and woe
into a cherefull voice:
The mourning weed thou tookſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe.
My Lord my God, to thee will I,
giue laud and thankes alwaies.

In te Domin. ſperaui. Pſ. xxxj. T. S.

Dauid deliuered from great danger, ſhevveth firſt vvhat meditations hee had by the povver of faith, vvhen death vvas before his eyes, and hovv the fauour of God is alvvaies ready to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18 Pſalme.

O Lord, I put my truſt in thee,
let nothing worke me ſhame.
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me, O Lord, and that anone,
to helpe me make good ſpeed.
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke foorth my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due.
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile,
ſome pitty on me take:
Mine eyes waxe dimme, my ſight doth faile,
my wombe for woe doth ake:
10 My life is worne with griefe and paine,
my yeeres in woe are paſt.
My ſtrength is gone and through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid;
My neighbours and my kinſmen borne,
to ſee mee are afraid.

12 As men once dead are out of minde,
so am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the brages of all the rout,
their threats my minde did fray:
How they conſpird, and went about,
to take my life away.
14 But *Lord* I truſt in thee for aide,
not to be ouertrod:
For I confeſſe and ſtill haue ſayd,
thou art my *Lord* my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 *Lord* let me not be put to blame,
for that on the I call,
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laid vp full ſafe for them,
That feare and truſt in thee therefore,
before the ſonnes of men!

19 Thy preſence ſhal them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thanks to the Lord that hath declar'd,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him doe truſt.

Beati quorum. Pſal. xxxij. T.S.

Dauid puniſhed vvith grieuous ſicknes for his ſins, counteth them happy to vvhom God doth not impute their tranſgreſſions, and after that he had confeſſed his ſinnes and obtained pardon, he exhorteth the vvicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe,
the Lord hath cleane remitted,
And he whoſe ſinne and wretchedneſſe,
is hid and alſo couered.
2 And bleſt is he, to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my blood and humours moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O *Lord*, didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I ſhall thee teach,
how thou ſhalt walke aright,
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reyne or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorowes and griefe ſuſtaine:
But vnto him that truſt in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. T.S.

Hee exhorteth good men to prayſe God for creating and gouerning all things, and his faithfull promiſes, for ſcattering the counſell of the vvicked, teaching that no creature preſerueth any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voyce,
ſhould prayſe the Lord of might.
2 Prayſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With Lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him prayſe:
For why? his word is euer true,
his workes and all his waies.
4 To iudgement, equitie and right,
he hath a great good will,
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heauens all were wrought,
Their hoſtes and powers euery one,
his breath to paſſe hath brought.
6 The waters great gathered hath he
on heapes within the ſhore,
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God and keepe his Law:
Ye that inhabite in each coaſt,
dread him, and ſtand in awe.
9 What he commanded wrought it was,
at once with preſent ſpeede:
What he doth will is brought to paſſe
with full effect indeede.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his minde and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord
to take them as his owne.
13 The Lord from heauen caſt his ſight
on men mortall by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.

15 The Lord I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoaſt
ſhall nought preuaile at length:
The man that of his might doth boaſt
ſhall faile for all his ſtrength.

17 The troopes of horſe-men eke ſhall faile,
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue:
18 But loe the eyes of God intend,
and watch, to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoules doe ſtill depend
on God our ſtrength and ſtay:
He is our ſhield, vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name
we hope and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
doe onely truſt in thee.

Benedicam Dom. Pſa. xxxiiij. T.S.

Dauid hauing eſcaped Achis (1. Sam. 21) prayſeth God for his deliuerance, giueth others example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will giue laud and honour both
vnto the Lord alwales:
And eke my mouth for euermore
ſhall ſpeake vnto his prayſe.
2 I doe delight to laud the Lord
in ſoule, and eke in voyce:
That humble men and mortified
may heare, and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they neede it not to feare.
6 This ſillie wretch for ſome reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are ſure to lacke nothing.
10 The Lions ſhalbe hunger-bit,
and pin'd with famine much;
But as for them that feare the Lord
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way
how ye the Lord ſhould feare.
12 Who is the man that would liue long
and lead a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne backe thy face from doing ill
and doe the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
15 For why? the eyes of God aboue
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend the browes,
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of paine and miſerie
forthwith he lets them goe.

18 The Lord is kind, and ſtraight at hand,
to ſuch as be contrite:

He.

He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirit.
19 Full many be the miſeries
that righteous men doe ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man
ſhall ſoone be brought to nought,

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſ. xxxv. I.H.

Sauls flatterers perſecuted Dauid, vvho prayeth for reuenge, that his innocency may be declared, and that ſuch as take his part may reioyce, for vvhich he promiſeth to magnifie Gods name all the dayes of his life.

Sing this as the humble ſuit of a ſinner.

1 LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me, and fight the field,
to keepe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe, and flie with ſhame,
that thinke to worke me ill.

5 Let them diperſe and flie abroad,
as winde doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their waies be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their gin:
And for no cauſe haue digd a caue
to catch my ſoule therein.
8 When they thinke leaſt, and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart, and voyce,
in God haue ioy and welth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord, though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou did'ſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them doe owe good will,
thy quite me with diſdaine,
That they ſhould pay my good withill,
my ſoule doth ſore complaine:
14 When they were ſicke I mourn'd therefore
and clad my ſelfe in ſack:
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The belly gods and flattering traine,
that all good things deride:
At me doe grin with great diſdaine,
and pluck their mouths aſide.
18 Lord when wilt thou amend this geare
why doeſt thou ſtay and pauſe;
O rid my ſoule mine onely deare,
out of theſe Lyons clawes.

19 And then I will giue thankes to thee,
before thy Church alwaies:
And whereas moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
Their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouthes they runne at mee,
they gape, they laugh, they fleere:
Well, well, ſay they, our eye doth ſee
the thing that wee deſire.

23 But Lord thou ſeeſt what waies they take
ceaſe not this geare to mend:
Be not farre off nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer mee.
26 Let not their hearts reioyce and crie,
there, there, this geare goes trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Con-

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way.
And they all times with heart and voice,
ſhall prayſe the Lord and ſay;

29 Great is the Lord and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Whereforemy tongue I will apply,
thy righteouſneſſe to prayſe:
Vnto the Lord my God will I,
ſing laud and thankes alwaies,

Dixit injuſtus. Pſal. xxxvj. I.H.

Dauid vexed by the vvicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, ſpecially touvards his children, by faith thereof, he is comforted and aſſured of his deliuerance.

Sing this as the humble ſuite of a ſinner.

THE wicked with his workes vniuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet a part.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no trueth doth tell,
Yet at no hand will he be taught,
which way he may doe well.
4 When he ſhould ſleepe then doth he muſe
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy trueth it ſelfe extend,
vnto the cloudy skie.
6 Much more then hils ſo hie and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God, it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhalbe fed,
with plenty at their will:
Of all delights they ſhalbe ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart,
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile
O Lord, of thy good grace:
Nor let the wicked mee aſſayle,
to throw mee out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W.W.

Becauſe the godly ſhould not be daunted to ſee vvicked men proſper, Dauid ſhevveth that all things ſhalbe granted euen vvith hearts deſire, to them that loue and feare God: but the vvicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 23. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill;
Nor yet enuie ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbs
are cut and wither away:
So ſhall their great proſperity,
ſoone paſſe fade and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy minde:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight,
and looke what thou wouldeſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 They perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou waite then,
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuie and hate,
at leaſt in any wiſe,
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once they did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand:
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men
Which doe his bane deſire.

13 But while that lewd men thus doe thinke,
the Lord laughes them to ſcorne.
For why? he ſeeth their terme approch,
when they ſhall ſigh and mourne:

14 The wicked haue their ſword out drawne,
their bow eke haue they bent:
To ouerthrowe and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their harts
which was to kill the iuſt:
Likewiſe the bow ſhall breake in ſhiuers.
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more,
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low:
18 He ſeeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When others ſhall be hunger bit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemie to the Lord:
Shall quaile, yea melt euen as lambes greaſe,
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
make many glad and faine.
22 For they whome God doth bleſſe ſhal haue
the land for heritage,
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile,
Becauſe the Lord ſtretches out his hand
at need, and doth not faile.

25 I haue beene young and now am old,
yet did I neuer ſee,
The iuſt man left, nor yet his ſeede
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is neede,
His children and poſterity,
receiue of God their meede.

27 Flie vice therefore and wickedneſſe,
and vertue doe embrace:
So God ſhall grant thee long to haue,
on earth a dwelling place:
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace,
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hie:
His tongue doth talke to edifie,
with trueth and equitie.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goe or walke,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend,
Though men againſt him ſentence giue,
God will him yet defend.
34 Waite thou on God and keepe his way,
he ſhall preſerue thee then;
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and plac'd in hie degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly hee paſſeth away,
and loe he was quite gone:
Then I him ſought but could ſcarce finde,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſours woe to them,
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſterity.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth him helpe, ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them while that they
in him doe put their truſt.

Domine in furore. Pſ. xxxviij. I.H.

Dauid ſick of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſins: and therefore prayeth God to turne away his wrath, but in the ende with firme confidence commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the humble ſuite of a ſinner.

PUt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath (O Lord)
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lie me ſore vpon.

My

5 My wounds ſtinke and are feſtered ſore,
as loathſome for to ſee:
Which all through mine owne fooliſhneſſe
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I goe wayling all the day
in dolefull heauineſſe.

7 My loynes are fil'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am, and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt Lord my deſire, my groanes
are open in thy ſight:
10 My heart doth pant, my ſtrength hath faild,
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life layd ſnares,
and they that ſought the way
To doe me hurt, ſpake lies and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence, O Lord,
is wholy ſet on thee:
16 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

17 This did I craue, that they my foes
triumph not ouer me:
For when my foote did ſlip, then they
did ioy my fall to ſee.
And truely I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:
And while I for my ſinfull deedes
my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully
in number hugely grow.

20 They ſtand againſt me that my good,
with euill doe repay:
Becauſe that good and honeſt things
I doe enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſte me to helpe, my Lord my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I.H.

Dauid hauing determined ſilence, yet braſt forth into vvords that he vvould not, through his bitter griefe. For he maketh certaine requeſts vvhich taſte of mans infirmities, yet mixed vvith many prayers, and all to ſhevv a minde vvonderfully troubled, that it might appeare hovv he did ſtriue mightily againſt death and deſperation.

Sing this as the humble ſuite of a Sinner.

I Sayd I will looke to my waves,
for feare I ſhould goe wrong:
I will take heede all times that I
offend not in my tongue:
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe wordes burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe doe frame,
what helpe doe I deſire?
Of trueth my helpe doth hang on thee,
I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite mee out of hand:
And make mee not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine,
no trouble might mee moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from mee thy ſcourge & plague
I can them not withſtand:
I faint and pine away, for feare,
of thy moſt heauie hand.
12 When thou for ſinne doeſt man rebuke
he waxeth wo and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuite & giue good heede
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectavi. Pſal. xl. I.H.

Dauid deliuered from great danger, doeth magnifie God therefore, and commendeth his prouidence tovvards all mankinde. Then he promiſeth to giue himſelfe vvholy to Gods ſeruice, and declareth hovv God is truely vvorſhipped, aftervvard he giueth thankes, and hauing complained of his enemies, he calleth for aid and ſuccour.

Sing this as the 35 Pſalme.

I Wayted long and ſought the Lord,
and patiently did beare,
At length to me he did accord,

my voyce and crie to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke did ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deedes
in greatneſſe farre doe paſſe:
They fauour towards vs exceedes
all things that euer was.

7 When I intend, and doe deuiſe
thy workes abroad to ſhew:
To ſuch a reckoning they doe riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meate offerings and ſacrifice,
thou wouldſt not haue at all:
But thou, O Lord haſt open made
mine eares to heare withall.
10 But then ſayd I, behold and looke,
I come a meane to be:
For in the volume of thy Booke,
thus is it ſayd of mee;

11 That I O God ſhould doe thy minde,
which thing doth like me well:
For in my heart thy Law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord, thou knowſt full well.

The ſecond part.

13 I haue not hid within my breaſt
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy trueth and ſauing health.
14 I keepe not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy trueth I finde,
to all the Church I ſhow.

For I with miſchiefes many one
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.
15 For why? in number they exceede
the haires vpon my head:
My heart doeth faint for very dread,
that I am almoſt dead.

16 With ſpeede ſend helpe, and ſet me free,
O Lord, I thee require:
Make haſt with aid to ſuccour me,
O Lord at my deſire.
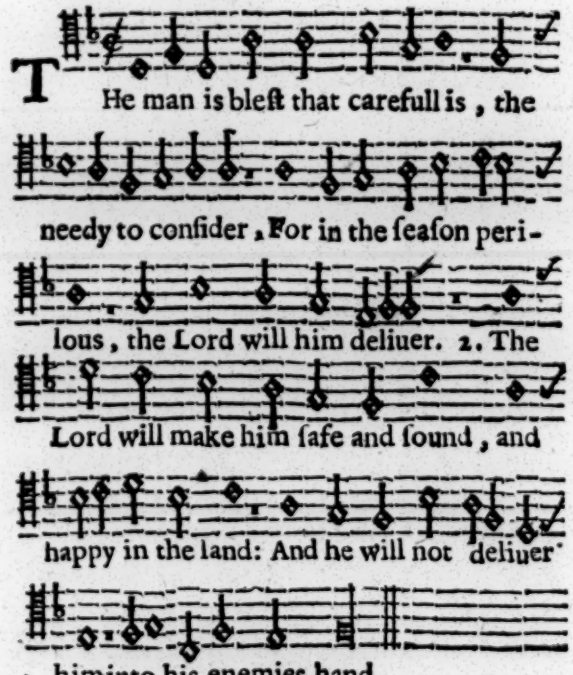
17 Let them ſuſtainé rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame
that wiſh and would me ill.

18 For their ill feates doe them deſcrie,
that would deface my name:
Alwaies at me they rayle and crie,
fie on him, fie for ſhame.
29 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay to God be prayſe.

20 But as for me, I am but poore,
oppreſt, and brought fullow:
Yet thou, O Lord, wilt me reſtore
to health full well I know:
21 For why? thou art my hope and truſt,
my refuge, helpe, and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

Beatus qui intilligit. Pſal. xlj. T.S.

Dauid grieuouſly afflicted, bleſſeth them that pitty his caſe, complaining of faithleſſe friends, ſuch as Iudas, Ioh. 15. Then he giueth thanks for Gods mercie, in chaſtiſing him gently, not ſuffring his enemies to triumph.



3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou, O Lord, wilt turne to health
his ſickeneſſe and his ſore.
4 Then in my ſickeneſſe thus ſay I,
haue mercy Lord on me,
And heale my ſoule, which is full woe
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his Name
may vaniſh quite away?
6 And when they come to viſit me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:

And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickenes ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer mee.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Dauid is grieued that through perſecution he could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeperate: at laſt hee ſheweth, that notwithſtanding theſe ſorrowes and thoughts, yet hee continually putteth his confidence in the Lord.

Sing this as the 31. Pſalme.

LIke as the Hart doth breath and bray
the welſpring to obtaine:
So doth my ſoule deſire alway
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is this to thinke
what freedome once I had?
Therefore my ſoule as at pits brinke
moſt heauy is and ſad.

When I did march in good aray,
furniſhed with my traine,
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My heart why art thou ſad alwayes,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need
againſt all paine and griefe:
He is my God which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord
doth faint to thinke vpon,
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voyce:
The flouds of euill that doe fall,
runne ouer me with noiſe.
8 Yet I by day felt thy goodnes,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rocke, and my defence,
Why doe I then in penſiueneſſe
hanging the head thus walke?
While that mine enemies me oppreſſe
and vexe me with their talke.

10 For why? they vexe mine inward parts,
with pangs to be abhorr'd:
When they cry out with ſtubborne hearts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quaile
my ſoule, with pine oppreſt?
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breſts?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtored to thee.

Iudica me Dom. Pſal. xliij. T. S.

He prayeth to be deliuered from them which conſpire with Abſalon, to the end that he might ioyfully praiſe God in his holy congregation.

Sing this as the 35. Pſalme.

IUdge and reuenge my cauſe, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer mee.
2 For of my ſtrength thou art the God
why putſt thou me thee fro?
And why walke I ſo heauily
oppreſſed with my foe.

3 Send out thy light, and eke thy trueth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe
of God my ioy and cheare:
And on my Harpe giue thankes to thee,
O God, my God moſt deare.

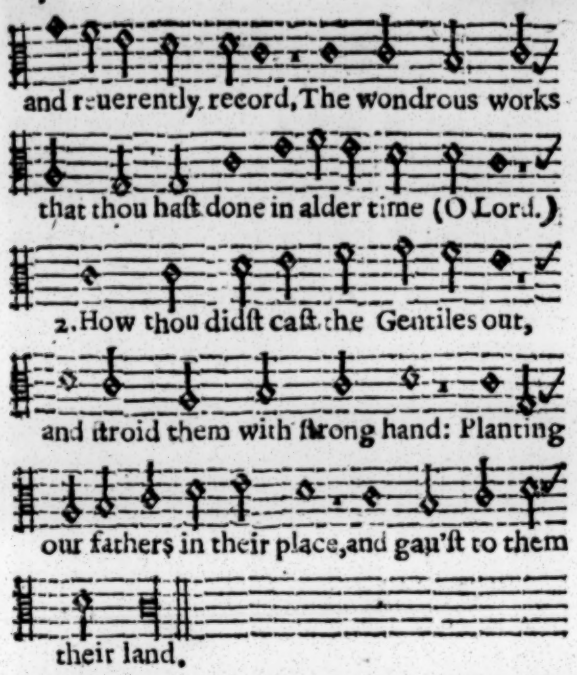
5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God for him to praiſe
I hold it alwayes beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God, which doth alway
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrels of Gods word, as in Paul, Rom. 8.



OUr eares haue heard our fathers tell,



3 They conquer'd not by ſword, nor ſtrength,
the land of thy beheſt:
But by thy hand, thine arme, and grace:
becauſe thou loued'ſt them beſt.
4 Thou art my king, O God, that holpe
Iaakob in ſundry wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow, ne ſword,
they could not ſaue me ſound:
7 Thou kept'ſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flee before our foes,
and ſo were ouer-trod:
Our enemies rob'd and ſpoyl'd our goods,
while we were ſperſt abroad.
11 Thou haſt vs giuen to our foes
as ſheepe for to be ſlaine:
Among the heathen euery where
ſcatered we doe remaine.

12 Thy peope thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And they that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

14 Thus wee ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne, they nod their heads,
where euer they goe or walke:
15 I am aſham'd continually,
to heare theſe wicked men:
Yea, ſo I bluſh that all my face
with red is couered then.

16 For why? we heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
not yet thy couenant breake:
18 We turne not backe our hearts from thee,
nor ye thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death
and great aduerſity.
20 If we had our Gods name forgot,
and helpe of Idoles ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, Nay, for thy names ſake, O Lord,
alwayes are we ſlaine thus:
As ſheepe vnto the ſhambles ſent
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our bellie like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
We thee beſech of thy goodneſſe,
to reſcue vs with ſpeede.

Fructauit cor meum. Pſal. xlv. I. H.

Salomon his maieſtie, honor, ſtrength, beauty, riches and powver are praiſed, his marriage vvith the Egyptian and heathen vvoman is bleſt, if that ſhe renounce her people and countrey, and giue her ſelfe vvholly to her husband. Here is figured the vvonderfull maieſtie and increaſe of Chriſts kingdome, and the Church his Spouſe, nowv taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein
perteineth to the king.
My tongue ſhalbe as quick,
his honour to endite:
As is the pen of any Scribe
that vſeth faſt to write.

2 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts
for euer to endure.
3 About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.

4 Goe foorth with godly ſpeede,
in meekenes, trueth, and right:
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
5 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall, and kneele to thee,
yea, all thy foes, O king.
6 Thy royall ſeate, O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy realme

doth

doth righteouſneſſe maintaine,
7 Becauſe thou loueſt the right
and doſt the euill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

8 With mirrhe and ſauors ſweete,
thy clothes are all be ſpread:
When thou doſt from thy pallace paſſe,
thereinto make thee glad.
9 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

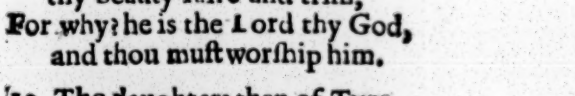
10 O daughter take good heed,
encline and giue good eare;
Thou muſt forget thy kindred all,
and fathers houſe moſt deare:
11 Then ſhall the king deſire,
thy beauty faire and trim,
For why? he is the Lord thy God,
and thou muſt worſhip him.

12 The daughters then of Tyre,
with gifts full rich to ſee;
And all the wealthy of the land,
ſhall make their ſuite to thee.
13 The daughter of the King,
is glorious to behold:
Within her cloſet ſhee doth ſit,
all deckt with beaten gold.

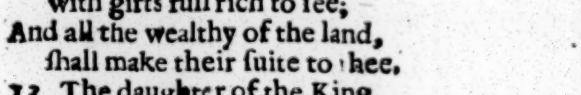
14 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhee commeth to the king.
15 Thus are they brought with ioy
and mirth on euery ſide:
Into the pallace of the king,
and there they doe abide.
16 In ſtead of parents left
(O Queene thy chance ſo ſtands)
Thou ſhalt haue ſonnes whom thou maieſt ſet,
as Princes in all lands.
17 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſtrum. Pſal.xlvj.I.H.

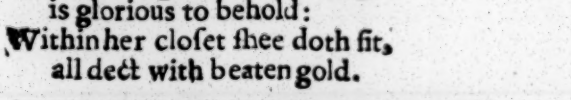
A ſong of thankeſgiuing for the deliuerance of Ieruſalem, after Senacherib vvith his armie vvas driuen avvay, or ſome other like ſodaine and marueilous deliuerance, by the mightie hand of God, vvhereby the Prophet commending this great benefit, doeth exhort the faithfull to giue themſelues vvholy into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



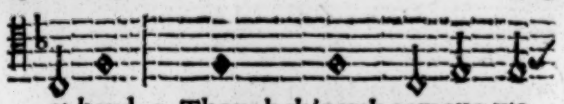
THe Lord is our defence and aide,



the ſtrength whereby we ſtand: when we
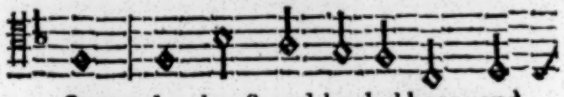


With wo are much diſmaid: he is our helpe



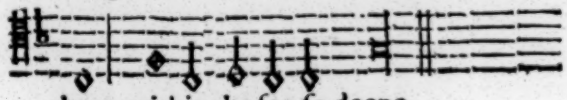
at hand. 2. Though th'earth remoue, we



will not feare, though hills ſo high and



ſteepe, be thruſt and hurled heare and



there, within the ſea ſo deepe.

3 No though the waues doe rage ſo ſore,
that all the bankes it ſpills:
And though it ouerflow the ſhore,
and beate downe mightie hils.
4 For one faire flood doth tend abroad,
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhee can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the kingdomes feare,
the people make anoiſe:
The earth doth melt and not appeare,
when God puts foorth his voyce.

7 The Lord of hoſts doth take our part,
to vs he hath an eye,
Our hope of health with all our heart,
on Iaacobs God doth lie.
8 Come neare and ſee with minde & thought
the working of our God:
What wonders he himſelfe hath wrought,
through all the earth abroad.

9 By him all warres are huſht and gone,
which countreis did conſpire;
Their bowes he brake and ſpeares each one,
their Chariots burnt with fire:
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower,
On Iacobs God doe we depend,
and on his might and power.

Omnes Gentes. Pſal.xlvij.I.H.

An exhortation to vvorſhip God for his mercyes tovvard Iaakobs poſterity. Herein is prophecied the kingdome of Chriſt, in the time of the Goſpell.

Sing this as the 46 Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mightie King he is alſo,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhall,
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iaakob,
his well beloued one.

5 Our God aſcendeth vp on hie,
with ioy and pleaſant noiſe:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is king of all the earth,
all skilfull praiſes ſing.

8 God on the heathen raignes, and ſits
vpon his holy throne:
9 The Princes of the people haue,
them ioyned euery one:
To Abrahams people, for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dom. xlviij. I.H.

Thankes are giuen to God for the notable deliuerance of Ieruſalem from the hands of many kings, the eſtate vvhereof is praiſed for that God is preſent at all times to defend it: this Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa, or Ezekias, for then chiefly vvas the City by forraine Princes aſſaulted.

Sing this as the 46 Pſalme.

GReat is the Lord, and with great praiſe,
to be aduanced ſtill:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The city of the mighty King,
on her Northſide doth ſtand.

3 Within the Pallaces thereof,
God is a refuge knowne:
For loe the kings are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſodainely,
were driuen backe with feare.

5 Great terrors then on them doe fall,
for very woe they cry:
As doeth a woman when ſhe ſhall,
goe trauell by and by.
6 As thou with Eaſterne winde the ſhips,
vpon the ſea doſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 Loe in the City of our God,
we ſaw as it was told:
Yea in the Citie which our God,
for euer will vphold.
8 O Lord we waite and doe attend,
on thy good help and grace,
For which we doe all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand, O Lord is full
of righteouſnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iudah graunt (O Lord)
the daughters to reioyce.

11 Go walke about all Syon hill,
yea round about her go:
And tell the towres that there vpon
are builded on a roe.
12 And marke you well her bulwarkes all,
behold her towres there:
That ye may tell thereof to them,
that after ſhalbe heere.

13 For this God is our God,
for euermore is hee:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I.H.

Gods ſpirite moueth the conſideration of mans life, ſhevving that the vvealthieſt are not the happieſt: but noteth hovv all things are ruled by Gods prouidence, vvho as he iudgeth theſe vvorldly miſers to euerlaſting torments, ſo he preſerueth his, and vvill revvard them in the day of the reſurrection. 1. Theſ. 1.

Sing this as the 46 Pſalme.

ALl people hearken and giue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world doe dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudie exerciſe.

4 I will incline my heart to know
the parable ſo darke?
And open all the doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues doe brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God
ſufficient for him.

8 It is to great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.
11 Their care is to build houſes faire,
and to determine ſure,
To make their name right great on earth
for euer endure.
12 Yet ſhall no man alwayes enioy,
high honnor, wealth and reſt:

But ſhall at length taſte of deaths cup,
as well as the bruite beaſt.

The ſecond part.

13 And though they try their fooliſhneſſe
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fould are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lordſhip haue.

Their Image and their royall port
ſhall fade and quite decay;
When as from houſe to pit they paſſe
with woe and well-away.
15 But God ſhall ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace
my ſoule receiue againe.

16 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
encreaſeth more and more.
17 For when he dyeth, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe
the happieſt vnder ſunne:
And others likewiſe flatter him,
and ſay all is well done.
19 And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fould.

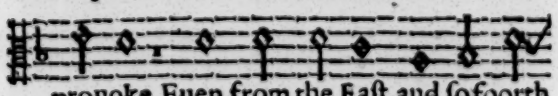
20 Thus man to honour God hath call'd,
yet doth he not conſider:
But like bruite beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal. L. W. W.

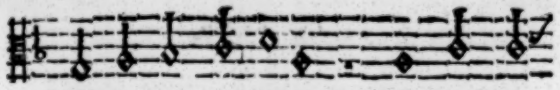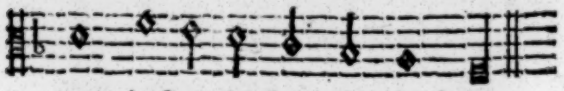
He prophecied that God vvill call all nations by the Goſpell, and require no other ſacrifice of his people but confeſſion of his benefits and thankſgiuing: and hovv he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure vvord of God onely.



THe mighty God th'eternall hath

thus ſpoke, And all the world he will call and

pronoke, Euen from the Eaſt, and ſo foorth

to the Weſt. 2. From toward Sion which

place him liketh beſt: God will appeare in

beauty moſt excellent. 3. Our God will

come before that long time be ſpent.

Deuouring fire
ſhall goe before his face,
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying, goe to,
and now my Saints aſſemble:
My peace they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale;
Thy God, thy God
am I, and will not blame thee.
8 For giuing not,
all manner offrings to me.

9 I haue no neede
to take of thee at all
Goats of thy fould,
or Calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hils
Cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beaſts are mine
that haunt the fields and fountaines.

12 Hungry if I were
I would no thee it tell:
For all is mine
That in the world doth dwell.
13 Eate I the fleſh
of great buls and bullocks?
Or drinke the blood
of Goates and of the flockes?
14 Offer to God
praiſe and hearty thankeſgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked
thus ſaith t'eternall God:
Why doſt thou preach
my lawes and heſts abroad?

Seeing thou haſt
them with thy mouth abuſed.
17 And hat'ſt to be
by diſcipline reformed.

My words I ſay,
thou doſt reiect and hate:
18 If that thou ſee
a theefe as with thy mate,
Thou runn'ſt with him
and ſo your prey doe ſeeke:
And art all one
with bawds and ruffians eke.
19 Thou giu'ſt thy ſelfe
to backebite and to ſlaunder,
And how thy tongue
deceiueth it's a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I keepe long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this
ye that forget the Lord:
And feare not when
he threatneth with his word;
Leaſt without helpe
I ſpoyle you as a prey.
23 But he that thankes
offreth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

THe God of Gods, the Lord,
hath call'd the earth by name:
From where the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heauens from on hie
the earth below likewiſe:
He will call forth to iudge and trie
his folke he doth deuiſe.

5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and league with me
my Law to loue and feare.
6 And when theſe things are tride
the heauens ſhall record:
That God is iuſt, and all muſt bide
the iudgement of the Lord,

7 My people O giue heed,
Iſrael to thee I crie:
I am thy God, thy helpe at neede,
thou canſt it not denie.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me
much more then I doe lacke.

9 Think'ſt thou that I doe neede
thy cattell yong or old?
Or elſe deſire ſo much to feede
one Goates out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eate their fils.
And thouſands more of neate and kine
that runne wilde on the hils.

The ſecond part.

11 The birds that build on high
in hils and out of ſight:
And beaſts that in the fields doe ly,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To buls fleſh haue I minde,
to eate it, doſt thou thinke?
Or ſuch a ſweetneſſe doe I finde
the blood of Goates to drinke?
14 Giue to the Lord his prayſe,
with thanks to him apply:
And ſee thou pay thy vowes alwayes
vnto the God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maiſt prayſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay;

17 With what a face dar'ſt thou
my word once ſpeake or name?
Why doth thy talke my law allow?
thy deedes denie the ſame.
18 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a thiefe doſt ſee
by theft to liue in wealth:
With him thou runſt, and doſt agree
likewiſe to thriue by ſtealth:
20 When thou doſt them behold,
that wiues and maids defile:
Thou lik'ſt it well and waxeſt bold,
to lead that life moſt vile.

21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.

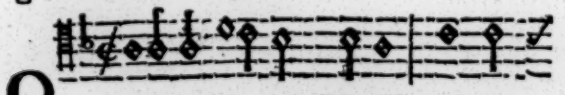
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neere
With ſlander thou wouldeſt needs defile,
thy mothers ſonne moſt deare.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke
that I am like to thee:
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

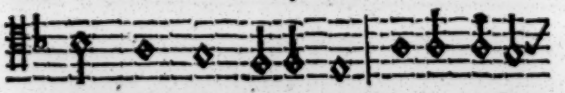
25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of prayſe
Doth pleaſe me well, and he ſhall ſee,
to walke in godly wayes.

Miſerere mei. Pſal. Lj. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption, wherefore he prayeth God to forgiue his ſinnes, & renew in him his holy ſpirit, promiſing that hee will not be vnmindfull of thoſe great graces. Finally fearing leaſt God would puniſh the whole Church for his fault, he requires that he would rather increaſe his grace towards the ſame.



O Lord conſider my diſtreſſe, and now



with ſpeed ſome pitie take, My ſins deface,



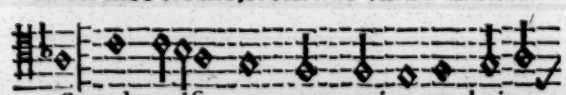
my faults redreſſe, good Lord for thy great



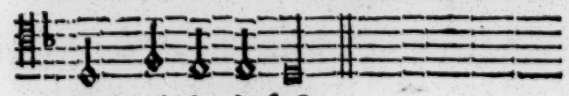
mercies ſake. 2. Waſh mee, O Lord, and



make mee cleane, from this vniuſt and ſinfull



act, and purifie yet once againe my hainous



crime and bloody fact.

3 Remorſe and ſorow doth conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine.
4 Before my face without releaſe,
For thee alone I haue offended,
committing euill in thy ſight,
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inward trueth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe,
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord, ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire
which doe in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end,
Take not from me thy ſpirit and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord, which are the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous workes and prayſe alway.
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſteemeſt them of no price,
and therein pleaſure takeſt none.

17 The heauy heart, the minde oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake trueth it is the beſt
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercy on thy hill,
And on Ieruſalem thy grace,
build vp the walles and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſſe I ſay:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the ſame by T.S.

Sing this as the Lamentation.

HAue mercy on me God after,
thy great abundant grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea, waſh me more for mine offence,
and cleanſe me from my ſinne,
For I doe know my fault: and ſtill
my ſinnes are in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou doſt ſay,
vpright thou maiſt be tride:
And eke in iudgement that the dome
may paſſe vpon thy ſide.

5 Behold in wickednesſe my kinde,
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue.
6 But loe the trueth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou,
reuealed haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea, waſh thou me, and ſo ſhall I,
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou mee,
to heare the pleaſant voyce:
That ſo the bruiſed bone, which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickednes,
doe vtterly deface:
10 O God create in me a heart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renue a ſtable ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comforts of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall,
be turn'd vnto thy lore.

The ſecond part.

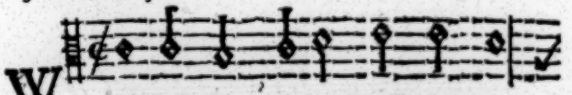
13 O God that art my God of health,
from blood deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou O Lord vnloſſe:
The praiſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offrings
I know thou wilt not be:
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes.
A broken and an humble heart,
God thou wilt not deſpiſe.

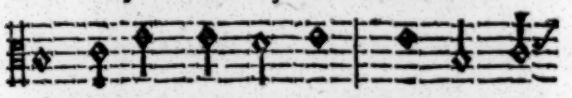
17 In thy good will deale gently Lord,
to Sion, and withall:
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offrings, gifts, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and Calues they ſhall
vpon thine altar lay.

Quid gloriaris? Pſal. Lij. I.H.

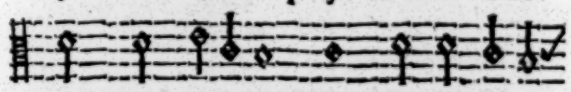
Dauid deſcribeth the arrogant tyrannie of Doeg, Sauls chiefe ſhepheard, vvho by falſe ſurmiſes cauſed Abimelech and the Prieſts to be ſlaine, he prophecieth his deſtruction, encourageth the faithfull to truſt in God, vvho moſt ſharpely reuengeth his, and rendreth thankes for his deliuerance. Herein is liuely ſet foorth the kingdome of Antechriſt.



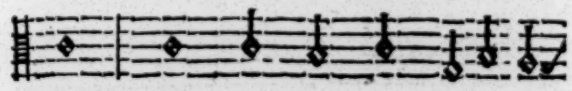
WHy doſt thou tyrant boaſt abroad



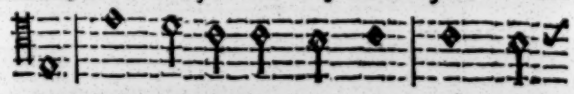
thy wicked works to prayſe? Doſt thou not



know there is a God, whoſe mercies laſt al-



wayes? 2. Why doeth thy minde yet ſtill de-



uiſe ſuch wicked wiles to warpe? Thy tongue



vntrue in forging lies, is like a raſor ſharpe.

3 On miſchiefe why ſetſt thou thy minde,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to finde,
then bring the trueth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, blood and wrong,
Thy lips haue learn'd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound
and pluckt thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord,
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene,
will ſpring and ſpread abroad:

For

For why? my truſt all times hath beene:
vpon the liuing God.

9 For this therefore will I giue prayſe,
to thee with heart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T.S.

Dauid deſcribeth the crooked nature, cruelty and punishment of the vvicked, vvhen they looke not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46 Pſalme:

THe fooliſh man in that which he,
within his heart hath ſayd,
That there is any God at all,
he vtterly denaid.

2 They are corrupt, and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſons of men,
from heauen all abroad,
To ſee if any were that would
be wiſe, and ſeeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon,
My people as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid, and ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones, that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.

8 O Lord, giue thou thy people health,
and thou, O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iaakob ſhall therein reioyce,
and Iſrael ſhalbe glad.

Deus in nomine. Pſal. Liiij. I.H.

Dauid in great danger through Ziphians, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46 Pſalme.

GOd ſaue mee for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.

2 Regard O Lord, and giue an eare
to me when I doe pray,
Bow downe thy ſelfe to me and heare,
the words that I doe ſay.

3 For ſtrangers vp againſt mee riſe,
and tyrants vexe me ſtill,
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.

4 But loe, my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in waite:
And in thy truth deſtroy my foes.
with their owne ſnare and baite.

6 And offring of free heart and will,
then I to thee ſhall make:
And prayſe thy name, for therein ſtill
great comfort I doe take.

7 O Lord, at length doe ſet me free,
from them that craft conſpire:
And now mine eyes with ioy doe ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I.H.

Dauid in great diſtreſſe, complaineth of Sauls cruelty, and falſhood of his familiar acquaintance, effectuallie mouing the Lord to pittie him. Then aſſured of deliuerance, he ſetteth foorth the grace of God as if he had already obteined his requeſt.

Sing this as the 46 Pſalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to mee, grant my requeſt,
and anſwere mee againe?
With plaints I pray, full ſore oppreſt,
greate griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe mee haue delight.

4 For they in counſell doe conſpire,
to charge me with ſome ill:
So with their haſtie wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrours and the dread of Death,
doth worke me much vnreſt.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay, who will giue me
the ſwift and pleaſant winges
Of ſome faire doue that I may flee,
and reſt me from theſe things.

8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quite and ouerpaſt
theſe blaſtes of boyſtrous winde.

10 Deuide them Lord, and from them pull:
their diueliſh double tongue:
For I haue ſpied their Citie full,
of rapine, ſtrife and wrong.

11 Which

11 Which things both night & day through-out,
did cloſe her as a wall,
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine,
all craftie fraude and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies cheeke and blame,
ſome where I could mee hide:
14 But thou it was my fellow deare,
which friendſhip did pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad:
And wee together oft did walke,
within the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlour whete they dwell.

17 But I vnto my God doe crie,
to him for helpe I flee:
The Lord doth heare mee by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide:
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warres be neere at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore,
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Upon their friends they laid their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their hearts,
as butter are their words:
Although their words were ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for blood alwaies:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroi'd and gone,
in thee O Lord, I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I.H.

David being brought to Achis the King of Gath, 1. Sam. 21. 12. complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to performe his vovv, vvhich vvas to prayſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on mee I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterpriſe,
to ſwallow mee outright:
To fight againſt mee many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aide,
by thee will I abide:
4 Gods promiſe I doe minde and prayſe,
O Lord, I ſticke to thee:
I doe not care at all aſſaies,
what man can doe to mee.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my pathes, and ſnares haue layd,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to prayſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thankes and prayſe.

13 My ſoule from death thou doſt defend,
and keepeſt my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I.H.

Dauid in the deſart of Ziph, betraied by the inhabitants, and in the ſame caue vvith Saul, calleth to God, vvith full confidence that hee vvill performe his promiſe, and ſhevv his glory in heauen, and in earth againſt his cruell enemies, therefore he rendreth laud and prayſe.

Sing

Sing this as the 44 Pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me :
For why my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhaddow of thy wings
I ſet my ſelfe full faſt :
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand :
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight :
That to deuoure me haue aſſaid,
his mercy, trueth, and right.

5 I lead my life with lyons fell,
all ſet on wrath and ire :
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene :
They wound and cut with their quicke tongue
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright :
Exalt thy prayſe in earth abroad,
thy maieſty and might.
8 They lay their nets, and doe prepare
a priuie caue and pit :
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes :
My heart I ſay doth well accord
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my lute, my harpe, and ſtring :
For I my ſelfe before the day
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God :
And ſhew his prayſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre
as heauens all are hie,
His truth as high as any ſtarre,
that ſhineth in the skie.

13 Set foorth and ſhew thy ſelfe, O God,
aboue the heauens bright :
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Si vere utique. Pſal. Lviij. I.H.

Hee deſcribeth his malicious enemies, Sauls flatterers, vvho ſecretly and openly ſought his deſtruction, from vvhom he appealed to Gods iudgement ſhevving that the iuſt ſhall reioyce at the puniſhment of the vvicked, to Gods glorie.

Sing this as the 48 Pſalme.

YE rulers which are put in truſt
to iudge of wrong and right :
Be all your iudgements true and iuſt,
not knowing neede or might?
2 Nay in your hearts ye marke and muſe
in miſchiefe to conſent.
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day
haue erred on this wiſe :
And from the mothers wombe alway
haue vſed craft and lies.
4 In them the poiſon and the breath
of ſerpents doe appeare:
Yea, like the Adder that is deafe
and faſt doth ſtop her eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well :
No though hee were the chiefe of choyce,
and therein doth excell.
6 O God, breake thou their teeth at once,
within their mouths throughout,
The tuskes that in their great iaw bones,
like Lyons whelpes hang out.
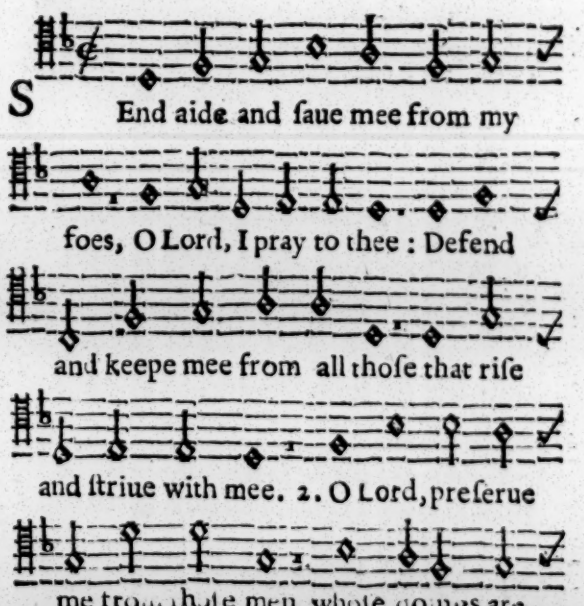
7 Let them conſume away and waſte,
as water runns foorth right,
The ſhafts that they doe ſhoote in haſt,
let them be broke in flight,
8 As Snailes doe waſte within the ſhell,
and vnto ſlime doe turne :
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before the thornes that now are yong
to buſhes big ſhall grow :
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take :
And they ſhall waſh their feete in blood,
of them that him forſake.

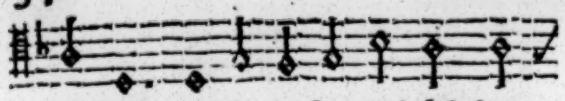
11 Then ſhall the world ſhew forth and tell
that good men haue reward :
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I.H.

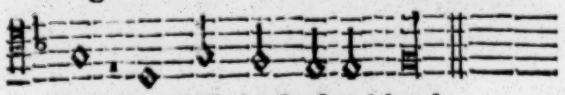
Dauid in great danger of Saul, vvho ſent to ſlay him in his bed, declareth his innocencie, and their fury, praying God to deſtroy all malicious ſinners, vvho liue for a time to vexe his people: but in the ende conſume in his vvrath, to Gods glorie. For this he ſingeth prayſe to God, aſſured of his mercies.



nat.



not good: And ſet me ſure and ſafe from



them that ſtill thirſt after blood.

3 For loe they waite my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make:
I neuer did them ill.
4 They runne, and doe themſelues prepare,
when I no whit offend:
Ariſe, and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord, of hoaſts of Iſrael
ariſe and ſtrike all lands:
And pittie none that doe rebel,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they runne.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,
what? none doth heare our words:
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O God,
leaſt it from minde doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongues,
confound them in their pride:
Their wicked oaths, with lyes and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place,
they runne about and ſpie.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor finde a houſe wherein they may
behold to put their head.
16 For I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
at neede in all aſſaies,
17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my fence, and aid,
a louing God to mee.

Deus repulisti. Pſal. Lx. I. H.

Dauid now king ouer Iudah, after many victories, ſhewth by euident ſignes, that God elected him King aſſuring the people, that God will proſper them if they approue the ſame. After he prayeth vnto God to finiſh that he had begun.

Sing this as the 59 Pſalme.

O Lord, thou diddeſt vs cleane forſake,
and ſcattred'ſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs, O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore;
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name
a token ſhall enſue
That they might triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my Law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhooe:
And thou Paliſtine ough'ſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God, which didſt forſake,
thy flocke, their land and coaſts?
Our warres in hand thou wouldeſt not take,
nor walke among our hoaſts.

11 Giue aide O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God wo ſhall haue might
to take great things in hand:
He will tread downe, and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I. H.

Whether hee were in danger of the Ammonites, or purſued of Abſolon, here hee cryeth to be deliuered, and confirmed with his kingdome, promiſing perpetuall prayſes.

Sing

Sing this as the 39. Pſalme.

REgard, O Lord, for I complaine,
and make my ſuite to thee,
Let not my wordes returne in vaine,
but giue an eare to me.
2 From of the coaſts and vtmoſt parts,
of all the earth abroad
In griefe and anguiſh of my heart,
I crie to thee, O God.

3 Vpon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tents I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts doth he reward,
all them that feare his name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore allwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, trueth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

Dauid declareth by this example and the nature of God, that he and all people muſt truſt in God alone, ſeeing that al vvithout God goes to naught, vvho onely is of povver to ſaue, and that he revvardeth man according to his vvorkes.

Sing this as the 59 Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay, that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft? ſure you muſt fall,
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke allwaies
to put him to the worſe,
Ye loue to lie, with mouth ye prayſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me, that no power
can mooue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſlight,
With things moſt vile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong robbery or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſith one thing did tell,
which heare to minde I call:
He ſpake it oft I heard it well:
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all ſorts with thee ſhall finde,
according to their meede.

Deus Deus meus. Pſal. Lxiij. I.H.

Dauid after his danger of Ziph, giueth God thanks for his vvonderful deliuerance, in vvhoſe mercies hee truſteth euen in the midſt of miſerie, propheſying the deſtruction of Gods enemies, and contrarvviſe happineſſe to all them that truſt in the Lord. 1. Sam. 3.

Sing this as the 44 Pſalme.

O God, my God, I watch betime,
to come to the in haſt:
For why? my ſoule and bodie both,
doe thirſt of thee to taſt.
2 And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee:
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glory ſtrength and might,
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and prayſe.

5 And whilſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
6 My ſoule is fill'd as with marrow,
which is both fat and ſweet,
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power,
9 And thoſe that ſeeke my life to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one
their carkaſes ſhall feede
The hungry foxes which doe runne,
their prey to ſeeke at neede.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For liars mouths ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi Deus. Pſal. Lxiiij. I.H.

Dauid prayeth againſt the falſe reporters and ſlanderers, hee declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. *Pſalme.*

O Lord, vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke?
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.
4 With priuie ſleights ſhoote they their ſhafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they crie:
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What waies to hurt they talke and muſe,
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſault.
and wound them euery one.
8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And prayſe his wittie workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill trutting in his might:
So ſhall they ioy with minde and voyce,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I.H.

A thankeſgiuing vnto God by the faithfull, vvho are ſignified by Sion and Ieruſalem, for the chuſing, preſeruation, and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30 *Pſalme.*

THy prayſe alone (O Lord) doth raigne,
in Sion thine owne hill.
Their vowes to thee they doe maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree,
Thy people all both farre and neere,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that wee ſhould fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whome thou doſt chuſe,
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our healt of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhowre.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
doe paſſe with prayſe to thee.

9 When that the earth is chopt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply
and much increaſe her ſtore.
The floud of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men doe ſow,
for he doth guide the thing.

10 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruite withall.
11 Thou dekſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop.

12 Whereby the deſert ſhall beginne,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.
13 In places plaine the flocke ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T.S.

Hee exhorteth to prayſe the Lord in his vvonderfull vvorks, he ſets forth the powver of God to affray rebels, and ſhevveth Gods mercy to Iſrael, to prouoke all men to heare and prayſe his name.

Sing this as the 18 *Pſalme.*

YE men on earth in God reioyce,
with prayſe ſet forth his name:
2 Extoll his might with heart and voyce,
giue glory to the ſame.
3 How wonderfull (O Lord) ſay ye,
in all thy works thou art?
Thy foes for feare doe ſeeke to thee,
full ſore againſt their heart.

4 All men that dwell the earth throughout,
doe prayſe the name of God,

The

The laud thereof the world about
is ſhew'd and ſet abroad:
5 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

6 He layd the ſea like heapes on hie,
therein a way they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
7 His might doth rule the world alway,
his eyes all things behold:
And ſuch as would him diſobey,
by him ſhall be control'd.

8 Ye people giue vnto our God
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto him prayſe.
9 Which doth endue our ſoules with life,
and it preſerue withall:
Hee ſtaieth our feet, ſo that no ſtrife
can make vs ſlip or fall.

10 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen doe when they deſire
to haue their mettals tride.
11 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lye in bondage faſt.

The ſecond part.

12 Although I ſay thou ſuffer men
on vs to ride and raigne:
Though wee through fire and water runne
of very griefe and paine.
Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt.
And bring'ſt vs out into a place
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay which I did make
in dolour of my heart.

15 Burnt offrings I will giue to thee
of oxen fat and Rams:
None other ſacrifice ſhall be,
of bullockes, Goates and lambs.
16 Come foorth and harken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make ſpeede apace,
to prayſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce
Or if I haue delight to ſinne
God will not heare my voyce.
19 But ſurely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.

20 All prayſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I did euer finde.

Deus miſereatur. Pſal. Lxvij.

A ſweet prayer for all the faithfull to obteine the fauour of God, and to be lightned with his countenance, to the end that his wayes and iudgements may be knowne throughout the earth: a reioycing that God is the gouernour of all nations.

Sing this at the 30 Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs doe thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth,
And all the nations on a row
may ſee thy ſauing health.

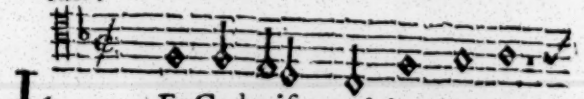
3 Let all the world, O God,
giue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with trueth and right doſt guide
the nations of the earth.

5 Let all the world, O God,
giue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame:
6 Then ſhall the earth increaſe,
great ſtore of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke with all.

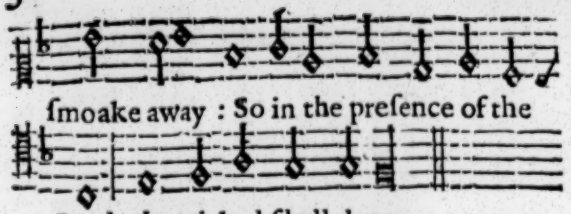
7 God ſhall vs bleſſe I ſay,
And then both farre and neere;
The folke throughout the earth halway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T.S.

Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſort, declareth himſelfe vnto them. Gods Church therefore by reaſon of his promiſes, grace and victories, doth excell all worldly things: wherefore all men are mooued to prayſe God for euer.



LEt God ariſe, and then his foes
will turne themſelues to flight: His
enemies then will runne abroad, and
ſcatter out of ſight. 2. And as the fire
doth melt the waxe, and winde blowes
ſmoake



ſmoake away : So in the preſence of the

Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad, and merry all,
and chearefull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the skie :
Extoll the name of Iah our God,
and him doe magnifie.

5 The ſame is he that is aboue
within his holy place :
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues, and iſſue both,
vnto the comfortleſſe :
He bringeth bond men out of thrall:
and rebels to diſtreſſe.

7 When thou diddeſt march before thy folke,
the Egyptians from among :
And brought'ſt them through the wildernes,
which was both wide and long.
8 The earth did quake, the rain pour'd downe,
heard were great claps of thunder :
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of rain
abundantly was waſht :
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place :
And for the poore thou doſt prouide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt
to magnifie his name :
When as his people triumphs make,
and purchaſe bruite and fame.
12 And puiſant Kings for all their power,
ſhall flie, and take the foyle :
And women which remaine at home,
ſhall helpe to part the ſpoyle.

13 And though yee were as blacke as pots,
your hew ſhall paſſe the Doue :
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ouer Kings both hie and low :
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe :
Yet Syon Gods moſt holy hill
doth farre excell in grace.
16 Why brag ye thus, ye hils moſt hie,
and leape for pride together ?
The hill of Syon God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriours good and ſtrong :
The Lord alſo in Sinai
is preſent them among.
18 Thou diddeſt, O Lord, aſcend on high,
and captiue led them all.
Which in time paſt thy choſen flocke
in priſon kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou diddeſt ſubdue that they might dwell
in thy temple diuine.
19 Now prayſed be the Lord for that
he poures on vs ſuch grace :
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine :
He is the God, by whome I ſcape
all dangers death, and paine.
21 Thus God will wound his enemies head,
and breake the hayrie ſcalpe
Of thoſe that in their wickedneſſe
continually doe walke.

22 From Baſan will I bring ſayd he
my people and my ſheepe :
And all mine owne, as I haue done
from danger of the deepe.
23 And make them dip their feet in blood
of thoſe that hate thy name :
And dogs ſhall haue their tongues imbrude
with licking of the ſame.

24 All men haue ſeene how thou, O God,
thine enemies doſt deface :
And how thou goeſt as God and King,
into thy holy place :
25 The ſingers goe before with ioy,
the minſtrels follow after :
And in the midſt the damſels play,
with timbrell and with taber.

26 Now in the congregation,
(O Iſrael) prayſe the Lord :
And Iaakobs whole poſteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their boaſt :
With Zabulon and Neptalim,
which dwell about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will wee
giue vnto thee, O Lord :
For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

Yea and ſtrange Kings to vs ſubdude,
ſhall doe like in thoſe dayes :
I meane to thee they ſhall preſent
their gifts of laud and prayſe.
30 He ſhall deſtroy the ſpearemens rancks,
their calues and buls of might :
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſent with them bring:

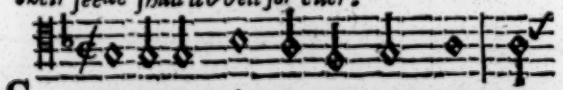
The Mores moſt blacke ſhall ſtretch their hands
vnto their Lord and king.
33 Therefore ye kingdomes of the earth
giue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

34 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps
men may well know his might.
35 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe might and power doth farre extend
aboue the cloudy skie.

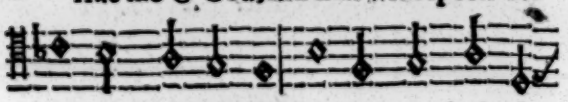
36 O God thy holineſſe and power
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Salum me fac. Pſal. Lxix. I. H.

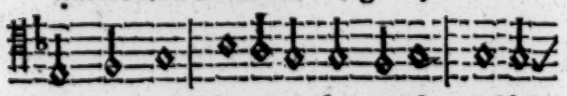
Chriſt and his elect are figured in Dauid zeale and auguiſh, the malicious cruelty of vvhoſe enemies and their puniſhment, Iudas and ſuch traitors noteth, vvho are accurſed: then gathereth hee courage in afflictions, and offereth prayſes to God, vvhich are more acceptable then all ſacrifices. Finally, he doth prouoke all creatures to prayſes, prophecying of the kingdome of Chriſt and building of Iuda, vvhere all the faithfull and their ſeede ſhall dvvell for euer.
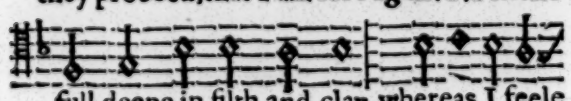


SAue me O God, and that with ſpeed the



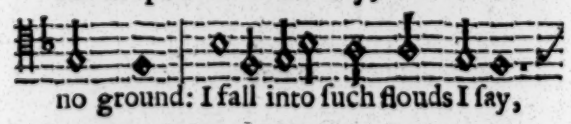
waters flow full faſt: So nigh my ſoule doe



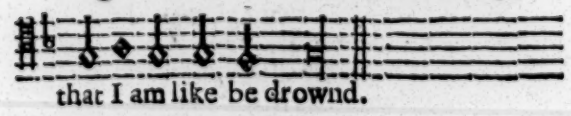
they proceed, that I am ſore agaſt. 2. I ſticke



full deepe in filth and clay, whereas I feele



no ground: I fall into ſuch flouds I ſay,



that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe of God on hie.
4 My foes that guiltneſſe doe oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe:
then hayres are on my head.

5 Though for no cauſe they vex'd me ſore,
they proſper and are glad,
They doe compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit
to thee are knowne full well.

7 O God of hoaſtes, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chaunceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpight of thee they would mee make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake mee on a row:
And as a ſtranger they mee call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare
my very heart doth grieth.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea, if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not therevpon.
12 If I for griefe and paine of heart,
in ſackecloth vſe to walke:
Then they anon would it peruert,
thereof they ieſt and talke.

13 Both hie and low, and all the throng,
that ſit within the gate:
They haue mee euer in their tongue,
of mee they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime
To ſeeke which wayes to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord I pray,
that when it pleaſeth thee,
For thy great trueth thou wilt alway
ſend downe thine aide to mee.
16 Plucke thou my feete out of the mire
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhould be drownd
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut mee in her power.
18 O Lord of hoaſts, to mee giue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſte giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repooſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame
thou ſeeſt them all full well.
22 When they with brags doe break my hart,
I ſeeke for helpe anone:

But finde no friends to eaſe my ſmart,
to comfort me not one.

22 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall
ſtrong vineger to drinke.
23 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and doe them binde
in thraldome for to bee.
25 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

26 As deſart dry their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dwell.
27 If thou doſt ſtricke the man to tame,
on him they lye full ſore:
And if that thou doſt wound the ſame,
thy ſeeke to hurt him more.

28 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will
they neuer haue no part.

29 And daſh them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

30 Though I (O Lord) with woe and griefe
haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
31 That I may giue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thankes among.

32 Which is more pleaſant vnto thee,
ſuch minde thy grace hath borne:
Then either Oxe or Calfe can be
that hath both hoofe and horne.
33 When ſimple folke doe this behold,
it ſhall reioyce them ſure,
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

34 For why? the Lord of hoaſts doth heare,
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
35 Wherefore the skie and earth below,
the ſea with flood and ſtreame,
His prayſe they ſhall declare and ſhew,
withall that liue in them.

36 For ſure our God will Sion ſaue,
and Iudas Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
37 His ſeruants ſeede ſhall keepe the ſame
all ages out of minde:
And there all they that feare his name
a dwelling place ſhall finde.

Deus in adiuto. Pſal. Lxx. I. H.

Hee prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 72. Pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoaſts with haſte make ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honour, laud, and prayſe
be giuen to thee O Lord.
6 But I am weake and poore;
come Lord thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxj. I. H.

He prayeth in faith, eſtabliſhed by promiſe, and confirmed by the vvord of God from his youth, to be deliuered from his vvicked and cruell ſonne Abſalon, vvith his confederacie, promiſing to be thankefull therefore.

Sing this as the 69 Pſalme.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me:
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare, and to my ſuite accord,
and ſend me helpe at neede.

3 Be thou my rocke, to whom I may
for aide all time, reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea, from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee prayſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene

my

my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laid waite.

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
I wis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord, when neede ſhall be:
But that in time of griefe thou mayſt
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſaies,
Still more and more each time and tide,
I will ſet foorth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet I will goe and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill.
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay,
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew,
to them that now be heere:
And that our ſeede thy power may know,
hereafter many a yeere.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea, thou didſt helpe and me reſtore,
and took'ſt me from the graue.
22 And thou mine honour doeſt increaſe,
my dignity maintaine:
Yea thou doſt make all ſtriefe to ceaſe,
and comfort'ſt me againe.

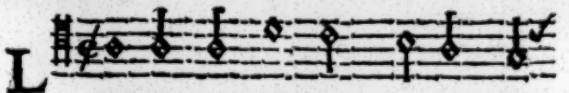
23 Therefore thy faithfulneſſe to prayſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.

24 My mouth ſhall ioy with pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free:

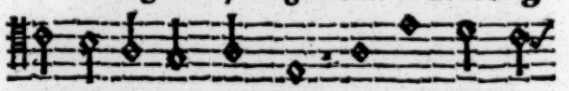
25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame doe them confund,
that ſought to worke me ill.

Deus judicium. Pſal. Lxxij. I. H.

Gods kingdome by Chriſt is repreſented by Salomon, vnder vvhom ſhall be righteouſneſſe, peace and felicity, vnto vvhom all kings and nations ſhall doe homage, vvhoſe name and povver ſhal endure for euer.



LOrd giue thy iudgements to the King



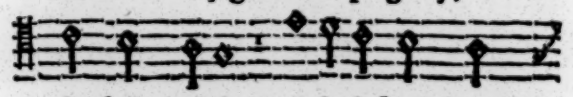
therein inſtruct him well: And with his ſon



that princely thing, Lord let thy iuſtice dwell.



2. That he may gouerne vprightly, and rule



thy folke aright. And ſo defend through



equitie, the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace,
And eke the little hils apply,
in iuſtice to increaſe:
4 That he may helpe the weake and poore
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne ſhall ſhine by day,
or elſe the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of Sea and land,
from ſhore to ſhore throughout,
And from the floods within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and duſt ſhall lick.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Saba and Araby,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doth call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and brings their ſoule to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might,
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhalbe honored as a King,
and dayly be extold.
16 The mightie mountaine of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruites thereof ſhall paſſe:
In plentie it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name,
while that the ſunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoaſts and ſing,
to Iſraels God each one:
For he doth euery wondrous thing,
yea, he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally,
That all the earth may prayſe the ſame,
Amen, Amen ſay I.

Quã bonus Deus. Pſal. Lxxiij. T. S.

Dauid teacheth that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods children, but rather moeue them to conſider Gods prouidence, and to reuerence his iudgements, for that the vvicked vaniſheth avvay like ſmoake, and the godly enter into life euerlaſting, in hope vvhereof hee reſigneth himſelfe to Gods hands.

Sing this as the 44 Pſalme.

HOw euer it be, yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps away gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft times out ſtart:
And as for worldly goods they haue,
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe of worldly things,
no wight they doe eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they
ſhould know or vnderſtand
Theſe worldly things, ſince wicked men,
be Lords of Sea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſie refraine?
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then,
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely, how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
Thou doſt them all deface.

19 Then ſhall men muſe at that ſtrange ſight,
to ſee how ſodainely,
They are deſtroy'd, diſpatcht, conſumde,
and dead ſo horribly.

20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet nenertheleſſe by thy right hand,
thou hold'ſt me euer faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is no thing
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is my ſtrength,
my portion eke for euer.

27 And loe, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deus? Pſal. Lxxiiij. I.H.

A complaint of the deſtruction of the Church and true Religion, vnder the name of Sion, and the Altars deſtroyed. But truſting in the might and free mercies of God by his couenant, he requireth helpe and ſuccour, to the glory of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus
at thine owne paſture ſheepe?
2 Lord call the people to thy thought
which haue beene thine ſo long:
The which thou haſt redeem'd and brought
From bondage ſore and ſtrong.

Haue minde I ſay, and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
3 Lift vp thy foote, and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſt
within thy holy place.

4 Amid the Congregations all
thy enemies roare O God:
They ſet as ſignes on euery wall
their banners ſplaid abroad.
5 As men with axes hew downe trees,
that on the hils doe grow:
So ſhine the bils and ſwords of theſe,
within thy temple now.

6 The ſeeling ſwa'd, the carued boards,
the goodly grauen ſtones,
With axes, hammers, bils, and ſwords,
they beate them downe at once.
7 Thy places they conſume with flame,
and eke in all this toile
The houſe appointed to thy name,
they raze downe to the ſoile.

8 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
9 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end
among vs there is none.

10 When wilt thou Lord once end this ſhame
and ceaſe thine enemies ſtrong?
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
11 Why doſt with-draw thy hand a backe,
And hide it in thy lap?
O plucke it out, and be not ſlacke
to giue thy foes a rap.

The ſecond part.

12 O God thou art my king and Lord,
and euermore haſt beene:
Yea, thy good grace throughout the world,
for our good helpe hath ſeene.
13 The ſeas that are ſo deepe and dead:
thy might did make them dry.
And thou didſt breake the ſerpents head,
that he therein did die.

14 Ye thou didſt breake the heade ſo great
of Whales that are ſo fell:
And gau'ſt them to thy folke to eate,
that in the deſerts dwell.
15 Thou mad'ſt a ſpring with ſtreames to riſe
from rocks both hard and hie:
And eke thy hand hath make likewiſe
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they were begun:
Thou ſet'ſt to ſerue vs with their ſhine
the light and eke the Sunne.
17 Thou doſt appoint the ends and coaſts
of all the earth about:
Both ſummer heats, and winter froſts,
thy hand hath found them out.

18 Thinke on O Lord no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy name.
19 O let no cruell beaſt deuoure
the Turtle that is true:
Forget not alwayes in thy power
the poore that much doe rue.

20 Regard thy couenant, and behold
thy foes poſſeſſe the land:
All ſad and darke, forworne and old,
our realme as now doth ſtand.
21 Let not the ſimple goe away
with diſappointed ſhame:
But let the poore and needy aye,
giue praiſe vnto thy name.

22 Riſe Lord, let be by thee maintain'd
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the fooliſh one:
23 The voyce forget not of thy foes,
for the preſuming hie,
Is more and more increaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi, Pſal. Lxxv.N.

The faithfull prayſe the Lord, vvho ſhall come to iudge at his time, vvhen the vvicked ſhall drinke the cup of his vvrath, But the righteous ſhallbe exalted to honour.

Sing this as the 45 Pſalme.

VNto thee God wee will giue thankes,
we will giue thanks to thee:
Sith thy name is ſo neere, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on high.
4 I ſaid vnto them, ſet not vp
your raiſed hornes one hie:
And ſee that you doe with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts
nor from the Weſterne ſide:
Not from forſaken wilderneſſe,
protection doth proceede.
6 For why? the Lord our God he is
the righteous Iudge alone?
He putteth downe the one, and ſets
another in the throne.

7 For why a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth ſhall drinke,
and ſuck them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudea. Pſal. Lxxvj. I. H.

Here is deſcribed the povver of God, and care for the defence of his people, by the deſtruction of Senaheribs army, for vvhich the faithfull are exhorted to be thankefull.

Sing this as the 66 Pſalme.

TO all that now in Iurie dweil
the Lord is clearely knowne:
His name is great in Iſrael
a people of his owne,
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proud are ſpoild through thee
and they are fallen on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reproue:
As halfe as ſleepe their chariots ſtood,
no horſemen once did moue.

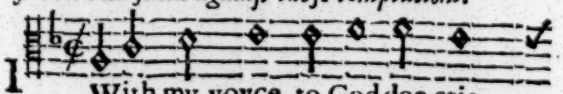
7 For thou art dreadfull Lord indeede,
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhallbe found.

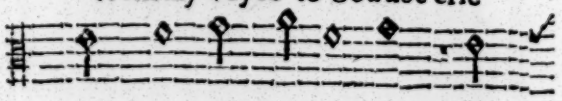
9 And that when thou O God doſt ſtand,
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine
their wrath and threats alwayes.

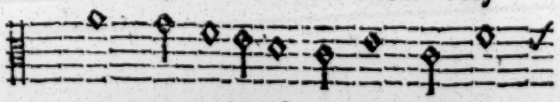
11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his fight,
to all the Kings on earth.

Voce mea ad. Pſal. Lxxvij. I. H.

Dauid rehearſeth his great afflictions and grieuous temptations, vvhereby hee is driue to conſider his former conuerſation, and the courſe of Gods vvorks in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.

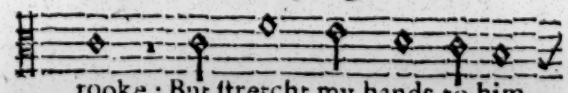


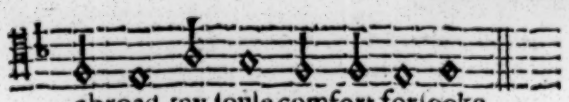












abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwayes from reſt,
that I alwayes awake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of olde in minde I caſt,
and oft did thinke vpon.
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to minde,
once made thy prayſe to ſhew:
And with my heart much talke I finde,
my ſpirits doe ſearch to know.

7 Will God ſaid I, at once for all,
caſt off his people thus:
So that hencefoorth no time he ſhall
be friendly vnto vs?
8 What is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delayd?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?
10 At laſt I ſayd my weakeneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon:
the working of the Lord,
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.
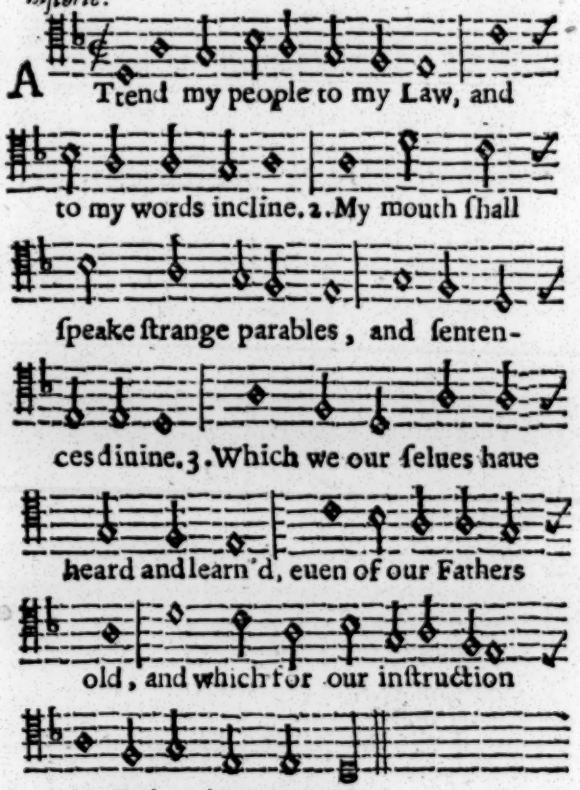
13 Thy workes O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft didſt ſhew
thy wonders euery houre.
And ſo doſt make thy people know,
thy vertue and thy power.

15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that diſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the dephts on trembling fell.
The cloudes that were both thicke and Blacke
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.
17 The thunder in the aire was heard,
the lightnings from aboue:
18 With flaſhes great made them a feard,
the earth did quake and moue.

19 Thy wayes within the ſeas doe lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euery ſide,
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T. S

Hee ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy Ghoſt hath comprehended as it were the ſumme of all Gods benefites, that the groſſe people might ſee in few words the effect of the whole hiſtorie.



A Ttend my people to my Law, and
to my words incline. 2. My mouth ſhall
ſpeake ſtrange parables, and ſenten-
ces diuine. 3. Which we our ſelues haue
heard and learn'd, euen of our Fathers
old, and which for our inſtruction
our Fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our Fathers ſhould the ſame
vnto their children giue.

6 That they and their poſteritie,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeede alſo.
7 That they may haue the better hope
in God that is aboue,
And not forget to keepe his lawes
and his precepts in loue.

8 Not being as our Fathers were,
rebelling in Gods ſight,
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to ſpoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle?

10 For why they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.
11 But put into obliuion,
his counſell and his will,
And all his works moſt magnifique,
Which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the water ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day, when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocke in wilderneſſe,
and gaue the people drinke,
As plentifull as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of ſuch abundance that no floods,
to them might be comparde.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt hie,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kinde of meate,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulneſſe,
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtonie rocke,
and floods forth-with did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 When God heard this he waxed wrath,
with Iacob and his ſeed,
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeue, and hope that he
Could alwayes helpe and ſuccour them
in their neceſſity.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And rainde downe Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the South-weſt.
27 And rain'd downe fleſh as thick as duſt,
and fowle as thicke as ſand:
28 Which he did caſt amidſt the place,
where all the tents did ſtand.

29 Then did they eat exceedingly,
and all men had their fils,
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choiſe of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue,
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he ſhortned,
and made their honour vaine:
Their yeeres did waſte and paſſe away,
with terrour and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring then he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouthes they did but gloſe,
and flatter with the Lord:
And with their tongues and in their hearts,
diſſembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe, nor to performe,
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
When they deſerued to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea many a time he turn'd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde,
That paſſeth away and cannot well
returne by his owne kinde.

40 How oftentimes in wilderneſſe,
did they the Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eft-ſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands,
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themſelues beheld
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood,
That no man might receiue his drinke
at riuer nor at flood.
45 Nor how he ſent them ſwarnes of flies,
which did them ſore annoy.

And fild their country full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haileſtones he deſtroyd their vines,
ſo that they were all loſt:
And not ſo much as wilde figge trees,
but he conſumde with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote,
And all their flocks and heards likewiſe,
with thunder-bolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe,
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare, both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouerwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did the land diuide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this their God moſt hie,
they ſtirr'd and tempted ſtill:
And would not keepe his teſtament
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that will not bend:
but ſlip and ſtart away.

The ſixt part.

58 And grieueth him with their hill altars,
with offrings and with fire:
And with their idoles vehemently
prouoked him to ire.
59 Therewith his wrath began againe:
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wrath with his heritage:
63 The young men were deuoured with fire
maydes had no marriage.
64 And with the ſword the Prieſts alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of warre,
refreſhed after wine.
66 With Emrods in their hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth, which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance:
To feede his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I.H.

The Iſraelites complaine to God for the calamitie that they ſuffered, vvhen Antiochus deſtroyed their Temple and Citie, deſiring ayde againſt his tyranny, leaſt God and religion ſhould be contemned by the heathen, vvho ſhould ſee them forſaken and periſh.

Sing this as the 77 Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoyle.
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare
abroad to birds they caſt:
The fleſh of ſuch as doe the feare,
the beaſts deuoure and waſte.

3 Their blood throughout Ieruſalem,
as water ſpilt they haue.
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at vs ieſt and mock,
which dwell our coaſt about.

5 Wilt thou O Lord, thus in thine ire,
againſt vs euer fume?

And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Vpon thoſe people powre the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iaacobs ſeede deſtroyd:
His habitation and his land,
they haue left waſte and void.
8 Beare not in minde our former faults,
with ſpeede ſome pitie ſhew:
And aide vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce and ſay,
where is their God become?

11 Require O Lord, as thou ſeeſt good,
before our eyes in ſight:
Of all thoſe folke thy ſeruants blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,
the clamours, griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining yrons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue beene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay againe the ſame.

14 So wee thy folke and paſture ſheepe,
will prayſe thee euermore:
And teach all ages for to keepe,
for thee like prayſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I.H.

A lamentable prayer to God to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate vvhen his fauour ſhined tovvarde them, that hee might finiſh that vvorke vvhich he had begun.

Sing this as the 67 Pſalme.

THou Heard that Iſrael doſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord I ſay, whoſe ſeat is ſet,
on Cherubins ſo bright:
Shew foorth thy ſelfe, and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray:
6 Thou doeſt them feede with ſorrowes deepe,
their bread with teares they eate,
And drinke the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife
to thoſe that dwell about:
And that our foes doe loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came.
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoyle and waſt.

13 The bore out of the wood ſo wild,
doth dig and root it out:
The fuirous beaſt out of the field
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

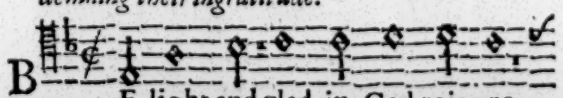
15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowing of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame,
Then will wee neuer fall from thee,
but call vpon thy name.
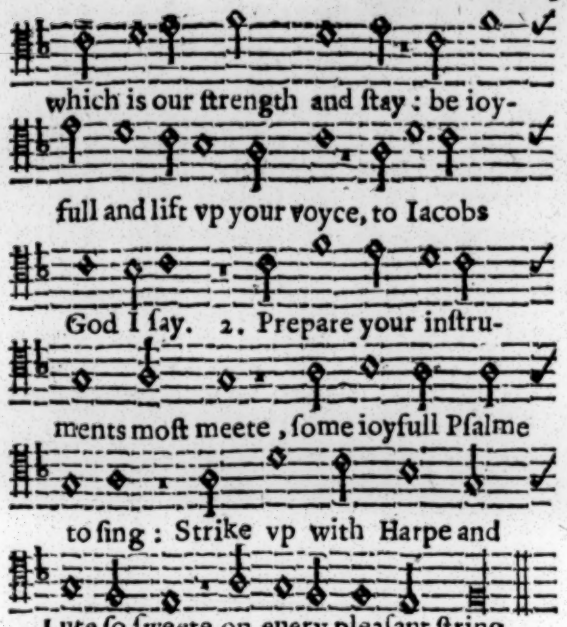
19 O Lord of hoſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate Deo. Pſal. Lxxxj. I.H.

An exhortation to prayſe God for his benefits, condemning their ingratitude.



BE light and glad in God reioyce,
which



3 Blow as it were in the new moone,
with Trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeede
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard
he did not vnderſtand.

7 I from his ſhoulders tooke ſaith he,
the burthen cleane away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in griefe didſt cry and call
I holpe thee by and by:
And I did anſwere thee withall
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and prooue:
Whereas the goodnes of the Lord
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voyce, when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe
that would them ouerthrow?

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop
and fineſt of the wheat:
And made the rocke with hony drop,
that they their fils ſhould eate.

Deus ſtetit. Pſal. Lxxxij. I. H.

Dauid declaring God to be preſent vvith Iudges and Magiſtrates, reprooueth their partialitie and vnrighteouſneſſe, and exhorteth them to doe iuſtice, but ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this as the 77 Pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long, ſaid he, will you proceede,
falſe iudgement to award?
And haue reſpect for loue of meede,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right?
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne
in vaine to them I talke:
They will not ſee, or ought diſcerne
but will in darkeneſſe walke.
For loe euen now the time is come
that all things fail to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord, and let thy ſtrength be knowne
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis? Pſa. Lxxxiij. I. H.

The Iſraelites pray the Lord to deliuer them from their enemies, both at home and far off: alſo that all ſuch vvicked people be ſtricken vvith his ſtormy tempeſts that they may knovv his povver.

Sing

Sing this as the 77 Pſalme.

DOe not O Lord, refraine thy tongue,
in ſilence doe not ſtay :
With-hold not Lord thy ſelfe ſo long,
nor make no more delay.

2 For why ? behold thy foes, and ſee
how they doe rage and crie :
And thoſe that beare an hate to thee
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily enquire :
For thine elect to lie in waite
their counſell doth conſpire.

4 Come on ſay they, let vs expell,
and plucke theſe folke away :
So that the name of Iſrael
may vtterly decay.

5 They all conſpire within their hearts,
how they may thee withſtand :
Againſt the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Iſmaelites alſo :
The Haggarens and Moabites,
with diuers others moe.

7 Geball with Ammon, and likewiſe
doth Amalecke conſpire :
The Philiſtims againſt thee riſe,
with them that dwell at Tire.

8 And Aſſur eke is well apaid,
with them in league to be :
And doth become a fence and aid
to Lors poſteritie.

9 As thou didſt to the Midianites,
ſo ſerue them Lord each one :
As to Siſer, and to Iabin,
beſide the brooke Kiſon.

10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might :
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeb and Oreb than :
As Zeba and Zalmana were,
the Kings of Midian.

12 Which ſayd, let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand
the faire houſes of God.

13 Turne them O God, with ſtormes as faſt
as wheeles that haue no ſtay :
Or like the chaffe which men doe caſt
with windes to flie away.

14 Like as the fire with rage and fume,
the mighty forreſts ſpils :
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their necks be laid :
And of thy ſtormy wrath and ſhower
Lord make them all afraid.

16 Lord bring them all t'thee deſire
to ſuch rebuke and ſhame :
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore daily
to ſhame and ſlander fall :
And in rebuke and obloquie
to periſh eke withall.

18 That they may know and feele full well,
that thou art called Lord :
And that alone thou doſt excell
and raigne throughout the world.

Quam dilecta? Pſal. Lxxxiiij. I.H.

Dauid exiled his countrey deſireth ardently to returne to Gods Tabernacle, and aſſembly of the Saints, to prayſe God: then hee prayſeth the courage of the people that paſſe the vvilderneſſe, to aſſemble themſelues in Sion.

Sing this as the 67 Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to mee ?
The Tabernacles of thy grace,
how pleaſant Lord they be ?

2 My ſoule doth long full ſore to goe
into thy Courts abroad :
My heart doth luſt, my fleſh alſo
in thee the liuing Lord.

3 The ſparrowes finde a roome to reſt,
and ſaue themſelues from wrong :
And eke the ſwallow hath a neſt
wherein to keepe her yong.

4 Theſe birds full nigh thine Altar may
haue place to ſit and ſing :
O Lord of hoaſts, thou art I ſay,
my God and eke my king.

5 O they be bleſſed that may dwell
within thy houſe alwayes :
For they all times thy facts doe tell,
and euer giue thee prayſe.

6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art :
Which to thy houſe doe minde the way,
and ſeeke it in their heart.

7 As they goe through the vale of teares
they digge vp fountaines ſtill :
That as a ſpring it all appeares,
and thou their pits doſt fill.

8 From ſtrength to ſtrength they walke full faſt,
no faintneſſe there ſhall be :
And ſo the God of Gods at laſt
in Sion they doe ſee.

9 O Lord of hoaſts to me giue heede,
and heare when I doe pray :
And let it through thine eares proceede,
O Iaakobs God I ſay.

10 O Lord our ſhield of thy good grace
regard and ſo draw neare :
Regard I ſay, behold the face
of thine anoynted deare.

11 For why ? within thy Courts on day
is better to abide :
Then other where to keepe or ſtay
a thouſand dayes beſide.

12 Much rather would I keepe a doore
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip giue :
And no good thing will he with-hold
from them that purely liue.

14 O Lord, of hoaſtes that man is bleſt,
and happy ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. I.H.

Becauſe God vvithdrevv not his rod from his Church after the returne from Babylon, firſt they put him in minde, that he ſhould not leaue the vvorcke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promiſed deliuerance, vvhich vvas a figure of Chriſts kingdome, vnder vvhich ſhould be perfect felicity.

Sing this as the 81 Pſalme.

THou haſt beene mercifull indeed,
O Lord, vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage.
with them to be at one.

4 O God of health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs,
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs doe thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and doe not ſpare,
thine aide and ſauing health.

8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they,
returne to fooliſhneſſe.

9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare:
Whereby great glory in the land
ſhall dwell and flouriſh there.

10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.

12 Yea, God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Dom. Pſal. Lxxxvj. I.H.

Dauid ſore afflicted, prayeth feruently for deliuerance, ſomtimes rehearſing his miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that hee may feare and glorifie his name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81 Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.

2 Preſerue my ſoule, becauſe my wayes,
and doings holy be,
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.

4 Comfort O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift wy ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord, likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwereſt me againe.

8 Among the Gods (O Lord) is none,
with thee to be compar'de:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art ſo much of might,
all power is thine owne.
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy name may dread.

12 To thee my God will I giue prayſe,
with all my heart, O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercie ſhewed to me
is great, and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.

14 O Lord the proud againſt me riſe,
and heapes of men of might,
That ſeeke my ſoule, and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:

Thy

Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhow,
that all my foes may ſee:
And be aſhamde, becauſe Lord thou
doeſt helpe and comfort me.

Fundamentum ejus. Pſal. Lxxxvij.

The holy Ghoſt promiſeth that the Church as yet in miſerie after the Captiuity of Babylon, ſhould be reſtored to great excellencie, ſo that nothing ſhould be more comfortable then to be numbred among the members thereof.

Sing this as the 81 Pſalme.

THe Citie ſhall full well endure,
her ground worke ſtill doth ſtay:
Vpon the holy hill full ſure,
it can no time decay,
2 God loues the gates of Sion beſt,
his grace doth there abide,
He loues them more then all the reſt,
of Iacobs tents beſide.

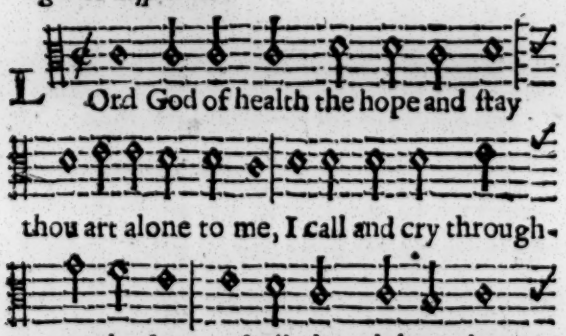
3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſayd of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame,
And Babylon ſhall eke apply,
and learne to know my name.

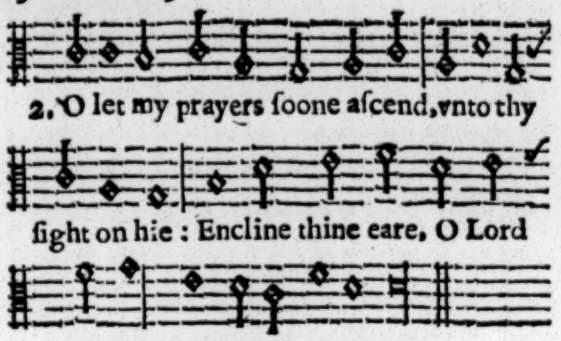
5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chiefe of all
had his beginning there.
8 Their trumpetters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I. H.

The faithfull ſore afflicted by ſickeneſſe, perſecution, aduerſity, and as it were left of God without any conſolation: yet call on God by faith, and ſtriue againſt deſperation.





3 For why? my ſoule with woe is fil'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nie to hell.
4 I am eſteem'd as one of them,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free
from things that heare remaine:
It were more eaſe for me to be,
with them the which were ſlaine;
As thoſe that lie in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

6 Ye like to one ſhut vp full ſure,
within the lower pit,
In places darke and all obſcure,
and in the depth of it.
7 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

8 Thou putſt my friends farre off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
9 My ſight doth faile through griefe and wo,
I call to thee O God,
Throughout the day, my hands alſo
to thee I ſtretch abroad.

The ſecond part.

10 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and prayſe thee for the ſame?
11 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroide,
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
13 But I O Lord, to thee alway,
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

14 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord, why doſt thou hide
thy face away from me?
15 I am afflict as dying ſtill,
from youth this many a yeere,

Thy

Thy terrours that doe vexe me ill
with troubled minde I beare.

16 The furies of thy wrathfull rage
full ſore vpon mee fall:
Thy terrours eke doe not aſſwage,
but mee oppreſſe withall.
17 All day they compaſſe mee about
as water at the tide:
And all at once with ſtreames full ſtout
beſet me on each ſide.

18 Thou ſetteſt farre from me my friends,
and louers euery one:
Yea, and mine old acquaintance all
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

Dauid prayſeth God for his couenant made betweene him and his elect by Ieſus Chriſt: then hee complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 67 Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſayd, that mercy ſhall
for euermore remaine,
In that thou doſt the heauens ſtay
thy truth appeareth plaine.

3 To mine elect, ſayth God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſware and did proteſt.
4 Thy ſeede for euer will I ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad?
Among the ſonnes of all the Gods
what one is like our God?

7 God in aſſembly of the Saints
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoaſts in all the world,
what one is like to thee;
On euery ſide moſt mighty Lord
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue bene,
likewiſe the earth and land:
The world with all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt & Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each howre,
thou lifteſt vp on hie.
14 In righteouſneſſe and equity,
thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
thy ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noyſe.

17 For why? their glory, ſtrength, and aide
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael
he is our guide and King.

19 Sometimes thy will vnto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know.
A man of might I haue erect
your King and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

20 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoynt,
him King of all the rout.
21 For why? my hand is readie ſtill,
with him for to remaine.
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

22 The enemies ſhall him not oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power.
23 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

24 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
25 His kingdome will I ſet to be
vpon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.

26 He ſhall depend with all his heart,
on me and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.

28 As my firſt borne I will him take,
of all on earth that ſprings:
His might and honour I ſhall make
aboue all worldly Kings.
29 My mercie ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill
my mercy I will hold.

30 And eke his ſeede I will ſuſtaine
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen and earth endure.

The fourth part.

31 If that his ſonnes forſake my Law,
and ſo beginne to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue:
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my treade;

33 Then with the rod will I beginne
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercie yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told
ſhall alter or be broke.
36 Once ſwore I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might.
As doth the Sunne it ſhall remaine
for euer in my ſight.
38 And as the moone within the skie
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his Kingdome laſt.

39 But now O Lord, thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine elect,
thine owne anoynted deare.
40 The couenant with thy ſeruant made
Lord thou haſt quite vndone:
And downe vpon the ground alſo
hath caſt his royall Crowne.

The fift part.

41 Thou pluck'ſt his hedges vp with might,
his wals thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and break'ſt them to the ground.
42 That he is ſore deſtroid and torne
of commers by throughout,
And ſo is made a mocke and ſcorne
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.
44 His ſwords edge thou didſt take away,
that ſhould his foes withſtand:
To him in warre no victory
thou giu'ſt, nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth.
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off, and made full ſhort
his youth and luſtie dayes:
And raiſ'd of him an ill report,
with ſhame and great diſprayſe.

47 How long away from mee, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde, remember then,
my time conſumeth faſt,
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee;
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is O Lord, thine old goodneſſe,
ſo oft decla'rd before:
Which by thy truth and vprightneſſe
to Dauid thou haſt ſworne?

51 The great rebukes to minde I call,
that on thy ſeruants lye:
The railing of the people all
borne in my breaſt haue I.
52 Wherewith O Lord, thine enemies
blaſphemed haue thine name:
The ſteps of thine anoynted one
they ceaſe not to defame.

53 All prayſe to thee O Lord, of hoaſtes,
both now and eke for aye;
Through skie, and earth, and all the coaſts:
Amen, Amen, I ſay.

Domine refugium. Pſal. xc. I.H.

Moſes ſeeing the people neither admoniſhed by the breuity of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercy towards them and their poſterity for euer.

Sing this as the 78 Pſalme.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt:
In all times peſt, yea, ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and all abrood:
From age to age, and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine,
to duſt, or clay, and then,
And then thou ſaiſt againe, returne
againe, ye ſonnes of men.
4 The laſting of a thouſand yeare
what is it in thy ſight?
As yeſterday it doth appeare
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and treade,
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume
our might is much decaid:
And of thy feruent wrath and fume
we are full ſore affraid.
8 The wicked workes that we haue wrought
thou ſetſt before thine eye:
Our priuy faults, yea, eke our thoughts
thy countenance doth ſpye.

9 For through thy wrath our dayes doe waſte,
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeeres and ten,
that we doe liue on mould:
If one ſee foureſcore, ſurely then
we count him wondrous olde.

The ſecond part.

11 Yet of this time the ſtrength and chiefe
the which wee count vpon:
Is nothing els but painefull griefe,
and wee like blaſts are gone.
12 Who once doth know what ſtrength is (there
what might thine anger hath?
Or in his heart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou
foorth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All times ſo long as life ſhall laſt
in heart reioyce ſhall we.
16 As thou haſt plagued vs before:
now alſo make vs glad:
And for the yeeres wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and mercy ſtand
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCI. I.H.

Here is deſcribed the aſſurance he liueth in, that committeth himſelfe vvholly to Gods protection in all temptation, a promiſe of God to thoſe that loue him, knovv him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this as the 99 Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God he is, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter layd:
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings ſhall couer thee,
and keepe thee ſafely there,
His faith and truth thy fence ſhall be
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not needе I ſay,
to feare, or be affright
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſte.

7 Yea, at thy ſide as thou doſt ſtand
a thouſand dead ſhall bee:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert
the wicked haue reward.

9 For why? O Lord, I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is hee.
10 Thou ſhalt not needе none ill to feare,
with thee it ſhall not mell:
Nor ye the plague ſhall once come neare
the houſe where thou doeſt dwell.

11 For why? vnto his Angels all
with charge commanded hee,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foote ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he
doth know my name aright.

15 When he for helpe to me doth cry,
an anſwere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeeres, and dayes of wealth
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCII. I.H.

A Pſalme for the Sabbath, to ſtirre vp the people to acknovvledge & praiſe God in his vvorkes, Dauid reioyceth therein, but the vvicked conſider not that the vngodly vvhen he is the moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God, in praiſe of the Lord.

Sing this as the 88 Pſalme.

IT is a thing both good and meet
to praiſe the higheſt Lord:

And in thy name,O thou moſt high,
to ſing with one accord:
2 To ſhew the kindneſſe of the Lord
betimes ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtrenged inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made mee to reioyce
in things ſo wrought by thee:
And I haue ioy in heart an voyce
thy handy works to ſee.

5 O Lord, how glorious and how great
are all thy works ſo ſtout?
So deepely are thy counſels ſet
that none can trie them out.
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And all ſuch fooles are nothing fit
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill
for euer ſhall be waſte.
8 But thou art mighty Lord moſt hie,
yea,thou doſt raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquity,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift my horne on hie:
With freſh and new prepared Oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie.
as Date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruite ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope, my truſt,
in him there is none ill.

Dominus regnauit. Pſal. xciij. I.H.

He praiſeth the power of God, in the creation of the world, and beateth downe all people which lift themſelues againſt his Maieſty, and prouoketh to conſider his promiſes.

Sing this as the 77 Pſalme.

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can moue or make it fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all time that can be thought,
thou haſt bene euermore.
4 The floods O Lord the floods doe riſe,
they roare and make a noyſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voyce,

5 Yea,though the ſtorme ariſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend,
For iuſt and true they ſhall it take
all times without an end.

Deus vltionum. Pſal. xciiij. I.H.

He prayeth God againſt the violence of tyrants, and comforteth the afflicted, by the good iſſue of their afflictions, and by the ruine of the vvicked.

Sing this at the 78. Pſalme.

O Lord thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce;
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe works are euer ill?

5 Thy flocke O Lord, thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they doe rage
ſtill dayly more and more.
6 Thy widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne.
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right muſt heare:
He made the eyne all things muſt than
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect:
how can you ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man
his heart he ſeeth full plaine:
The Lord I ſay mens thoughts doe ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doſt keepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed:
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid mee from their hand,
that wicked works maintaine?

17 Except the Lord had beene mine aide,
mine enemies to expell:
My ſoule and life had now beene laid
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
and I am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay mee vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde:
20 Wilt thou inhaunt thy ſelfe and draw
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to mee
a ſtrong defence or rocke:
He is my God, to whom I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal.xcv. I.H.

An earneſt exhortation to praiſe God for the gouernement of the vvorld and election to his Church, to eſchevv the rebellion of the old fathers, vvho tempted God in the vvilderneſſe, and therefore entred not the land of promiſe.

Sing this as the 77 Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God.
Aking aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought,
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall;
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feede,
his ſheepe and he our guide.
8 To day if ye his voyce will heare,
then hearden not your heart:
As ye with grutching many a yeere
prouoke me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would mee moue.
10 Twice twenty yeeres they did mee grieue,
and I to them did ſay:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware that when my wrath
was kindled in my breaſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal.xcvj. I.H.

An exhortation both to the Ievves and Gentiles to praiſe God for his mercie: and this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77 Pſalme.

SIng ye with praiſe vnto the Lord
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, ſing vnto the Lord, I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke doth dwell,
for aye before his face:

Both power and might likewiſe excell
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke, I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe, and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein
ſhall ſhoute and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might,
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. xcvij. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, vvhom he exhorteth to innocency, to reioycing and thankeſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkeneſſe eke doe ſwell,
and round about him beat:
Yea, right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea, fire and heate at once doe runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice all abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip idoles vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the idoles of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgement they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on high,
in all the earth abroad,
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For hee doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth, and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankefull eke with heart and voyce,
and mindfull of the ſame.

Cantate Dom. Pſal. xcviij. I. H.

An earneſt exhortation to all creatures to prayſe the Lord for his povver, mercy and fidelity in his promiſe by Chriſt, by vvhom he hath communicated his ſaluation to all nations.

Sing this as the 95 Pſalme.

O Sing ye now vnto the Lord
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And gets himſelfe the victory:
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might,
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in minde he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thanks to God, ſing and reioyce
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
giue thanks to him with Pſalmes:
Reioyce before the Lord our King:
with trumpets and with ſhalmes.

7 Yea, let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily
with iuſtice and with right.

Dominus regnauit. Pſal. xcix. I.H.

Hee commendeth the powver, equitie, and exeellency of the kingdome of God by Chriſt, ouer the Ievves and Gentiles, prouoking them to magnifie the ſame, and to feare the Lord as the ancient Fathers, Moſes, Aaron, and Samuel, vvho calling vpon God vvere heard in their prayers.

Sing this as the 65 Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubims doth ſit
though all the worlde doe roare.

2 The Lord that doth in Sion dwell,
is high and wonderous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.

4 The Princely power of our king
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
His foot-ſtoole worſhip him before,
for he is holy to.

6 Moſes, Aaron and Samuel,
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwere all.

7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make
and poínted them vntill.

8 O Lord our God thou didſt them heare,
and anſwereſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

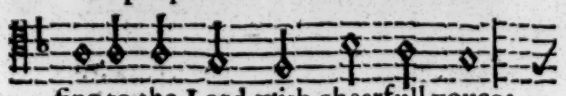
9 O laud and praiſe our Lord and God,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

Iubilate Deo omnes. Pſal. C.

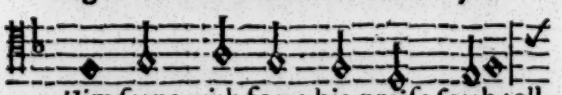
Hee exhorteth all men to ſerue the Lord, vvho hath made vs to enter into his courts and aſſemblies, to prayſe his name.



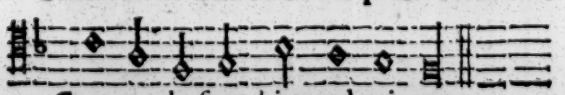
ALl people that on earth doe dwell,



ſing to the Lord with chearfull voyce:



2. Him ſerue with feare his praiſe forth tell,



Come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flocke he doth vs feede,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approach with ioy his courts vnto,
Praiſe, laud and bleſſe his name alwayes,
for it is ſeemely ſo to doe.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His trueth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for wee are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.

4 For why? the goodneſſe of the Lord
for euermore doth raigne:
From age to age throughout the world
his trueth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Dauid deſcribeth vvhat gouerment he vvill obſerue in his houſe and Kingdome, by rooting out the vvicked, and cherriſhing the godly perſons.

Sing this as the 81 Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:

2 And wiſely doe in perfect way,
vntill thou come to me.

3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
And I no kinde of wicked thing
will ſet before my ſight.

I hate their workes that fall away,
it ſhall not cleaue to me,
From me ſhall part the froward heart,
none euill will I ſee.

4 Him will I ſtroy that ſlaundereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them, within
the land, that faithfull be:
In perfect way who walketh ſhall
be ſeruant vnto me.

7 I will no guiltfull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lyes doth tell.

8 Betimes will I deſtroy euen all
the wicked of the land:
That I might from Gods citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. I.H.

It ſeemeth that this prayer vvas appointed to the faithfull to pray in the captiuitie of Babylon. A conſolation for the building of the Church, vvhereof followeth the praiſe of God to be publiſhed vnto all poſteritties. The conuerſion of the Gentiles, and ſtabilitie of the Church.

Sing this at the 67. Pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide
thy face away from mee.
3 Incline thine eares to mee, make haſte
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groaning voyce,
my bones cleaue to my skin:
6 As pelican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch, and as a Sparrow on
the houſe top am alone.
8 Loe dayly in reproachfull wiſe
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from my eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath, and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord, for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet, is come to end.
14 For euen in the ſtones thereof
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpirite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhalbe written for the age
that after ſhall ſucceede:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his high Sanctuarie
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the morning captiue he
might heare the wofull cry:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion might declare
the Lords moſt holy name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

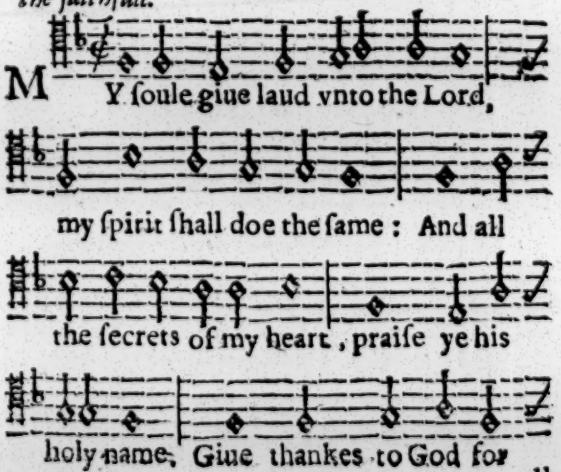
23 My former force and ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay;
24 My God in midſt of all my dayes
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeede
for euer ſhall ſtand ſure.

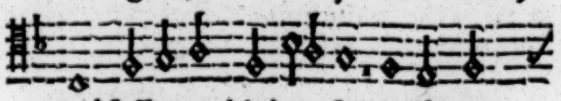
Benedic anima. Pſal. Ciij. T.S.

¶ The Prophet prouoketh men and Angels, and all creatures to prayſe the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.

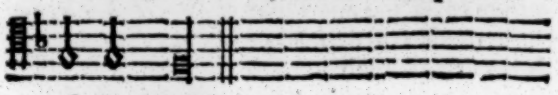




all his gifts, ſhew not thy ſelfe vnkinde,



And ſuffer not his benefits to ſlip out



of thy minde.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee,
His mercy and compaſſion both,
he did extend to thee.

5 That fill'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reneweth:
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſuffrings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes he did ſhew,
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieue,
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the ſunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare
vnto their children beare:
Like pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our moulde and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy windes,
doe vtterly diſgrace,
And make that after their aſſaults,
ſuch bloſſomes haue no place.

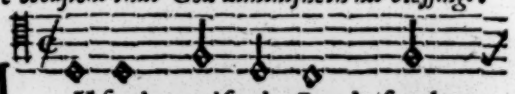
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue,
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the ſeate,
and footſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

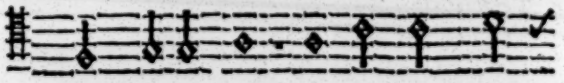
21 Ye noble hoaſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute,
his pleaſure and his will:
22 Ye all his workes in euery place,
praiſe ye his holy name:
My heart, my minde, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.

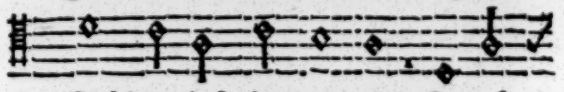
A thankeſgiuing for the creation of the vvorld, and gouernance of the ſame, by his marueilous prouidence: alſo a prayer againſt the vvicked, vvho are occaſions that God diminiſheth his bleſſings.



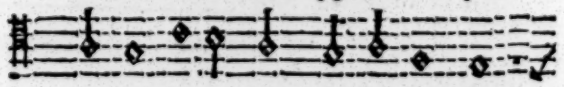
MY ſoule praiſe the Lord, ſpeake



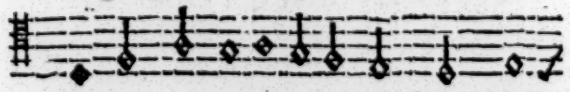
good of his name: O Lord our great



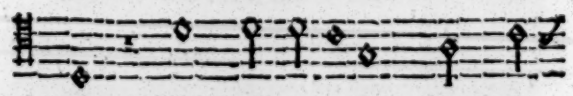
God, how doſt thou appeare? So paſ-



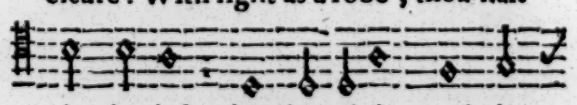
ſing in glory: that great is thy fame,



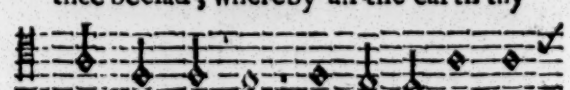
Honour and maieſtie in thee ſhine moſt



cleare: With light as a robe, thou haſt



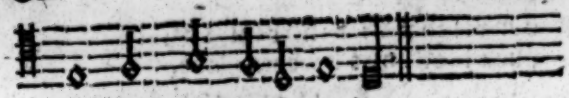
thee beclad, whereby all the earth thy



greatneſſe may ſee, the heauens in ſuch



ſort thou alſo haſt ſpread, That it to a



curtaine compared may be.

3 His chamber beames lie,
in the cloudes full ſure:
Which as his chariots,
are made him to beare,
And there with much ſwiftnes
his courſe doth endure:
Vpon the wings riding,
of winde in the ayre.
4 He maketh his ſpirits
as heralds to goe:
And lightnings to ſerue,
we ſee alſo preſt,
His will to accompliſh,
they runne to and fro,
To ſaue or conſume things
as ſeemeth to him beſt.

5 He grounded the earth
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke,
the waters doe flie,
And ſo giue due place,
thy word to obey:
At thy voyce of thunder
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full high,
they then vp aſcend:
If thou doe but ſpeake
thy word they fulfill.
So likewiſe the waues
moſt quickely deſcend.
Where thou them appointeſt,
remaine they doe ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne,
So as in their rage,
not that paſſe they can,
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which was made for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames and lakes:
Which runne doe full ſwift
among the huge hils.
11 Where both the wilde aſſes
their thirſt oft-times ſlackes:
And beaſts of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſprings,
or fountaines full faire:
The fowles of the aire
abide ſhall and dwell.
13 Who moued by nature,
to hop here and there:
Among the greene branches
their ſongs ſhall excell.

14 The mountaines moyſt
the cloudes he doth vſe:
The earth with his workes,
are wholly repleate.
15 So as the bruite cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.
Yea bread, Wine and Oyle,
he made for mans ſake,
His face to refreſh
and heart to make ſtrong.
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long.

17 In thoſe may birds build
and make there their neſt:
In firre trees the Storkes
remaine and abide.
18 The high hils are ſuccours
for wilde Goates to reſt:
And eke the rocks ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nights,
thereby to diſcerne,
And by the deſcending
alſo of the Sunne,
The cold from heate alway
thereby we doe learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire:
To coutch in their dens
then are they full faine.
23 That man to his worke may
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy works found?
With wiſedome full great,
they are indeed wrought,
So that the whole world
of thy praiſe doth ſound,
And as for thy riches
they paſſe all mens thought.
25 So as the great Sea,
which large is and broad,
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mightie ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue,
And thou in due time
full well doſt them feede.

28 Now when it doth pleaſe thee,
the ſame ſo to giue.
They gather full gladly
thoſe things which they need,
Thou openeſt thy hand,
and they finde ſuch grace:
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face;
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy ſpirit
from them doth proceed:
All things to appoint
and what ſhall enſue.
31 Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renue.
32 The prayſe of the Lord
for euer ſhall laſt.
Who may in his works
by right well reioyce.
His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoake at his voyce.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue
my God prayſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire,
And eke the peruerſe
them roote out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
prayſe ye the Lords name.

Confitemini Dom. Pſal. Cv. N.

Hee prayſeth the ſingular goodneſſe of God, for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 59 Pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe,
And talke of all the wondrous works,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done,
keepe ſtill in mindfull heart,
Ne let the iudgements of his mouth,
out of your mindes depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect the children that
of Iacob doe proceed.

7 For hee, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath ſworne,
to Iſaac alſo:
10 And did confirme the ſame for law,
that Iaacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.
11 When thus he ſaid, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeede ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walkt from land to land
without a ſure abode,
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffred them to take:
But euen the great and mighty Kings,
reproued for their ſake.

15 And thus he ſayd touch ye not thoſe,
that mine anoynted be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He call'd a dearth vpon the land,
of bread he ſtroyed the ſtore:
But he againſt their time of neede
had ſent a man before.

The third part.

17 Euen Ioſeph which had once beene ſold
to liue a ſlaue in woe:
18 Whoſe feete they hurt in ſtockes, whoſe ſoule
the iron pierc'd alſo.
19 Vntill the time came when his cauſe,
was knowne apparantly:
The mighty word of God the Lord,
his faultleſſe trueth did trie.

20 The King ſent and deliuered him,
from priſon where he was:
The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord, to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore his ancient men
might teach to vnderſtand.

23 Then into the Egyptian land,
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow,
25 Whoſe hearts he turn'd, that they with hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them they did ſhow:
And wonders in the land of Ham
then they did worke alſo.

28 Darkneſſe he ſent and made it darke,
in ſtead of brighter day:
And vnto his commiſſion
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay:
30 Their land brought frogs, euen in the (place
where their King Pharaoh lay.

31 He ſpake and at his voyce there came
great ſwarmes of noyſome flies:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines, and all their trees,
whereas their figs did grow,
And all the trees within their coaſts,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did,
and Graſhoppers abound.
35 Which eate the graſſe in all their land,
and fruit of all their ground.

The fift part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea, the beginning and firſt fruit,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To ſhrowd them from the parching heat,
a cloud he did diſplay,
And fire he ſent to giue them light,
when night had hid the day.

40 They asked and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.

41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched grounds,
like riuers runne about.

42 For of his holy couenant,
aye mindefull was he tho:
Which to his ſeruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labour of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvj. N.

The people diſperſed vnder Antiochus, doe magnifie the goodneſſe of God among the repentant, and pray to be gathered from among the heathens, that they may prayſe his name.

Sing this as the 95 Pſalme.

PRayſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his prayſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly doe alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy ſauing health, O Lord,
vouchſafe to viſit mee:
That I the great felicity
of thine elect may ſee.
5 And with thy peoples ioy I may
a ioyfull minde poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue finned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankfull minde,
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo,

The

The ſecond part.

11 The waters their oppreſſors whelmde,
not one was left aliue:
12 Then they beleeu'd his words, and prayſe
in ſong they did him giue.
13 But by and by vnthankefully
his workes they cleane forgate:
And for his counſell and his law
they did neglect to waite.

14 But luſted in the wilderneſſe
with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire
he ſuffred them to haue:
But waſting leanneſſe therewithall,
into their ſoule he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flames did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the moulten image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe,
Thus they their glory turn'd, and all
their honor did deface.
21 And God their onely Sauiour
vnkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous works had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkinde:
To bring deſtruction on them all
he purpoſ'd in his minde.

Had not his choſen Moſes ſtood
before him in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea, and the words that he had ſpoke
they did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repin'd:
Nor to the voyce of God the Lord
they gaue an harkning minde.
26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal-peor then they did
adioyne themſelues alſo:
And ate the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath
the plague vpon them broke.
30 But Phinees ſtood vp with zeale
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thence-forth ſo counted is
from race to race for aye.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo farre forth that Moſes was
then puniſht for their ſake:

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learn'd their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To feends their ſons and daughters they
did offer vp and ſlay:
38 Yea, with vnkindly murdring knife
the guiltleſſe blood they ſpilt:
Yea, their owne ſonnes and daughters blood,
without all cauſe of gilt.

Whom they to Canaan Idoles then
offred with wicked hand:
And ſo with blood of innocents
defiled was the land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions
a whoring did they ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea, and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoope,
as ſubiect to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſels they to wrath
prouokt him euermore.

There-

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when hee ſaw them in diſtreſſe,
he hearkned to their cry.
45 He cald to minde his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the ſight of thoſe
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord, that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble prayſe
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
he bleſt for euermore:
Let all the people ſay Amen,
prayſe ye the Lord therefore.

Confitemini Dom. Pſ. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, vvho by ſending proſperity and aduerſity bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the vvicked haue their mouthes ſtopped.

Sing this as the 96 Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the land:
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did finde them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no citie where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo voyde:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

7 And by that way that was moſt right,
he led them like a guide:
That they might to a citie goe,
and there alſo abide.
8 Let them therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men,

9 For he the empty ſoule ſuſtainde,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.

10 Such as doe dwell in darkneſſe deepe,
where they on death doe wait:
Faſt bound to taſte ſuch troublous ſtormes
as iron chaines doe threat.

The ſecond part.

11 For that againſt the Lords owne word,
they ſought ſo to rebell:
Eſteeming light his counſels hie,
which doe ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
16 For hee threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two:
nothing could him withſtand.

17 The fooliſh folke great plagues doe feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they crie in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes
into the ſeas deſcend:
Their merchandize through fearefull flouds
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the ſame
moſt maruailous they ſee.

25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp on high,
the clouds they ſeeme to gaine,

And plunging downe the depth vntill
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide,
Who did remoue their troublous ſtate,
according as they praide.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad, when reſt is come,
which they ſo much doe craue,
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke,
with prayſe extoll his name:
And where the Elders doe conuent,
let them there doe the ſame.

33 For running floods to dry deſerts
he doth oft change and turne,
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a citie may them build
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiplie exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their bruit beaſts make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout,
And miniſh doe through many plagues,
that compaſſe them about:
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of their troubles deepe:
And oft-times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voyce.

43 But who is wiſe, that now full well
he may theſe things record?
For certainely ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. N.

Dauid vvith heart and voyce prayſeth the Lord, and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his povver againſt other nations, vvho though he ſeeme to forſake vs for a time, yet hee alone in the end vvill caſt dovvne our enemies.

Sing this as the 95 Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
and giuing prayſe alſo:
2 Awake my viole and my harpe
ſweet melody to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people (Lord)
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the ſtarrie heauens high,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holines hath ſpoke:
(wherefore my ioynes abound,)
Sichem I will diuide, and mete
the valley of Succoth ground.
8 And Gilead ſhalbe mine owne,
Manaſſes mine ſhalbe:
My head-ſtrength Ephraim, and Law
ſhall Iudah giue for mee,

9 Moab my waſhpot, and my ſhooe
on Edom I will throw:
Vpon the land of Paleſtine
in triumph will I goe.
10 Who ſhall into the citie ſtrong
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 It is not thou (O God) which late
hadſt vs forſaken quite?
And thou (O Lord) which with our hoaſt
didſt not goe forth to fight:
12 Giue vs (O Lord) thy ſauing aid,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit anaile.

13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus, laudem meum. Pſal. Cix. N.

Dauid being falſely accuſed by Sauls flatterers, prayeth.

prayeth God to helpe him to deſtroy his enemies, vvho repreſent Iudas the traitor vnto Ieſus Chriſt, and all like enemies of the children of God.

Sing this as the 98 Pſalme.

1 IN ſpeechleſſe ſilence doe not hold,
O God thy tougue alwaies:
O God euen thou I ſay that art
the God of all my prayſe.
2 The wicked mouth and guilefull lips,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlineſſe
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
6 When he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes,
be turned into ſinne.

8 Few be his daies, his charge alſo,
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the wonted place,
where earſt they haue bene fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoyle the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyed:
Their names out-blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from God remembrance fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgate to ſhew,
but did purſue with ſpight:
The troubled man, and ſought to ſlay
the wofull-hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle,
into his bones be fall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced bene to leeſe.

25 And I alſo a vile reproach
to them was made to be:
And they that did vpon me looke
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall thy vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voyce?
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his prayſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by,
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Dauid prophecieth of the power and euerlaſting kingdome of Chriſt, and the Prieſthood, vvhich ſhould put an end to the Prieſthood of Leui.

Sing this as the 68 Pſalme.

THE Lord did ſay vnto my Lord,
ſit thou on my right hand,
Till I haue made thy foes a ſtone,
wheron thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the Scepter of thy might,

Amid

Amid thy mortall foes be thou
the ruler in their ſight.
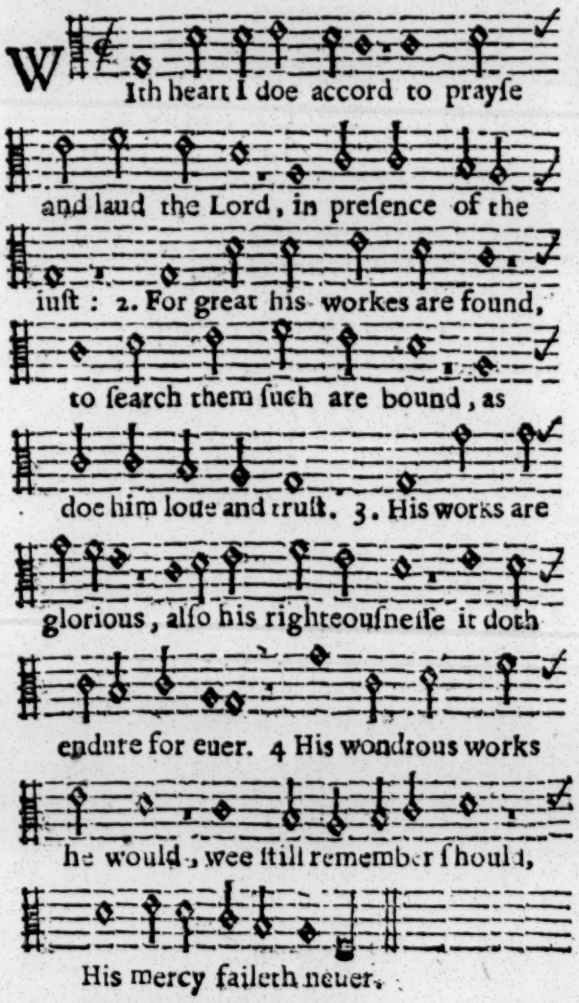
3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free will offrings ſhall
the people offer thee.
Yea, with an holy worſhipping,
then ſhall they offer all:
Thy birth due is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By th'order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God, on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in funder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall lift vp on high
his royall head that day.

Confitebor tibi. Pſal. Cxj. N.

Hee giueth thankes to the Lord for his mercifull vvorks tovvard his Church, and declareth vvherein true vviſedome and right knovvledge conſiſteth.



5 Such as to him loue beare,
A portion full faire
he hath vp for them laid,
For this they ſhall well finde;
He will them haue in minde,
and keepe them, as he ſaid.
6 For he did not diſdaine
His workes to ſhew them plaine,
by lightnings and by thunders:
When he the heathens land
Did giue into their hand
where they beheld his wonders.

7 Of all his workes enſueth
both iudgement, right, and trueth,
whereto his ſtatutes tend:
8 They are decreed ſure
For euer to endure,
which equitie doth end.
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required
His promiſe not to faile,
But alwaies to preuaile:
his holy name be feared.
10 Who ſo with heart full faine
True wiſedome would attaine,
the Lord feare and obey.
Such as his lawes doe keepe
Shall knowledge haue full deepe,
his prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

Hee prayſeth the felicitie of them that feare God, and condemneth the curſed eſtate of the contemners of God.

Sing this as the Lords Prayer.

THe man is bleſt that God doth feare,
and that his lawes doth loue indeed;
2 His ſeede on earth God will vpreare,
And bleſſe ſuch as from him proceede:
3 His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

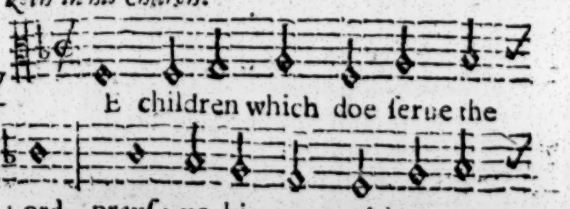
4 Vnto the righteous doth ariſe
In trouble ioy, in darkenes light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight:
5 Yea, pitty moueth ſuch to lend,
He doth by iudgement things expend.

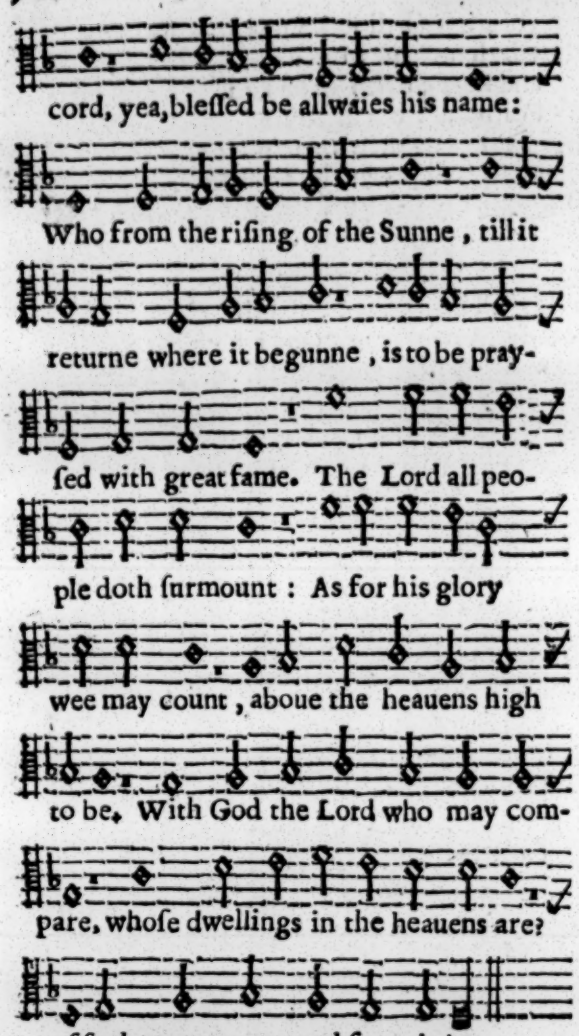
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee:
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine;
10 Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri, Pſal. Cxiij. W. K.

An exhortation to prayſe the Lord for his prouidence, in that contrary to the courſe of nature he vvorketh in his Church.





6 He doth abaſe himſelfe we know
Things to behold both heare below,
and alſo in heauen aboue.
7 The needie out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him mooue.
8 And ſo him ſet in high degree
With princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare:
therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W. W.

Iſraels deliuerie out of Egypt, putteth them in remembrance of Gods great mercies towardes his children, and of our vnthankefulneſſe for the ſame.

Sing this as the 85 Pſalme.

WHen Iſrael by Gods adreſſe,
from Pharaohs land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iuda God his glory ſhew'd
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.

3 The ſea it ſaw, and ſodainly
as all amaz'd did flie:
The roaring ſtreames of Iordans floud
reculed backwardly.
4 As rammes affraid the mountaines ſkipt,
their ſtrength did them forſake:
And as the ſilly trembling Lambes,
their tops did beate and ſhake.

5 What aild the ſea as all amaz'd,
ſo ſodainely to flee?
Ye rouling waues of Iordans flood,
why ranne ye backewardly.
6 Why ſhooke ye hils as Rams affrayd,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O Earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare yee both ſea and land.
8 I meane the God which from hard rockes,
doth cauſe maine floodes appeare:
And from the ſtony flint doth make,
guſh out the fountaines cleare.

Non nobis domine. Pſal. Cxv. N.

The faithfull oppreſſed by Idolatrous tirants, promiſe that they vvill not be vnmindfull of ſo great a benefite, if it vvould pleaſe God to heare their prayer & deliuer them by his omnipotent powuer.

Sing this as the 68 Pſalme.

NOt vnto vs, Lord, not vnto vs,
but to thy name giue prayſe:
Both for the mercy and the trueth,
that are in the alwayes.
Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols ſiluer are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not ſpeake
and eyes and doe not ſee.
6 And they haue eares ioyn'd to their heads,
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.

7 And hands they haue and handle not,
and feete and doe not goe:
8 A throat they haue, yet through the ſame,
they make no ſound to blow.
Thoſe that make them be like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is hee.
12 The Lord hath mindefull bene of vs,
and will bleſſe vs alſo:
On Iſrael and Aarons houſe
his bleſſing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord,
will multiple his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,

euen of the Lord I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens, yea, the heauens high
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead doe not with praiſe
ſet foorth the Lords renoume:
Nor any that into the place
of ſilence doe goe downe.
18 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

Dauid being in great danger of Saul in the deſart of Maon, perceiuing the great and inestimable loue of God towards him, magnifieth ſuch great mercies and proteſteth that he will be thankefull for the ſame.

Sing this as the 111. *Pſalme.*

I Loue the Lord, becauſe my voyce
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught and when
I woe and ſorrow found.

4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie
and he relieued me.
7 And now my ſoule, ſith thou art ſafe
returne vnto thy reſt:
For largely loe the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtened eyes from mournefull teares,
my ſliding feete from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health
I thankefully will take:
And on the Lords name I will call
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this preſent time,
in all his peoples ſight,
15 Right deare and precious in his ſight
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe
I doe my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe,
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
19 Yea, in the courts of Gods owne houſe,
and in the midſt of thee,
O thou Ieruſalem, I ſay:
wherefore the Lord praiſe yee.

Laudate Dom. Pſal. Cxvij. N.

Hee exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them, as to the Ievves, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98 *Pſalme.*

O All ye nations of the world,
praiſe ye the Lord alwayes,
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his trueth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Dom. Pſa. Cxviij. N.

Dauid reiected of Saul and of the people, at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankefull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 84 *Pſalme.*

O Giue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye,
Now let the houſe of Aaron ſay:
his mercie dures for aye.

4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cride:
Which louingly heard me at large,
my ſuite was not denide.

9 The Lord himſelfe is on my ſide:
I will not ſtand in doubt,
Nor feare what man can doe to mee,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeede:

Or to put confidence in Kings,
or princes in our need.
All nation haue incloſed me,
and compaſſed me round.
10 But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euerie ſide,
they kept me in I ſay:
But through the Lords moſt mightie name
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht the thornes that were on fire
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch helpe
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become for me indeed
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voyce of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mightie things to paſſe:
His hand hath the preeminence,
his force is as it was.

17 I will not die, but euer liue
to vtter and declare
The Lord his might and wondrous power
his workes, and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as yee may ſee.

19 Set open vnto me the gates
of trueth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
becauſe thou haſt heard me:
And art become moſt louingly
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

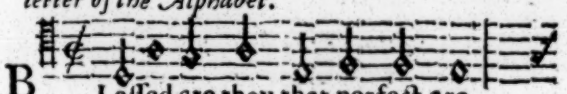
23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, and thought.

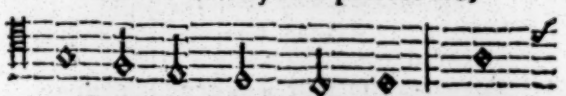
25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed be he that comes to vs
in the name of the Lord.
27 God is the Lord that ſhew eth vs light,
binde ye therefore with cord
Your ſacrifice to the Altar,
and giue thankes to the Lord.

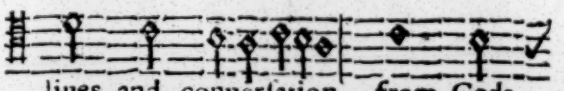
28 Thou art my God, I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure
for euer towards mee.

Beati immaculati. Pſ. Cxix. W. W.

The Prophet vvonderfully commendeth Gods Lavv, vvherein he cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affections, therevnto adding notable complaints and conſolations, meete for the faithfull to haue both in heart and voyce: and in Hebrevv euery eight verſes beginne vvith one letter of the Alphabet.

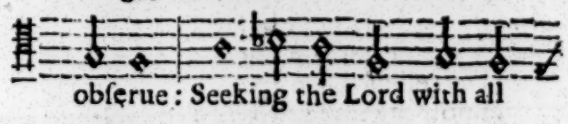


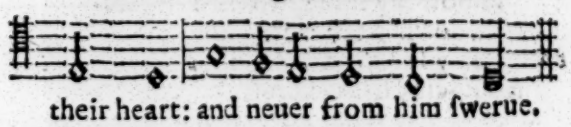












3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his pathes
without any wandring.
4 It is thy will and commandement,
that with attentiue heede,
Thy noble and diuine precepts
we learne and keepe indeede.

5 O would to God it might thee pleaſe
my wayes ſo to addreſſe:
That I might both in heart and voyce
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaine,
whilſt I thus ſet mine eyes:
And bend my minde alwayes to muſe
on thy ſacreed decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name,
When I ſhall learne thy iudgements iuſt,

and

and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord
but ſhew thy grace and might.

BETH. The ſecond part.

9 BY what meanes may a yong man beſt,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any time,
offend thy godly will:
12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceede,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts ſtill will I muſe,
and there to frame my talke:
As at a marke ſo will I aime,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blinde,
that I thy words forget.

GIMEL. The third part.

17 GRant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to mee diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeeks to know thy iudgements iuſt,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroyed each one,
And curſed are ſuch as doe not
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellours,
my matters for to paſſe.

DALETH. The fourth part.

25 I Am alas as brought to graue,
and almoſt turn'd to duſt.
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eft-ſoones and mee inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace mee defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then O God, I forc't my ſelfe,
thy couenants to embrace:
Let me therefore haue to rebuke,
nor cheeke in any caſe.
32 Then will I runne with ioyfull cheare,
where thy word doth me call,
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fift part.

33 INſtruct me Lord in the right trade
of thy ſtatutes diuine,
And it to keepe euen to the end,
my heart will I encline:
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and minde, and all my might,
I will it keepe I ſay.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield mee with thy grace.

37 From vaine deſires and worldly luſts
turne backe mine eyes and ſight,
Giue me the ſpirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lord,
which thou haſt made to mee:
Which am thy ſeruant, and doe loue,
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare,
from me, O Lord expell:
For thou doſt iugde with equity,

and therein doſt excell.
40 Behold my hearts deſire is bent,
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. *The vj. part.*

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes,
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt:
44 And whilſt that breath within my breaſt,
doth naturall life preſerue:
Yea till this world ſhallbe diſſolu'd,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,
thy worthy heſts and will,
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My handes will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in deede, in thought.

ZAIN. *The vij. part.*

49 THy promiſe which thou mad'ſt to me,
thy ſeruant, Lord remember,
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy Law forſake,
as he that was forlorne.
52 But call'd to minde Lord thy great works,
ſhew'd to our fathers old:
Whereby I feele my ioyes ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men,
Thy law forſooke, and did procure
thy iudgements, who knoweth when?
54 And as for me I framde my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſleepe,
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenants ſweete and deare:
I did embrace and alſo keepe,
with reuerence and with feare.

HETH. *The viij. part.*

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt heart doth humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.
60 I did not ſtay, nor linger long,
as they that ſloathfull are:
But haſtily the lawes to keepe,
I did my ſelfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe aſtray.
62 Thy righteous iudgements ſhewed toward (me,
ſo great are and ſo high,
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for feare nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly
doe all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. *The ix. part.*

65 ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me alwayes to iudge aright,
and giue mee knowledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giu'ſt moſt liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach mee.

69 The proud and wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their hearts are ſwolne with worldly (wealth
as greaſe ſo are they fat,
But in thy Law doe I delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:

For

For as a guide to learne thy Lawes,
thy rod did me direct.
72 So that to me thy word and Law
is dearer manifold,
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. • The x. part.

73 SEeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy Lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they mee ſee:
Becauſe I haue learn'd by thy word,
to put my truſt in thee.

75 When with thy rod the world is plagu'd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt needes be muſt.
76 Now of thy goodneſſe I thee pray
ſome comfort to me ſend:
As thou to me thy ſeruant heit'ſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on mee,
and I ſhall ſurely liue:
For ioy and conſolation both
thy lawes to me doe giue.
78 Confound the proud: whoſe falſe pretence
is me for to deſtroy:
But as for me thy heſts to know
I will my ſelfe imploy.

79 Who ſo with reuerence doe thee feare,
to me let them retire,
And ſuch as doe thy couenants know,
and them alone deſire.
80 My heart without all wauering
let on thy lawes be bent:
That no confuſion come to mee,
whereby I ſhould be ſhent.

CAPH. The xj. part.

81 MY ſoule doth faint, and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt
my hearts deſire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoake,
ſo am I partcht and dride:
Yet will I not out of my heart
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment
thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy Law
my hurt they doe procure.
86 But thy commandements are all true,
and cauſeleſſe they me grieue.
To thee therefore I doe complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtaunte I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xij. part.

89 IN heauen Lord where thou doſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy trueth abides,
as doth the earth witneſſe:
Whoſe ground-worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy Law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy Lawes
mine eares and heart encline.

95 The wicked men doe ſeeke my bane,
and thereto lye in wayte:
But I the while conſidered,
thy noble acts and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great deſire and feruent loue,
doe I beare to thy Law?
All the day long my whole deuiſe,
is onely on thy ſaw.
98 Thy word hath taught me farre to paſſe
my foes in policie:
For ſtill I keepe it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy couenants keepe,
and them to others tell.
100 In wiſedome I doe paſſe alſo
the ancient men indeed:
And all becauſe to keepe thy Lawes,
I held it aye beſt reede.

101 My feete I haue refrained eke
from euery euill way:
Becauſe that I continually
thy word might keepe I ſay.
102 I haue not ſwerv'd from thy iudgements,
nor yet ſhrunke any deale:
For why? thou haſt me taught therehy

to liue godly and well.

103 O Lord how ſweet vnto my taſte
finde I thy words alway?
Doubtleſſe no hony in my mouth
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſedome learnd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kinde of rate.

NVN. *The xiiij. part.*

105 EVen as a lanterne to my feet,
ſo doth thy word ſhine bright:
And to my paths where ere I goe
it is a flaming light.
106 I haue both ſworne and will performe
moſt certainely doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with heart & voyce
moſt franckly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwerue, or go aſtray.

111 Thy Law I haue ſo claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. *The xv. part.*

113 THe crafty thoughts & double hearts,
I doe alwayes deteſt:
But as for thy Lawes and precepts
I lou'd them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield and ſtrong defence:
Therefore I haue thy promiſes,
look't for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the Commandements will I keepe
of God my Lord alone.
116 As thou haſt promis'd, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where ere they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumb'd:
For when I ſee thy iudgements ſtraight
I am as one aſton'd.

AIN. *The xvj. part.*

121 IDoe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be
in that thing that is good:
The proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time Lord to beginne,
for trueth is quite decaid:
Thy Law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy Lawes better then gold:
Or Iewels fine, which are eſteem'd
muſt coſtly to be ſold:
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious wayes
I doe abhorre therefore.

PE. *The xvij. part.*

129 THy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they finde a light moſt cleare:
And very Ideots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it meant.
132 With mercie and compaſſion Lord
behold me from aboue:
As thou art wont to behold ſuch
as thy name feare and loue.

133 Direct my foot-ſteps by thy word,
that I thy will may know:
And neuer let iniquity
thy ſeruant ouerthrow.
134 From ſlanderous tongues and deadly hate
preſerue and keepe me ſure:

Thy

Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright hew:
Let ſhine on me, and by thy Law,
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out,
of drearie teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The xviij. part.*

137 IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right and flie from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraitly.

139 With zeale and wrath I am conſumde,
and euen pinde away:
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt:
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaz'd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach thou me, for euen in them
my life lieth vp in ſtore.

KOPH. *The xix. part.*

145 WIth feruent heart I call'd and cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuit,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſt.

147 To thee I cry euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence wholly plight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pitie on mee take:
As thou waſt wont ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neere, and doe procure
my death maliciouſly:
Which from thy law are farre gone backe,
and ſtrayd from it lewdly.

151 Therefore O Lord, approach thou neere
for neede doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements I haue learn'd
not now, but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. *The xx. part.*

153 MY trouble and affliction,
conſider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are,
for hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awray therefore.
158 And trueth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN. *The xxj. part.*

161 PRinces haue ſought by cruelty,
cauſeleſſe to make me couch,
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad,
Then he that of rich ſpoiles and preyes,
great ſtore and plenty had.

163 And for all lies and falſity,
I hate moſt and deteſt:
For why thy holy lawes doe I,
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voyce:
Thy righteous acts and wonderfull,
to cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate
impaire or once remooue.
166 Mine onely health and comfort Lord,

I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue beene my exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I keepe, thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxij. part.

O Lord let my complaint and cry,
before thy face appeare,
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let finde acceſſe:
And grant mee Lord deliuerance,
for ſo is thy promiſe.

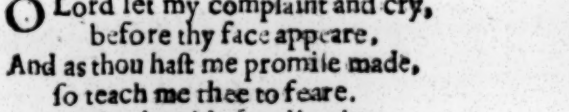
171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes my comfort.
172 My tongue ſhal ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.

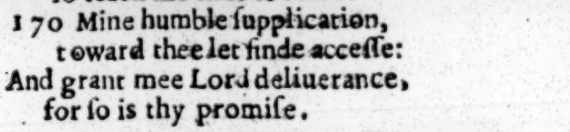
175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie,
176 For I was loſt and went aſtray,
much like a wandring ſheepe.
Oh ſeeke mee, for I haue not fail'd,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

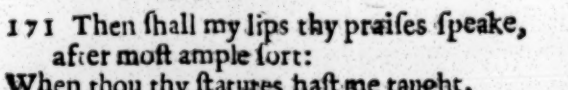
Dauid being baniſhed among the barbarous Arabians through falſe reports of enuious flatterers, lamenteth his long abode among ſuch infidels, giuen to all kinde of vvickedneſſe and contention.



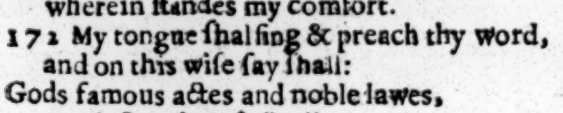
I N trouble and in thrall, vnto the



Lord I call, and he doth mee comfort:



Deliuer mee, I ſay, from lyars lips al-



way, and tongues of falſe report.

4 What vantage or what thing,
Getſt thou thus for to ſting,
thou falſe and flattering lyer?
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene
of hot conſuming fire.

6 Alas too long I ſlake,
Within theſe tents ſo blacke,
Which Kedars are by name.
By whom the flocke elect,
And all of Iſaacks ſect
Are put to open ſhame.

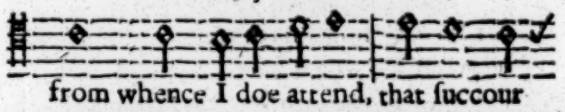
7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my tale was told,
Cauſeleſſe I was controld,
by them that would haue ſtrife.

Leuaui occulos. Pſ. Cxxj. W.W.

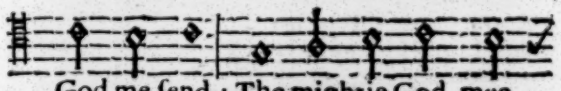
The Prophet ſhevveth by his ovvne example, that the faithfull ought to looke for all their ſuccour of God alone, vvho vvill gouerne and giue good ſucceſſe to all their godly enterpriſes.



I Lift mine eyes to Sion hill,



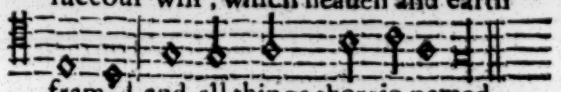
from whence I doe attend, that ſuccour



God me ſend: The mightie God mee



ſuccour will, which heauen and earth
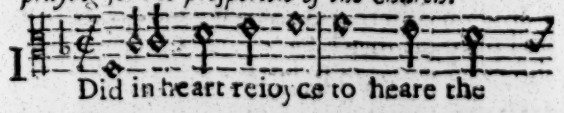


framed, and all things therein named.
3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe, he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eyes doe euer watch.

The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee partch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

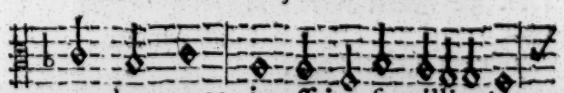
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. W.K.

Dauid reioyceth that God accompliſhed his promiſe and placed his Arke in Sion, giuing thankes, and praying for the proſperitie of the Church.
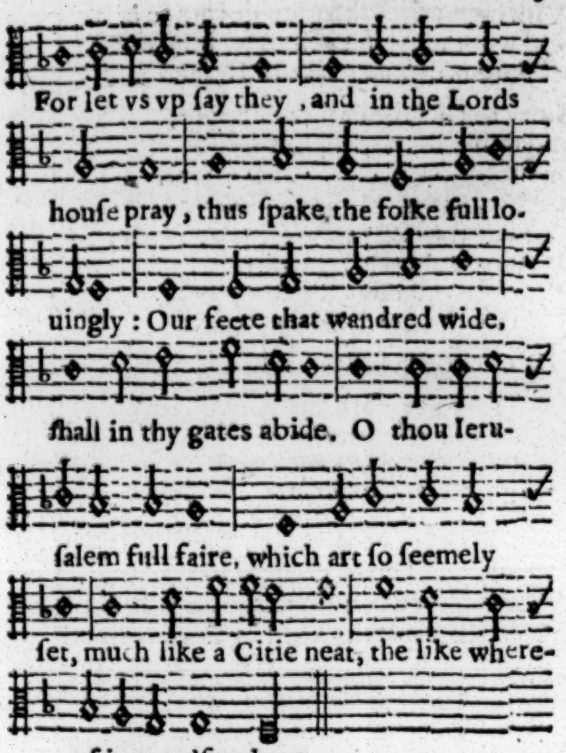


I Did in heart reioyce to heare the



peoples voyce, in offring ſo willingly,

For



4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Iſrael,
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect:
to ſet forth iuſtice orderly :
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Ieruſalems peace,
thy friends God proſper mightily,
7 Peace be thy wals about,
And proſper the throughout,
thy places eke continually.

8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake :
that comfort haue by meanes of thee,
Gods houſe doth me allure,
Thy wealth for to procure :
So much alwaies as lies in mee.

Ad te Leuaui. Pſal. Cxxiij. T.S.

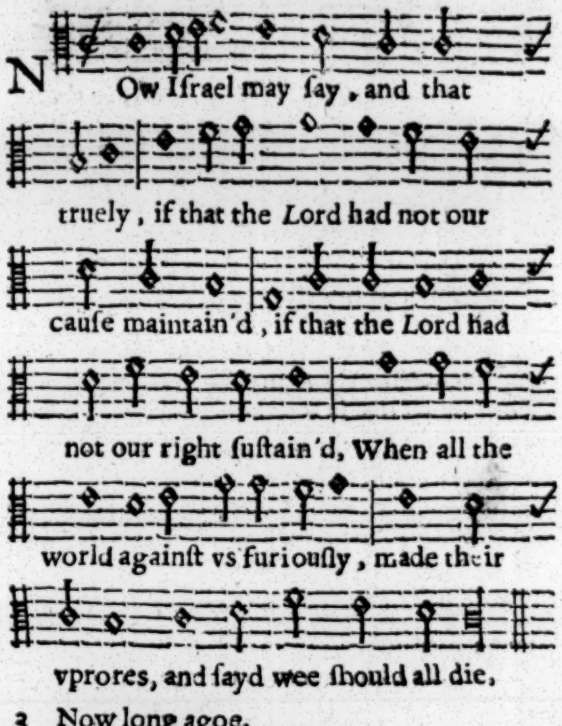
A prayer of the faithfull, vvhich are afflicted by the vvicked vvorldlings, and contemners of God.
Sing this as the 137. Pſalme.

O Lord that heauen doſt poſſeſſe.
I lift mine eyes to thee :
Euen as the ſeruant lifteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtres hands
ſome grace for to atchiue :
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight :
For wee are fill'd and ouercom
with hatred and deſpight.
4 Our minds be ſtuff'd with great rebuke,
the rich and worldly wiſe.
Doe make of vs their mocking ſtockes
the proud doe vs deſpiſe.

Niſi quia Do? Pſ. Cxxiiij. W.W.

The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



3 Now long agoe,
they had deuour'd vs all,
And ſwallowed quick,
for ought that we could deeme,
Such was their rage,
as wee might well eſteeme :
4 And as the floods
with mightie force do fall :
So had they now
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe :
Had long agoe,
ouerwhelm'd vs in the deepe.
6 But loued be God.
which doth vs ſafely keepe :
From bloodie teeth,
and their moſt cruell voyce.
Which as a prey,
to eate vs would reioyce.

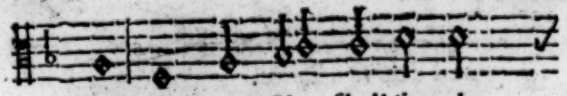
7 Euen as a bird,
out of the fowlers grin,
Eſcapeth away,
right ſo it fareth with vs :
Broke are their nets,
and we eſcaped thus.
8 God that made heauen
and earth is our helpe then :
His name hath ſaued vs,
euen from theſe wicked men.

Qui confidunt, Pſal. Cxxv. W.K.

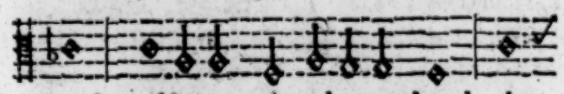
Hee deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their vvealth, and the deſtruction of the vvicked.



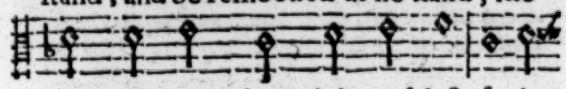
truſt,



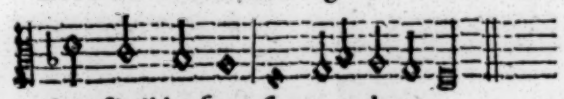
truſt, as mount Sion ſhall firmely



ſtand, and be remooued at no hand, the



Lord will count them right and iuſt, ſo that



they ſhall be ſure, for to endure.

2 As mighty mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe waite,
Such are to him ſo deare,
They neuer neede to feare.

3 For though the righteous trie doth he,
By making wicked men his rod.
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be,
4 Giue *Lord* to thoſe thine light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought:
The *Lord* will ſurely bring to nought.
With workes moſt vile they ſhall abide,
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by R.W.

Sing this as the 10. *Commandements.*

THoſe that doe put their confidence
Vpon the *Lord* our God onely:
And flie to him for their defence,
In all their need and miſery.
Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone,
Mooued with none ill but ſtandeth ſtill,
Stedfaſt, like to the mount Syon.

And as about Ieruſalem,
The mighty hils doe it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe,
So God indeed, in euery neede,
His faithfull people doth defend:
Standing them by, aſſuredly,
From this time forth world without end.

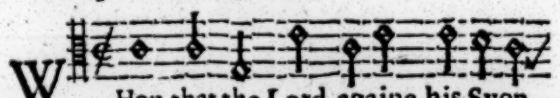
Right wiſe and good is our Lord God,
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tarry vpon his familie,
Leaſt they alſo from God ſhould goe
Falling to ſinne and wickedneſſe:
O *Lord* defend world without end,
Thy chriſtian flock through thy goodnes.

O *Lord* doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the *Lord* ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But *Lord* grant peace to Iſrael.

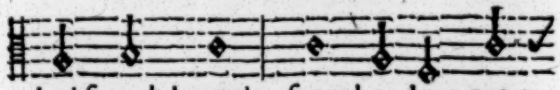
Glory to God the Father of might,
And to his ſonne our Sauiour,
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the *Lord* and ſay, Amen.

In conuertendo. Pſal. Cxxvj. N.

This Pſalme vvas made after the returne of the people from Babylon, and ſhevveth that the meanes of their deliuerance vvas vvonderfull, after the ſeuentie yeeres of captiuitie, foreſpoken by Ieremie 23.12. *and* 29.10.



WHen that the Lord againe his Syon



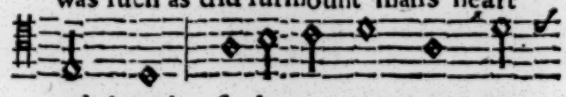
had foorth brought, from bondage great



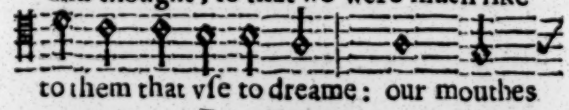
and alſo ſeruitude extreame. His worke



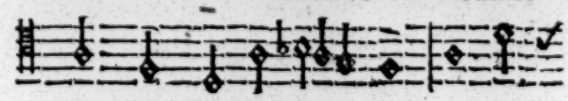
was ſuch as did ſurmount mans heart



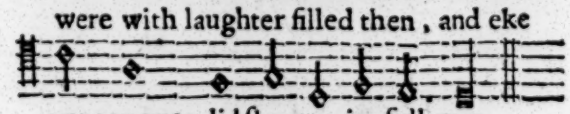
and thought, ſo that we were much like



to them that vſe to dreame: our mouthes



were with laughter filled then, and eke



our tongues did ſhew vs ioyfull men.

2 The heathen folke
were forced then this to confeſſe:
How that the *Lord*,
for them alſo great things had done.
3 But much more wee,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begunne:
4 O *Lord* goe forth,
thou canſt our bondage end,
As to Deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come
when they ſhall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious ſeed:
For that their foes
full often times did them annoy:
But their returne

with

with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not impaired be.

Niſi Dominus. Pſa. Cxxvij. W. W.

It is not mans vvit, povver, or labour, but the free goodneſſe of God that giueth riches, preſerueth tovvnes and countries, granteth nouriſhment and children.

Sing this as the Lords prayer.

EXcept the Lord the houſe doe build,
And therevnto doe ſet his hand:
What men doe build it cannot ſtand.
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye ariſe earely in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread:
Yet were your labour loſt and worne.
But they whom God doth loue and keepe
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer you ſee
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiply
Of his great liberalitie,
The bleſſings of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelines:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyes not ſo ſwift, nor doth like harme.

5 O well is hee that hath his quiuer
Furniſhed with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the Iudge
Againſt his foes that beare him grudge.

Beat. omnes. Pſal. Cxxviij. W. W.

Here is deſcribed the proſperous eſtate of perſons marryed in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honorable eſtate according to his commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happy art thou I ſay.

2 Like fruitfull Vine on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee.
The promiſed Ieruſalem,
and his felicitie.

4 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe,
And likewiſe grace on Iſrael
proſperity and peace.

Sæpe expugnauerũt. Pſ. Cxxix. N.

He admoniſheth the Church to reioyce though afflicted in all ages, for God vvill deliuer and ſodainly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

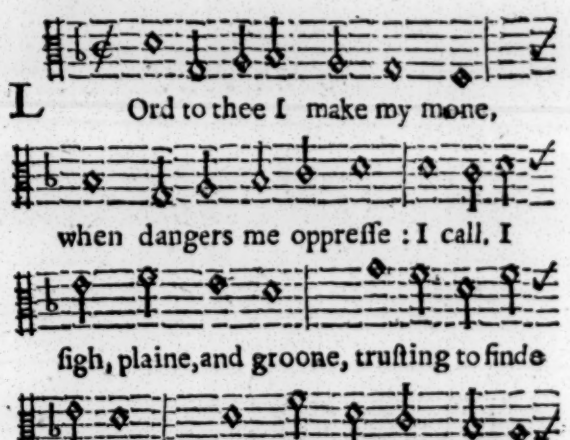
OFt they, now Iſrael may ſay,
me from my youth aſſaild:
2 Of they aſſaild me from my youth
yet neuer they preuail'd.
3 Vpon my backe the plowers plow'd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at leaſt.

5 They that hate me ſhalbe aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. T.S.

An effectuall prayer to obteine mercie and forgiueneſſe of his ſinne, and at length deliuerance from all euils.



3 O Lord our God if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turn'ſt to vs thy grace:

That

That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward
to ſee the dawning day.
7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxj. N.

Dauid charged with ambition, proteſteth his humility before God.

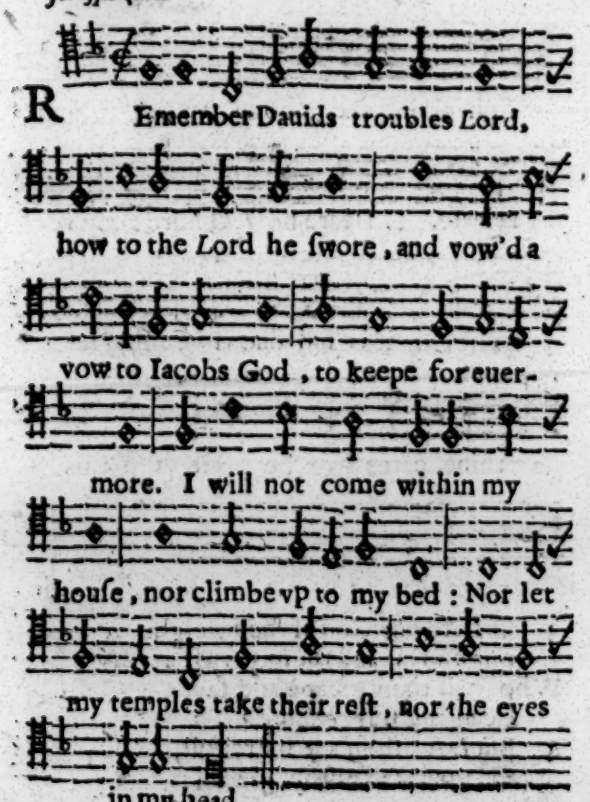
Sing this as the Lamentation.

O Lord, I am not puft in minde,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe
in things that be too hie.
2 But as the childe that wained is
euen from his mothers breaſt:
So haue I Lord behau'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age for aye.

Memento Domin. Pſa. Cxxxij. N.

The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that hee would eſtabliſh the ſame, both as touching his poſteritie, and the building of the Temple, to pray there as was foreſpoken.



5 Till I haue found out for the Lord,
a place to fit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

7 We will aſſay and goe in now
his tabernacle there:
Before his foot-ſtoole to fall downe,
vpon our knees in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be cloathed Lord
with trueth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake
refuſe not Lord, I ſay
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſworne in truth,
and will not ſhrinke from it:
Saying, the fruit of thy body
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying, this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with bread
the needy that be there.

16 Yea, I will deeke and clothe her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
17 There will I ſurely make the horne
of Dauid for to bud:
For I haue there ordein'd for mine
a lanterne bright and good.

18 As for his enemies I will clothe
with ſhame for euermore:
But I wil cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quam? Pſal. Cxxxiij. W. W.

The commendement of godly and brotherly amitie, compared to the moſt precious oyle mentioned in Exod. 30.

Sing this as the 127. Pſalme.

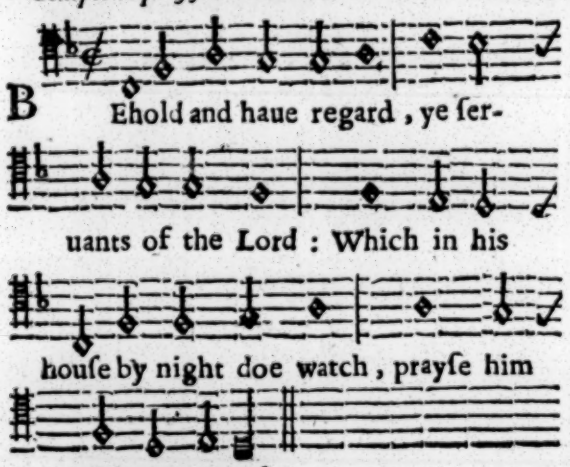
O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold,
the band of amitie?
2 It cals to minde the ſweete perfume,
and that coſtly oyntment.
Which on the Sacrificers head,
by Gods precept was ſpent,

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about:
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her ſiluer drops,
the fields with fruit doth fill.

5 Euen ſo the Lord doth powre on them,
his bleſſings manifold:
Whoſe hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc, Pſal. Cxxxiiij. W. K.

Hee exhorteth the Leuites that vvatch in the Temple to prayſe the Lord.

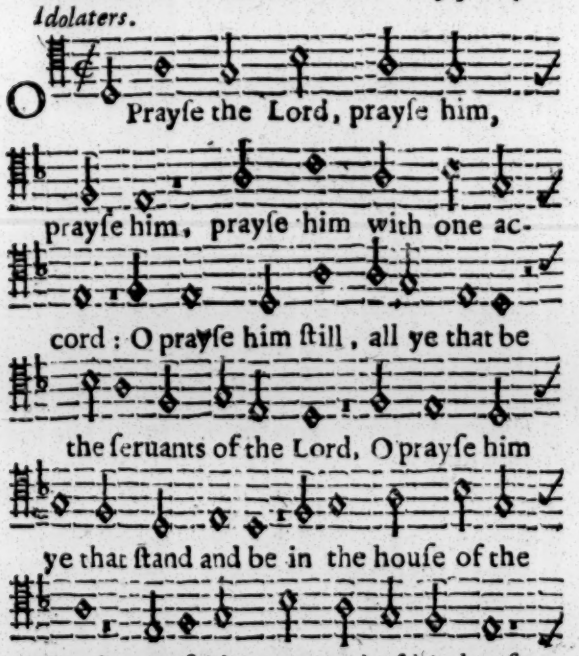


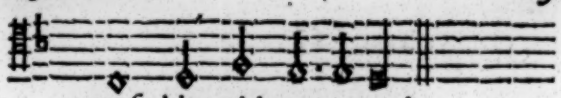
2 Lift vp your hands on high,
vnto his holy place,
And giue the Lord his prayſes due
his benefits embrace.

3 For why? the Lord who did
both earth and heauen frame,
Doth Sion bleſſe and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

Hee exhorteth all the faithfull to prayſe God for his marueilous vvorkes and graces, vvherevvith he hath declared his Maieſtie, to the confuſion of all Idolaters.




prayſe him with one accord.

3 Prayſe ye the Lord, for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to doe the ſame.
4 For why? the Lord hath choſe Iacob,
his very one we ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth
he makes lightning and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt,
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt voide of vaunts,
On Pharao thy curſed King
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of neede.

15 The Idoles of the heathen are made,
in all their coaſts and lands:
Of ſiluer and of gold be they
the works euen of mens hands.
16 They haue their mouthes & cannot ſpeak:
and eyes and haue no ſight:
17 They eke haue eares and heare nothing,
their mouths be breathleſſe quite.

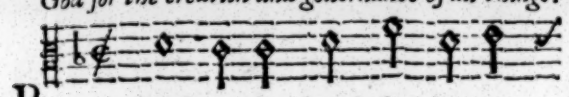
18 Wherefore all they are like to them,
that doe ſo ſet them forth,
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.

19 O all ye houſe of Iſrael,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

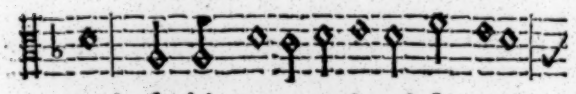
20 And ye that be of Leuites houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion found his prayſe,
the great prayſe of the Lord,
Which dwelleth in Ieruſalem
prayſe him with one accord.

Confitemini. Pſal. Cxxxvj. N.

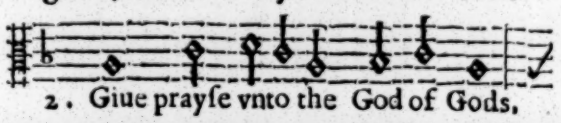
A moſt earneſt exhortation to giue thankes vnto God for the creation and gouernance of all things.



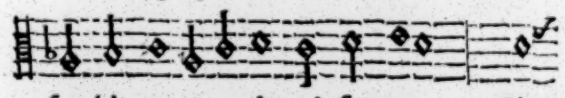
P Rayſe ye the Lord for hee is



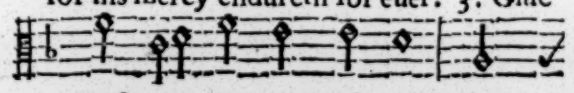
good, for his mercy endureth for euer.



2. Giue prayſe vnto the God of Gods,



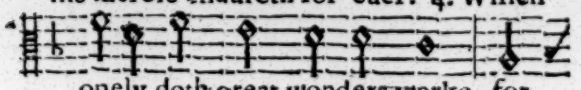
for his mercy endureth for euer. 3. Giue



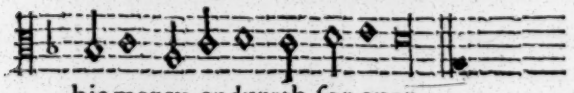
prayſe vnto the Lord of Lords, for



his mercie endureth for euer. 4. Which



onely doth great wonders worke, for



his mercy endureth for euer.

5 Which by his wiſedome made the heauens
for his mercy endureth, &c.
6 Which on the waters ſtretcht the earth,
for his mercy endureth, &c.
7 Which made great lights to ſhine abroad,
for his mercy endureth, &c.
8 As Sunne to rule the lightſome day,
for his mercy endureth, &c.

9 The Moone and ſtarres to guide the night
for his mercy endureth, &c.
10 Which ſmote Egypt with the firſt borne,
for his mercy endureth, &c.
11 And Iſrael brought out from them,
for his mercy endureth, &c.
12 With mightie hand and ſtretched arme,
for his mercy endureth, &c.

13 Which cut the red ſea in two parts,
for his mercy endureth, &c.
14 And Iſrael made paſſe there through,
for his mercy endureth, &c.
15 And drowned Pharao and his hoaſt,
for his mercy endureth, &c.
16 Through wilderneſſe his people led,
for his mercy endureth, &c.

17 He which did ſmite great noble Kings,
for his mercy endureth, &c.
18 And which hath ſlaine the mighty Kings,
for his mercy endureth, &c.
19 As Sehon King of the Ammorites,
for his mercy endureth, &c.
20 And Og the King of Baſan land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his ſeruant Iſrael,
for his mercy endureth, &c.
23 Remembring vs in baſe eſtate,
for his mercy endureth, &c.
24 And from oppreſſors reſcued vs,
for his mercy endureth, &c.

25 Which giueth food vnto all fleſh,
for his mercy endureth, &c.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth, &c.
27 Giue thanks vnto the *Lord* of *Lords*,
for his mercy endureth, &c.

Another of the ſame by T.C.

Sing this as the 148. *Pſalme.*

O Laud the Lord benigne,
Whoſe mercies leaſt for aye,
2 Great thankes and prayſes ſing
To God of Gods I ſay,
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The *Lord* of Lords prayſe ye,
Whoſe mercies aye doe dure.
4 Great wonders onely he
Doth worke by his great power:
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heauenly firmament
Did frame as we doe ſee:
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea he the heauy charge
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out-reach,
For certainely, &c.

7 Great lights he made to vs,
For why? his loue is aye.
8 Such as the ſunne we ſee,
To rule the lightſome day,
For certainely, &c.

9 And eke the Moone ſo cleare
Which ſhineth in our ſight:

And ſtarres that doe appeare,
To guide the darkeſome night.
For certainely, &c.

10 With grieuous plagues and ſore
All Egypt ſmote he than,
The firſt borne leſſe and more
He ſlew of beaſt and man,
For certainely, &c.

11 And from amidſt their land
His Iſrael foorth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought,
For certainely, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it goe
His choſen children all.
For certainely, &c.

15 But there he whelmed then
The proud King Pharao,
With his huge hoaſt of men
And Chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
17 And for his loue endleſſe
Great Kings he brought to ground:
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame:
19 As of Amorites land
Sehon the King by name,
For certainely, &c.

20 And Og the Gyant large,
Of Baſan King alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainely, &c.

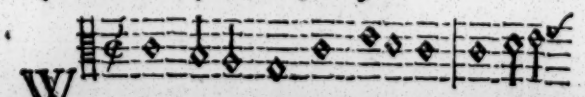
22 Euen vnto Iſrael,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To minde he did vs call
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainely, &c.
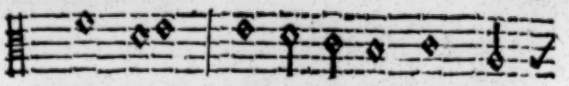
25 All fleſh on earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainely, &c.

Super flumina. Pſ. Cxxxvij. W. W.

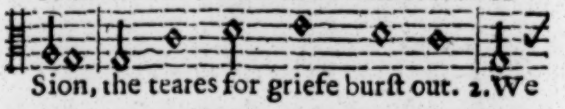
The Iſraelites in their captiuity hearing the Chaldeans reproach and blaſpheme God and his religion, deſire God to puniſh the Edomites, vvho prouoked the Babylonians againſt them, and prophecied the deſtruction of Babylon.



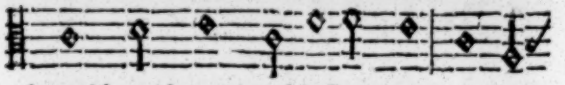
WHen as we ſate in Babylon the riuers



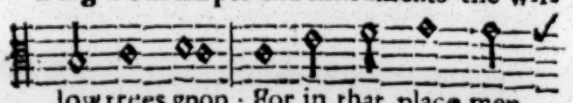
round about: And in remembrance of
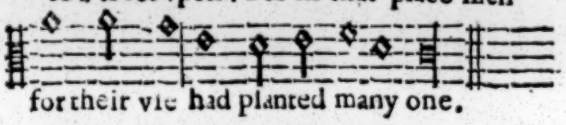


Sion, the teares for griefe burſt out. 2. We



hang'd our harpes and inſtruments the wil-



low trees vpon: For in that place men



for their vſe had planted many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſongs,
and pleaſant melodie.
4 Alas, ſayd we, who can once frame,
his ſorrowfull heart to ſing:
The prayſes of our louing God,
thus vnder a ſtrange king?

5 But yet if I Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tyed for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore O Lord, remember now,
the curſed noiſe and cry:
That Edoms ſonnes againſt vs made,
when they raz'd our Citie.
Remember Lord, their cruell words,
when as with one accord:
They cryed, on, ſacke, and raze their walles
in deſpight of the Lord.

8 Euen ſo ſhalt thou (O Babylon)
at length to duſt be brought,
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young,
To daſh their bones againſt hard ſtones
which lye the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid prayſeth the goodneſſe of God tovvard him, for vvhich, euen forraigne Princes ſhall prayſe the Lord together vvith him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Pſalme.

THee will I prayſe with my whole heart,
my Lord my God alwayes:
Euen in the preſence of the Gods
I will aduance thy prayſe.
2 Towards thy holy Temple I
will looke, and worſhip thee:
And prayſed in my thankefull mouth,
thy holy name ſhall be.

3 Euen for thy louing kindneſſe ſake,
and for thy trueth wi hill:
For thou thy name haſt by thy word:

aduanced ouer all.
4 When I did call thou heardeſt me,
and thou haſt made alſo
The power of encreaſed ſtrength
within my ſoule to grow.

5 Yea, all the Kings on earth they ſhall
giue prayſe to thee, O *Lord*:
For they of thy moſt holy mouth
haue heard the mighty word.
6. They of the wayes of God the *Lord*
in ſinging ſhall intreat:
Becauſe the glory of the *Lord*
it is exceeding great.

7 The *Lord* is hie and yet he doth
behold the lowly ſpirit:
But he contemning knowes afarre
the proud and lofty wight.
8 Although in midſt of trouble I
doe walke, yet ſhall I ſtand:
Renewed by thee, O my *Lord*,
thou wilt ſtretch forth thy hand.

9 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the *Lord* God will
performe his worke to me.
10 Thy mercies *Lord* endures for aye,
Lord doe me not forſake:
Forſake me no that am the worke
which thine owne hand did make.

Domine probaſti. Pſa. Cxxxix. N.

Dauid to cleanſe his heart from all hypocriſie, ſhevveth that nothing is ſo ſecret vvhich God ſeeth not, after declaring his zeale and feare of God, he proteſteth to be enemie to all them that contemne God.

Sing this as the 95. Pſalme.

O *Lord*, thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke, my thoughts afarre,
thou vnderſtandſt alſo.
3 My pathes, yea, and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O *Lord*,
but knowne it is to thee:
Thou me behinde hol'dſt, and before,
thou layeſt thy hands on mee.
6 Too wonderfull aboue my reach
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing ſpirit,
Lord, whither ſhall I goe?
Or whither ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hel if I lye downe below,
euen there thou doſt appeare.

9 Yea, let me take the morning wings,
and let me goe and hide
Euen there where are the fartheſt parts,
where flowing ſeas doe ſlide.
10 Yea, euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkneſſe ſhall
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea the darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both a like alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee:
14 Thee will I prayſe, made fearefully
and wondrouſly I am:
Thy workes are marueilous right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:
I haue beene made and in the earth,
beneath I ſhaped was.
16 When I was formeleſſe, then thine eye,
ſaw me, for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me?
And of them all how paſſing great,
the endleſſe number be.
18 If I ſhould count them, loe their ſumme,
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men,
oh that thou wouldeſt ſlay:
Euen thoſe O God, to whom depart,
depart from me I ſay.
20 Euen thoſe of thee, O *Lord* my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee *Lord*,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my very foes:
23 Try me O God, and know my heart,
my thoughts prooue and diſcloſe.

24 Conſider *Lord* if wickedneſſe
in me there any be:
And in thy way, O God my guide,
for euer lead thou me.

Eripe me Dom. Pſal. Cxl. N.

Dauid prayeth vnto the Lord againſt the crueltie, falſhood, and iniuries, of his enemies, aſſuring him ſelfe of his ſuccour, vvherefore he prouoketh the iuſt to prayſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

L Ord ſaue me from the euill man,
and from the cruell wights,
2 Deliuer me, which euill doe
imagine in their ſprites.
3 Which make on me continuall warre,
their tongues loe haue they whet,
Like Serpents, vnderneath their lips
is adders poyſon ſet.

4 Keepe me O Lord from wicked hands,
preſerue mee to abide
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for mee,
and they haue ſpread a net
With cordes in my path wayes, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare mee O Lord, O heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art
the ſtrength that ſaueth mee:
My head in day of battell hath
beene couered ſtill by thee.
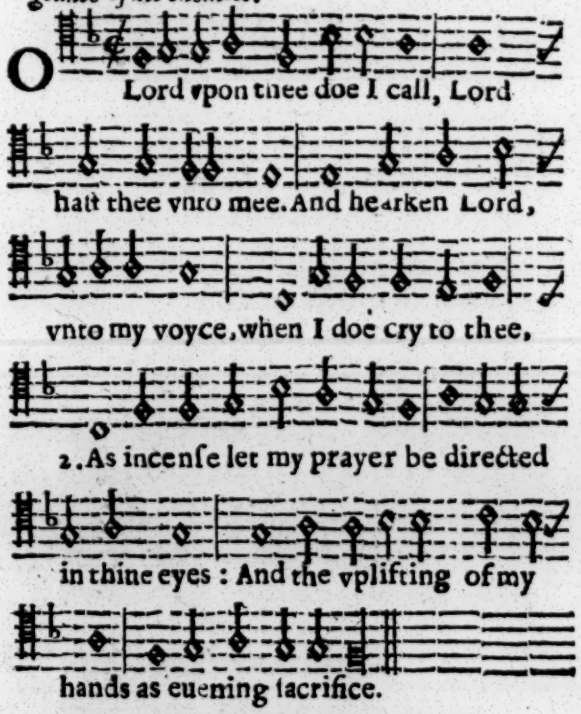
8 Let not O Lord the wicked haue
the end of his deſire:
Performe not his ill thought, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe mee about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips
vpon themſelues befall:

10 Let coales fall on them let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Dauid being grieuouſly perſecuted vnder Saul, deſireth ſuccour and patience, till God take vengeance of his enemies.



3 My Lord for guiding of my mouth
ſet thou a watch before:
And alſo of my mouing lips
O Lord keepe thou the dore,

4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let mee eat no part.

5 But let the righteous ſmite me Lord,
for that is good for mee,
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch mee in,
Lord keepe mee from the ſnare:
And from the ſubtill gins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid neither for feare nor anger vvould kill Saul, but vvith a quiet minde prayeth vnto God, vvho preſerueth him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight
to poure I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke a ſnare
they ſlily laid for mee.
4 I lookt and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cryde I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought
full low, deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me the iuſt
ſhall praiſe me round about.

Domine exaudi. Pſal. Cxliij. N.

An earneſt prayer for remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement, he deſireth to be reſtored to grace, to be gouerned by his holy Spirit, that hee may ſpend the reſt of his life in the true feare and vvorſhip of God.

Sing this as the 141. Pſalme.

LOrd heare my prayer, hearke the plaint,
that I doe make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight
not one that liueth ſhall.

3 The enemie hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them,
that dead are long agone.
4 Within me in perplexitie
was mine accumbred ſprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea, in the workes I meditate
that thy hands haue create.
6 To thee O Lord my God, loe I
doe ſtretch my crauing hands:
My ſoule deſireth after thee
as doe the thirſtie lands.
7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God I ſay:
Let thy good ſpirit into the land
of mercie me conuay.

11 For thy names ſake with quickning grace
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dom. Pſal. Cxliiij. N.

Dauid praiſeth the Lord for his victories and kingdome reſtored, yet calling for the deſtruction of the vvicked, he declareth vvherein the felicitie of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end.
5 As fleeting ſhade, bowe downe, O Lord,
the heauens and deſcend.

6 The mountains touch, and they ſhall ſmoake
caſt forth thy lightning flame,
And ſcatter them: thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanitie
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be
On Violl and on Inſtrument
ten ſtringed vnto thee.

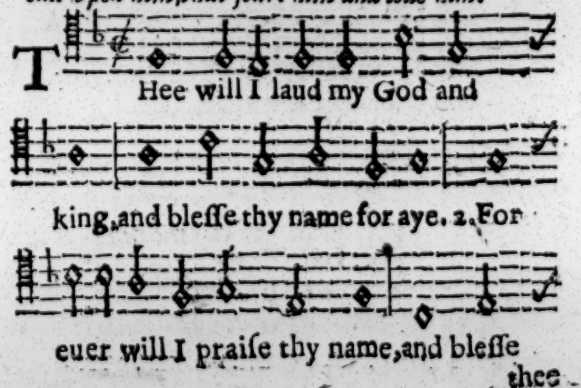
10 Euen he it is that onely giues
deliuerance to kings?
Vnto his ſeruant Dauid help
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouthes talke vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

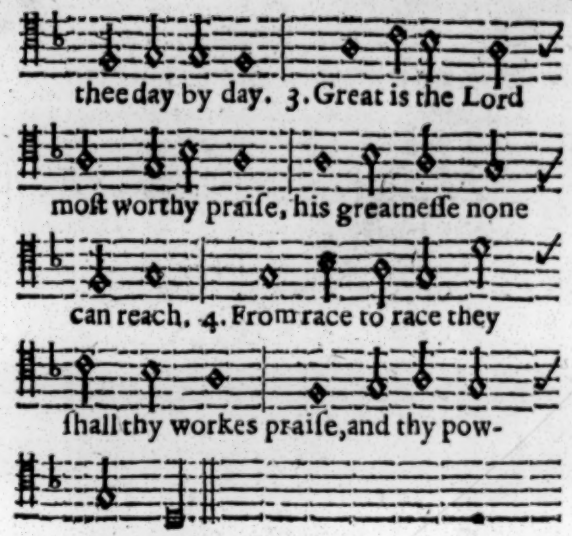
12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carn'd corner ſtones,
like to a Palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no going out, no cries
within our ſtreetes be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Clxv. N.

Dauid deſcribeth the vvonderfull prouidence of God in gouerning and in preſeruing all the other creatures. He praiſeth God for his iuſtice, mercy and ſpeciall louing kindneſſe towards thoſe that call vpon him, that feare him and loue him.





er preach.

5 I of thy glorious Maieſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.

6 And they ſhall of thy power and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.

8 The Lord our God is gracious,
and mercifull alſo:
Of great abunding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his works
his mercy doth exceede:

10 Loe all thy works doe praiſe thee Lord,
and doe thy honour ſpread.

11 Thy Saints doe bleſſe thee, and they doe
thy kingdomes glory ſhew:

12 And blaſe thy power to cauſe the ſonnes
of men thy power to know.

The ſecond part.

13 And of his mightie kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.

14 And thy dominion through each age,
endures without decay:
The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe waite on thee,
thou doſt them all relieue:
And thou to each ſufficing foode,
in ſeaſon due doſt giue.

16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill:
All things whatſoeuer doe liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:

18 Neere all he is that call on him,
in truth that on him call.

19 He the deſires which they require,
that feare him will fulfull:
And he will heare them when they crie,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.

21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſ. Cxlvj. I. H

Dauid teacheth that none ſhould put their truſt in men, but in God alone, vvho is almighty. and deliuereth the afflicted, nouriſheth the poore, ſettet h priſoners at liberty, comforteth the fatherleſſe, vvidovves, ſtrangers, and is king for euer.

Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord alwayes,
my God I will confeſſe:

2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.

3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſoónes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart
to earth anone they fall,
And then the counſels of their hearts
decay and periſh all.

5 O happy is that man I ſay,
whom Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
With right alwayes he doth proceede,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feede,
and loſe the fetters ſtrong.
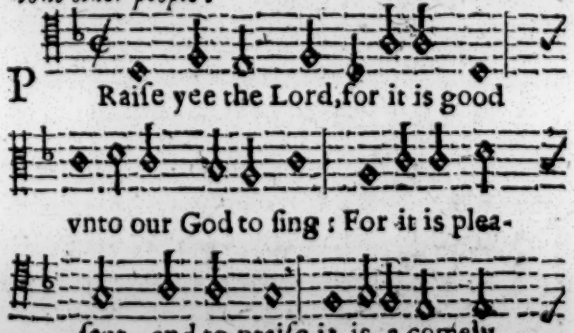
7 The Lord doth ſend the blinde their ſight
the lame to limmes reſtore:
The Lord I ſay doth loue the right
and iuſt man euermore.

8 He doth defend the fatherleſſe,
and ſtrangers ſad in heart,
And quit the widdow from diſtreſſe,
and ill mens wayes ſubuert.

9 Thy Lord and God eternally,
O Zion ſtill ſhall raigne:
In time of all poſterity,
for euer to remaine.

Laudate Dom. Pſal. Cxlvij. N.

The Prophet prayſeth the bounty, vviſedome, povver, iuſtice and prouidence of God vpon all creatures, but ſpecially vpon his Church, vvhich he gathered together after their deſpertion, declaring his vvord and iudgements ſo tovvard them, as he hath done to no other people.



thing. 2. The Lord his owne Ieruſa-
lem, he buildeth vp alone, and the diſperſt
of Iſrael, doth gather into one

3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the numb r of the ſtarres,
and names them in their kinde:
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, and throwes
to ground the wicke l wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow amaine.

9 He giues to beaſts their food and to
young Rauens when they crie:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon,
his mercies ſhining light.

The ſecond part.

12 O prayſe the Lor l Ieruſalem,
thy God O Sion prayſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children h e hath bleſt in thee,
and in thy borders he
Doth ſettle peace and with the flower
of wheate he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe,
doth ſwiftly runne about.
16 He giueth ſnow like woll hoare froſt
like aſhes he doth ſpread:
17 Like morſels caſt his ice thereof
the cold who can abide?

18 He ſendeth forth his mightie word,
and melteth them againe:
His w nd he makes to blow and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth ſhow,
His ſtatutes and his iudgements, he
giues Iſra el to know.

20 With euery nation he hath not
ſo dealt, not they haue knowne
His ſecret iudgements ye therefore
praiſe yee the Lord al one.

Laudate Dom. Pſal. xlviii. I.H.

He prouoketh all creatures to praiſe the Lord, in Heauen and in all places eſpecially for the power that he hath giuen to his people Iſrael.

GIue laud vnto the Lord, from
heauen that is ſo hie: Praiſe him in
deed and wor l, aboue the ſtarrie skie.

2. And alſo yee, his Angels all, armies
royal, praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye glitt ring ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
And clou s of the aire,
His laud expreſſe.

5 For at his word they were,
All formed as we ſee:
At his voyce did app are,
All things in their degree:
6 Which he ſet faſt:
To them he made,
A law and trade,
for aye to laſt.

7 Extoll and laud Gods name,
On earth ye dragons fell:
All deepes doe ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
at his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Ye birds flying,
And wormes creeping,
that on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine.
12 Exalt his name,
Yong men and maides,
Old men and babes
Doe ye the ſame.

13 For his name ſhall we proone,
To be moſt excellent:
Whoſe praiſe is farr aboue
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne o h s,
And helpe them all.

Hie

15 His Saints all ſhall forth tell
His praiſe and worthineſſe.
The children of Iſrael,
Each one both more and leſſe:
16 And alſo they
That with good will
His words fulfill
and them obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt that he giueth his Saints againſt all mans power.

Sing this as the 145. Pſalme.

SInge ye vnto the Lord our God
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing,
And let the ſeede of Sion eke
be ioyfull in their King.

3 Let them ſound praiſe with voyce of flute
vnto his holy name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour both
let all the Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To binde their ſtately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dom. Pſal. CL. N.

An exhortation to praiſe the Lord vvithout ceaſing by all maner of vvayes, for all his mighty and vvonderfull vvorkes.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
praiſe in his Sanctuarie:
And praiſe him in the firmament,
that ſheweth his power on hie.
2 Aduance his name, and praiſe him in
his mighty actes alwayes:
According to his excellency
of greatneſſe giue him praiſe.
3 His praiſes with the Princely noyſe
of ſounding Trumpets blow:
Praiſe him vpon the Violl, and
vpon the Harpe alſo.
4 Praiſe him with Timbrell, and with Flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cymbals.

91

6 What euer hath the benefit
of breathing praiſe the Lord:
To praiſe the name of God the Lord
agree with one accord.

The end of the Pſalmes of Dauid.

An Exhortation vnto the praiſe of God, to be ſung before Morning prayer, T. B.

Sing this as the 100. Pſalme.

PRaiſe the Lord O ye Gentiles all,
which hath brought you into his light:
O praiſe him all people mortall,
as it is moſt worthy and right.

For he is full determined
on vs to poure out his mercy,
And the Lords truth be ye aſſur'd,
abideth perpetually.

Glory be to God the Father,
and to Ieſus Chriſt his true Sonne,
VVith the holy Ghoſt in like maner,
now and at euery ſeaſon.

An Exhortation vnto the praiſe of God to be ſung before Euening prayer. T. B.

Sing this as the 100. Pſalme.

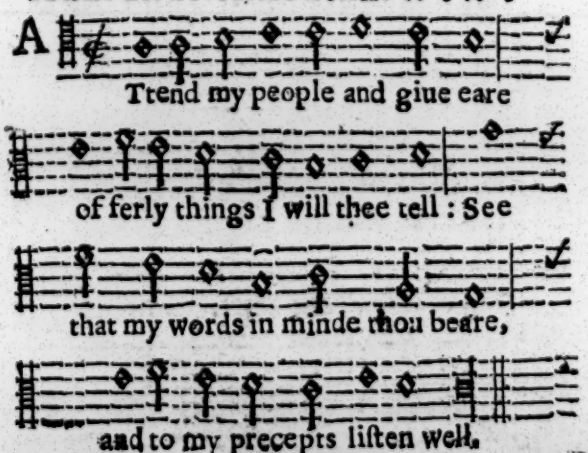
BEhold now giue heede ſuch as be
the Lords ſeruants faithfull and true,
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
euen in our owne Gods manſions:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

Lift vp your hands in his holy place,
yea, and that in the time of night:
Praiſe yee the Lord which giueth all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heauen & earth by his power,
Giue to you and your nation,
his bleſſing mercy, and fauour.
Glory be to the Father, &c.

Audi Iſrael. Exod. xx. W. W.



The Lords prayer.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought from careful thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſinne will ſmite.

3 Take not in vaine Gods holy name,
Abuſe it not after thy will:
For ſo thou might'ſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from work the ſeuenth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend,
That thou long dayes and good maiſt liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife nor ought that he cals mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing that is not thine.

A Prayer.

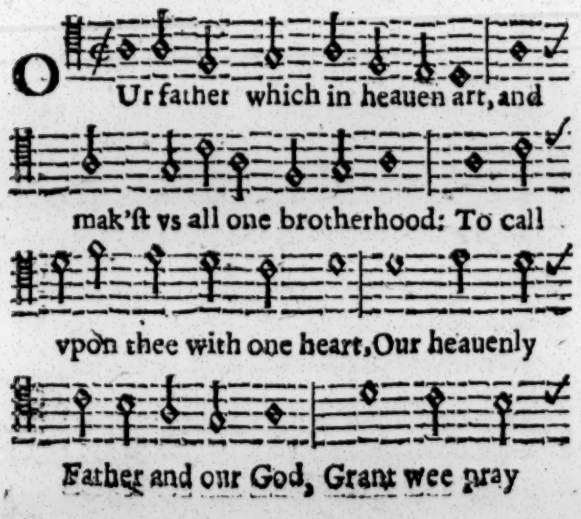
THe Spirit of grace grant vs (O Lord)
To keepe theſe Lawes our hearts reſtore:
And cauſe vs all with one accord
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue
To keepe theſe lawes after thy will:
Thy might therefore (O Chriſt) we craue,
That wee in thee may them fulfill.

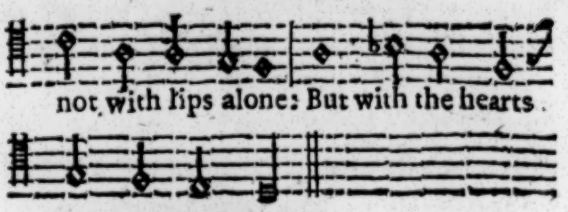
Lord, for thy names ſake graunt vs this,
Thou art our ſtrength, O Sauiour Chriſt:
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect:
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer.



The Creed.



deepe ſigh and groane.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From Sathans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, blood, or any ill
Preuaile againſt thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre, and from blood-ſhed,
Alſo from ſicknes, dearth, and pine:
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

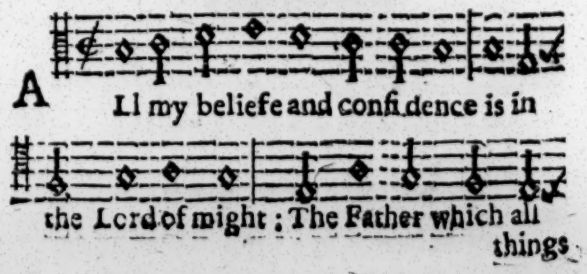
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall
Which vnto vs haue done offence:
Prepare vs Lord for to ſerue thee
In perfect loue and vnitie.

O Lord into temptation
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age,
Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghoſt.

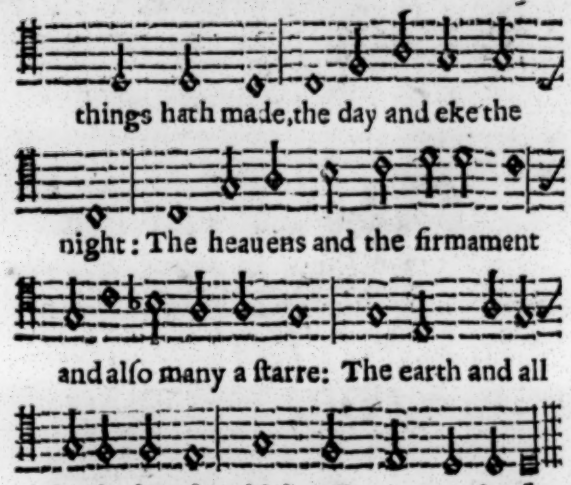
O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt neede comfort vs:
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art king of kings
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, Let it be done O Lord,
That wee haue pray'd with one accord.

The Creed.



The Creede.



And in like maner I beleeue,
In Christ our Lord his Sonne:
Coequall with the Deitie,
And man in flesh and bone:
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankinde to Sathan was,
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine:
Then Pilate being Iudge,
Was crucified on the Crosse,
And therat did not grudge.

And so he died in the flesh,
But quickened in the spirit,
His body then was buried,
As is our vse and right.
His Soule did after this descend
Into the lower parts:
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death:
He rose to life againe:
To th'end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe,
With Angels power, yet of that day
We all be vncertaine.
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinitie:
Beleeue I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine
And holy Scripture doth allow,
Which Satan doth disdaine.

A prayer to the holy Ghost.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes:
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauiour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O Holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his counsell,
and giue them will and might,
To persеuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the Preachers of thy word,
That thou by them mayst cut downe sinne,
as it were with a sword:
Depart not from those Pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

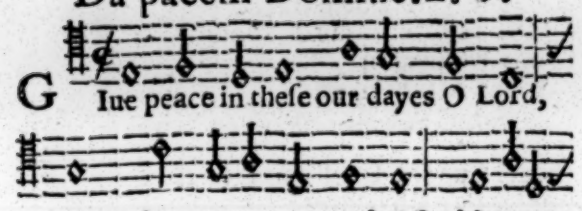
O blessed spirit of trueth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that be our foes,
and bring them to thy light:
That they and wee may well agree,
and praise thee day & night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:

And teach them all thy holy word,
that we many ſing to thee.

All glory to the Trinitie,
that is of mighties moſt,
The liuing Father, and the Sonne,
and eke the holy Ghoſt.
As it hath beene in all the time,
that hath beene heretofore:
As it is nowv, and ſo ſhalbe,
henceforth for euermore.

Da pacem Domine. E. G.



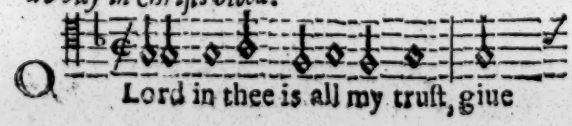
Giue peace in theſe our dayes O Lord,
great dangers are now at hand: thine ene-
mies with one accord. Chriſts name in eue-
ry land ſeeke to deface, roote out and race
thy true right worſhip indeed: be thou our
ſtay, Lord we thee pray, thou helpſt alone
in all neede.

Giue vs that peace which we doe lacke,
Through miſbeliefe and ill life:
Thy word to offer thou doſt not ſlack,
Which we vnkindly gaine ſtriue.
With fire and ſword,
This healthfull word,
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy ſpirit downe ſend,
With griefe and repentance true,
Doe pierce our hearts our liues to amend,
And by faith Chriſt renue:
That feare and dread,
Warre and bloodſhed,
Through thy ſweet mercy and grace,
May from vs slide,
That thy trueth may bide,
And ſhine in euery place.

The Lamentation.

Through perfect repentance the ſinner hath a ſure truſt in God: that his ſinnes ſhallbe vvaſhed avvay in Chriſts blood.



O Lord in thee is all my truſt, giue
eare vnto my wofull cry: Refuſe me not
that am vniuſt, but bowing downe thine
heauenly eye, behold how I doe ſtill la-
ment my ſinnes wherein I doe offend: O
Lord for them ſhall I be ſhent, ſith thee
to pleaſe I doe intend.

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
Thou grant'ſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I cry,
to waſh away my ſinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay,
to powre on mee the gifts of grace:
That when this life ſhall flit away,
in heauen with thee I may haue place.
Where thou doſt raigne eternally,
with God which once did downe thee ſend
Where Angels ſing continually,
to thee be praiſe world without end.

A thankeſgiuing after the receiuing of the Lords Supper.

Sing this as the 137 Pſalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.
His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
their is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily,
of him to be abhord.

Nought elſe but ſinne and wretchedneſſe,
doth reſt within our hearts:
And ſtubbornely againſt the Lord,
we dayly play our parts.
The ſunne aboue the firmament
which is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight,

The heauens aboue, and all therein,
more holy are then wee:
They ſerue the Lord in their eſtate,
each one in their degree.
They doe not ſtriue for maſterſhip,
nor ſlacke their office ſet:
But feare the *Lord* and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by skilfull natures law.
The ſea and all that is therein,
both bend when God doth beck:
The ſpirits beneath doe tremble all,
and feare his wrathfull check.

But we alas for whom all theſe
were made them for to rule:
Doe not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that ſeeketh out,
the *Lord* of life to pleaſe:
Nor doe the thing that might vs ioyne,
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obey:
And for our ſinnes vpon the Croſſe,
his blood our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought,
In bread and wine here viſible,
vnto thine eyes and taſt:
His mercies great thou maiſt record,
if that his ſpirit thou haſt.

At once the corne did liue and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from his huske to driue.
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the ouen with fire hot,
did cloſe it vp in heate:
And all this done that I haue ſaid,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue to torments great,
and yeelded vp his breath.

Becauſe that he to vs might be
an euerlaſting bread:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed very ſore:
And plucked downe when they be ripe,
and let to grow no more.

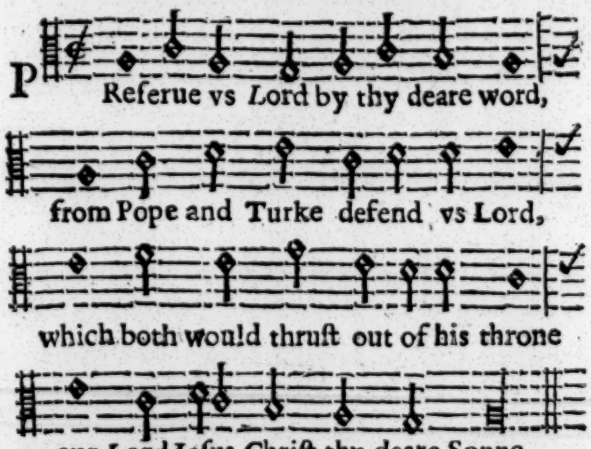
Becauſe the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſt his blood out preſſed was,
with nailes and eke with ſpeare:
The iuice whereof doth ſaue all thoſe,
that rightly doe him feare.

And as the cornes by vnity
into one loafe is knit:
So is the *Lord* and his whole Church,
though he in heauen ſit:
As many grapes make but one Wine,
ſo ſhould we be but one,
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both,
our hearts and tongues to ceaſe.
Which if we doe, then ſhall we ſhew,
that we his choſen be
By faith in him to leade a life,
as alwaies willed he.

And that we may ſo doe indeed,
God ſend vs all his grace.
Then after death we ſhall be ſure,
with him to haue a place.

Robert Wiſedome.



Lord Ieſus Chriſt ſhew forth thy might,
that thou art *Lord* of Lords by right?
Thy poore afflicted flocke defend,
that we may prayſe thee without end.

God holy Ghoſt our comforter,
be our patron, helpe and ſuccour.
Giue vs one minde and perfect peace,
all gift of grace in vs increaſe.

Thou liuing God in perſons three,
thy name be prayſed in vnitie:
In all our need ſo vs defend,
that we may prayſe thee world without end.

FINIS.

A forme of prayer to be vſed in priuate houſes euery Morning and Euening.

Morning Prayer.

ALmightie God and moſt mercifull father, we doe not preſent our ſelues here before thy Maieſtie, truſting in our owne merits, or worthineſſe, but in thy manifolde mercies, which haſt promiſed to heare our prayers and grant our requeſts, which wee ſhall make to the in the name of thy beloued Sonne Ieſus Chriſt our Lord, who alſo hath commanded vs to aſſemble our ſelues together in his name, with full aſſurance, that hee will not onely be amongſt vs, but alſo be our mediator and aduocate to thy Maieſtie, that wee may obtaine all thinges which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore wee beſeech thee ſweete Father, to turne thy louing countenance towardes vs, and impute not vnto vs our manifold ſinnes and offences, whereby wee moſt iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercie, for Ieſus Chriſtes ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercie wee haue quietly paſſed this night: Graunt (O heauenly Father) that wee may beſtow this day wholly in thy ſeruice, ſo that all our thoughts, wordes, and deedes, may redound to the glorie of thy name and good enſample of all men, who ſeeing our good workes, may glorifie thee our heauenly Father. And foraſmuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to be heires with thy deare ſonne Ieſus Chriſt, of that immortall kingdome, which thou preparedſt for vs before the beginning of the world: we beſeech thee to encreaſe our faith & knowledge, and to lighten our heartes with thy holy ſpirit; that wee may in the meane time liue in godly conuerſation and integrite of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons and ſuch like, ſhall not inherite the kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, wee doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt alreadie called to the true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, ſo they may be inſtructed by thy holy ſpirit, to beleeue in thee, their onely Sauiour and Redeemer, but foraſmuch as they cannot beleeue, except they heare, nor cannot heare but by preaching, and none can preach, except he be ſent: therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeeke thy glory. Continually confound Sathan, Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſence, that they may not by ſects, ſchiſmes, heriſies, and errors, diſquiet thy little flocke. And becauſe, O Lord, wee be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his Miniſters ſeekes by all meanes to quench the light of thy Goſpell: wee beſeech thee to maintaine thy cauſe againſt thoſe rauening Wolues, & ſtrengthen all thy ſeruants, whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſiõ, either to encreaſe their tyranny, or to diſcourage thy children: neither yet let our ſinnes and wickedneſſe, be an hinderance to thy mercyes, but with ſpeede (O Lord) conſider their great miſerie. For thy people Iſrael many times by their ſinne prouoked thine anger & thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo grieuous, if thy once returned from their iniquitie, thou receiuedſt them to mercy. Wee therefore moſt wretched ſinners bewaile our manifolde ſinnes, and earneſtly repent vs of our former wickedneſſe, and vngodly behauiour towards thee: and whereas wee cannot of our ſelues purchaſe thy pardon, yet wee humblie beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercy vpon vs, and receiue vs againe to thy fauour: Graunt vs deare Father theſe our requeſts, and all other things neceſſarie for vs, and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord. In whoſe name wee beſeech thee, as he hath taught vs, ſaying: *Our Father vvhich art in heauen, &c.*

Euening Prayer.

O Lord God, Father euerlaſting, and full of pittie, wee acknowledge and confeſſe, that wee be not worthie to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſtie, with confidence that thou wilt heare our prayers, and graunt our requeſts: if wee conſider our owne deſeruings: for our conſciences doe accuſe vs, and our ſinnes doe witneſſe againſt vs, and wee know that thou art an vpright Iudge, which doeſt not iuſtifie the ſinners and wicked men, but puniſheth the faults of all ſuch as tranſgreſſe thy commandements: yet moſt mercifull Father, ſince it hath pleaſed thee to commaund vs to call on thee in all our troubles and aduerſities, promiſing euen then to helpe vs, when we feele our ſelues, (as it were) ſwallowed vp of death and deſperation, wee vtterly renounce al worldly confidence, and flie to thy ſoueraigne bountie as our onely ſtay & refuge: beſeeching thee not to call to remembrance our manifold

ſinnes

ſinnes and wickedneſſe, whereby wee continually prouoke thy wrath and indignation againſt vs, neither our negligence and vnkindneſſe, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs, but rather to accept the death and obedience of thy Sonne Ieſus Chriſt, who by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly waigh them, and earneſtly repent for the ſame. And ſo much the rather, O Lord, becauſe that the reprobate and ſuch as thou haſt forſaken, cannot praiſe thee, nor call vpon thy name, but the repenting heart, the ſorrowfull minde, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy praiſe and glory.

And albeit wee be but wormes and duſt, yet thou art our Creator, and wee be the worke of thine hands: yea, thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our Redeemer, and wee thy people whom thou haſt bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affection, that all the world may know at what time ſoeuer a ſinner doth repent him of his ſinne from the bottome of his heart, thou wilt put away al his wickedneſſe out of thy remembrance, as thou haſt promiſed by thy holy Prophet.

Finally, for as much as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordeined him the day to trauell in, grant O deare Father, that wee may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life, and in the meane ſeaſon, that wee be not ouercome by any fantaſies, dreames, or other temptations; may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue or ouermuch, after the vnſatiable deſires of our fleſh, but onely ſufficient to content our weake nature, that wee may be the better diſpoſed to liue in all godly conuerſation, to the glory of the holy Name, and profite of our brethren. So be it.

A godly prayer to be ſayd at all times.

HOnour and praiſe be giuen to thee, O Lord God Almighty, moſt deare Father of heauen, for all thy mercies and louing kindeneſſes ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe, freely and of thine owne accord to elect and chuſe vs to ſaluation before the beginning of the world: And euen like continuall thankes be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne, when wee were vtterly loſt: for ſanctifying vs with thy holy Spirit in the reuelation and knowledge of thy word: for helping and ſuccouring vs in all our needes and neceſſities, for ſauing vs from all dangers of body and ſoule, for comforting vs ſo fatherly in all our tribulations and perſecutions, for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefites O moſt mercifull Father, like as we acknowledge to haue receiued them of thy onely goodneſſe, euen ſo wee beſeech thee for thy deare Sonne Ieſus Chriſtes ſake, graunt vs alwayes thy holy Spirite, whereby wee may continually grow in thankefulneſſe towards thee, to be led into all trueth, and comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentneſſe and loue towards thee, and our neighbours for thy ſake: ſuffer vs not (moſt deare Father) to receiue thy word any more in vaine: but graunt vs alwaies the aſſiſtance of thy grace and holy Spirit, that in heart, word, and deede, wee may ſanctifie and doe worſhip to thy name, helpe to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt, wee may be heardly well content with thy good pleaſure and will. Let vs not lacke the thing, O Father, without the which wee cannot ſerue thee: but bleſſe thou ſo all the workes of our hands, that wee may haue ſufficient, and not be chargeable but rather helpfull vnto others. Be mercifull O Lord to our offences, and ſeeing our debt is great which thou haſt forgiuen in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more: be thou our Father, Captaine, and defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the ſanctifying and honouring of thy holy name, through Ieſus Chriſt our Lord and onely Sauiour.

Let thy mighty hand and out-ſtretched arme (O Lord) be ſtill our defence, thy mercy and louing kindneſſe in Ieſus Chriſt thy deare Sonne our ſaluation, thy true and holy word our inſtruction, thy grace and holy Spirit our comfort and conſolation vnto the end and in the end. So be it.

O Lord increaſe our faith.

A Confeſſion for all eſtates and times.

O Eternall God and moſt mercifull Father, wee confeſſe and acknowledge here before thy diuine Maieſtie, that we are miſerable ſinners, conceiued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe, For the fleſh euermore rebelleth againſt the ſpirit, whereby we continually tranſgreſſe thy holy precepts and commandements: and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly Father) for as much as wee are diſpleaſed with our ſelues for the ſinnes that wee haue committed againſt thee, and doe vnfainedly repent vs of the ſame, wee moſt humblie beſeech thee for Ieſus Chriſt his ſake,

to

to ſhew thy mercy vpon vs, to forgiue vs all our ſinnes, and increaſe thy holy Spirit in vs, that wee acknowledging from the bottome of our hearres, our owne vnrighteouſneſſe, may from hencefoorth not onely mortifie our ſinfull luſts and affections, but alſo bring foorth ſuch fruites as may be agreable to thy moſt bleſſed will, not for the worthineſſe thereof, but for the merites of thy dearely beloued Son Ieſus Chriſt our onely Sauiour, whom thou haſt already giuen an oblation and offering for our ſinnes, and for whoſe ſake wee are certainely perſwaded that thou wilt denie vs nothing that wee ſhall aſke in his name, according to thy will. For thy Spirit doth aſſure our conſciences, that thou art our mercifull Father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghoſt, be all honour and glory world without end. Amen.

A prayer to be ſaid before a *man begin his vvorke.*

O Lord God moſt mercifull Father and Sauiour, ſeing it hath pleaſed thee to commaund vs to trauell, that wee may relieue our neede, wee beſeech thee of thy grace ſo to bleſſe our labours, that thy bleſſing may extend vnto vs, without the which wee are not able to continue, and that this great fauour may be a witneſſe vnto vs of thy bountifulneſſe and aſſiſtance, ſo that thereby wee may know the fatherly care that thou haſt ouer vs.

Moreouer (O Lord) wee beſeech thee that thou wouldeſt ſtrengthē vs with thy holy Spirit, that we may faithfully trauell in our eſtate and vocation, without fraud or deceit, and that wee may endeuour our ſelues to follow thine holy ordinance, rather then to ſeeke to ſatiſfie our greedy affections or deſire to gaine.

And if it pleaſe thee (O Lord) to proſper our labour, giue vs a minde alſo to helpe them that neede, according to that abilitie that thou of thy mercie ſhalt giue vs: And knowing that all good things come of thee, graunt that wee may humble our ſelues to our neighbours, and not by any meanes lift our ſelues aboue them which haue not receiued ſo liberall a portion as of thy mercy thou haſt giuen vnto vs. And if it pleaſe thee to try and exerciſe vs by greater pouertie and neede then our fleſh would deſire, that thou wouldeſt yet (O Lord) grant vs grace to know that thou wilt nouriſh vs continually, through thy bountifull liberalitie, that wee be not ſo tempted, that wee fall into diſtruſt, but that wee may patiently waite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heauenly and ſpirituall treaſures, to the intent wee may alwayes haue more ample occaſion to giue thee thankes, and wholly to reſt vpon thy mercies. Heere vs O Lord of mercy, through Ieſus Chriſt thy Sonne our Lord, Amen.

A prayer for the whole eſtate *of Chriſts Church.*

ALmightie God and moſt mercifull Father, wee humble ſubmit our ſelues & fall downe before thy maieſtie, beſeeching thee from the bottome of our heartes, that this ſeede of thy worde now ſowen amongſt vs, may take ſuch deep roote, that neither ỹ burning heate of perſecution cauſe it to wither, neither the thorny cares of this life choake it, but that as ſeede ſowne in a good ground, it may bring foorth thirtie, ſixtie, and an hundreth folde, as thy heauenly wiſedome hath appointed. And becauſe wee haue neede continually to craue many things at thy hands, wee humbly beſeech thee (O heauenly Father) to graunt vs thy holy Spirit, to direct our petitions, that they may proceede from ſuch a feruent minde, as may be agreeable to thy moſt holy will, and ſeeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are one euery ſide encloſed and compaſſed, let thy ſtrength (O Lord) ſuſtaine our weakeneſſe, that wee being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Sathan, who goeth about continually like a roaring Lion, ſeeking to deuoure vs. Increaſe our faith (O mercifull Father) that wee doe not ſwerue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor entiſements of the world doe draw vs away from thy obedience. And ſeeing wee liue now in theſe moſt perilous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which ſeeke all meanes to oppreſſe thy trueth.

Furthermore, for as much as by thy holy Apoſtle wee be taught to make our prayers and ſupplications for all men: Wee pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant from the miſerable captiuitie of blindneſſe and errour, to the pure vnderſtanding and knowledge of thy trueth, that we all with one accord and vnitie of minde may worſhip thee our onely God and Sauiour. And that all Paſtors, Sepheards, and miniſters, to whom thou haſt committed the diſpenſation of thy holy word, and charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting onely before their eyes thy glory, and that by them all poore ſheepe which wander & goe aſtray, may be gathered and brought home to thy fold.

Moreouer, becauſe the hearts of Rulers are in thy hands, wee beſeech thee to direct and gouerne the hearts of all Kings, Princes, and magiſtrates, to whome thou haſt committed the ſword: Eſpecially (O Lord) according to our bounden duety, wee beſeech thee to mainetaine and increaſe the Honourable eſtate of the Kings Maieſtie, and all his moſt noble Counſellers and Magiſtrates, with all the ſpirituall Paſtors and Miniſters,

and

nisters, and all the whole body of this common-weale. Let thy fatherly fauour so preserue them, and thy holy spirit so gouerne their heartes, that they may in such sort execute their office, that thy religion may be purely maintained, maners reformed, and sinne punished, according to the precise rule of thy holy word: and for that wee be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee (O Heauenly Father) for all such as are afflicted with any kind of crosse or tribulation; as warre, plague, famine, sickneſſe, pouertie, imprisonement, persecution, banishment or any other kind of thy rods, whether it be calamitie of body, or vexation of minde, that it would please thee to giue them patience and constancie, till thou send them full deliuerance out of all their troubles. Roote out from hence, O Lord, all rauening Wolues, which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimonie of thy truth. And although they be vtterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and chearefully abide such triall as thy godly wisedome shal appoint: So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the world. In whose name we make our humble petitions vnto thee, as hee hath taught vs.

Our father, &c.

A prayer against the Deuil and his manifold temtations, made by *S. Augustine.*

THere wanted a tempter, and thou wast the cause that hee was wanting: there wanted time and place, and thou wast the cause: that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest mee backe that I should not consent. The tempter came full of darkenesse as he is, and thou diddest harden mee that I might despise him. The tempter came armed and strongly, but to the intent hee should not ouercome mee, thou diddest restraine him and strengthen mee. The tempter came transformed into an Angel of light, and to the intent hee should not deceiue mee, thou didst rebuke him, and to the intent I should know him, thou didst enlighten mee. For he is the great red dragon the old serpent, called the Diuill and Sathan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends which practiseth nothing else day and night, but goeth about seeking whom hee may deuoure, except thou resist him O Lord Iesus. For it is that olde dragon which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth that as many men as drinke of them, may die, which trampleth vpon gold, as if it were mire and is of opinion that Iordan shall runne into his mouth and which is made of such a mould that hee feareth no man: And who shall saue vs from his chaps O Lord Iesus? who shall plucke vs out of his mouth, sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that we may flee vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes with thy shield: For this is his continuall endeauour, this is his onely desire to deuoure the soules that thou hast created. And therefore wee cry vnto thee O God, deliuer vs from our daily aduersary, who whether wee sleepe or wake, whether wee eate or drinke, or whether wee be doing of any thing else presseth vpon vs by all kinde of meanes, assaulting vs day and night with traines and pollicies, and shooting his venemous arrowes at vs, sometimes openly, and sometimes priuily to slay our soules. And yet such is our great madnesse O Lord, that whereas wee see the dragon continually in a readinesse to deuoure vs with open mouth we neuertheleſſe doe sleepe, and reioyce in our own sloathfulnesse, as though wee were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enemie to the intent to kill vs, watcheth continually and neuer sleepeth, and yet will not wee awake from sleepe to saue our selues Behold hee hath pitched infinite snares before our feete, and filled all our wayes with sundry traps to catch our soules. And who can escape O Lord Iesu so many and great dangers? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking. Hee hath set snares for vs in our words & our works and in all our life. But thou O Lord, deliuer vs from the net of the fowler, and from hard words that wee may giue prayse to thee, saying: Blessed be the Lord who hath not giuen vs to be a pray for their teeth: our soule is deliuered as a sparrow out of the fowlers net, the net is broken and we haue escaped.

The Confession of the Christian faith.

IBeleeue and confesse my Lord God, eternall, infinite, vnmeasureable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his almightie power and wisedome, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image, that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preserueth the same, according to the purpose of his will.

I beleeue also and confesse Iesus Christ the onely Sauiour and Messias, who being equall with God, made himselfe of no reputation but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sinne,

ſinne, to aſſure vs of mercy and forgiueneſſe: for when through our Father *Adams* tranſgreſſion, wee were become children of perdition, there was no meanes to bring vs from the yoake of ſinne and damnation, but onely Ieſus Chriſt our Lord, Who giuing vs that by grace, which was by nature his, made vs through faith the children of God, who when that fullneſſe of time was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin, *Mary* (according to the fleſh) and preached in earth the Goſpel of Saluation, till at length by tyranny of the Prieſtes, hee was guiltleſly condemned vnder *Pontius Pilate*, the Preſident of Iury, and moſt ſlanderouſly hanged on the Croſſe betweene two theeues, as a notorious treſpaſſer, where taking vpon him the puniſhment of our ſinnes, hee deliuered vs from the curſe of the law.

And for as much as he being onely God, could not feele death, neither being onely man, could ouercome death, hee ioyned both together, And ſuffered his humanitie to be puniſhed with moſt cruell death, feeling in himſelfe the anger and ſeuere iudgement of God, euen as hee had bene in extreame torments of hell, and therefore cryed with a loud voyce, My God, my God, why haſt thou forſaken me? Thus of his mercie: without compulſion, hee offered vp himſelfe as the onely ſacrifice to purge the ſinnes of all the world, ſo that all other ſacrifices for ſinne, are blaſphemous and derogate from the ſufficiencie hereof, which death, albeit it did ſufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his reſurrection. For as by riſing againe from the graue, the third day hee conquered death, euen ſo the victorie of our faith ſtandeth in his reſurrection: and therefore without the one, wee cannot feele the benefites of the other. For as by his death ſinne was taken away, ſo our righteouſneſſe was reſtored by his reſurrection. And becauſe hee would accompliſh all things, and take poſſeſſion for vs in his kingdome, he aſcended into heauen, to enlerge the ſame kingdome, by the aboundant power of his ſpirit, by whom wee are moſt aſſured of his continuall interceſſion towards God the Father for vs.

And although hee be in heauen as touching his corporall preſence, where the Father hath now ſet him at his right hand, committing vnto him the adminiſtration of all things, as well in heauen aboue, as in earth beneath: yet is hee preſent with vs his members, euen to the end of the world, in preſeruing and gouerning vs with his effectuall power and grace; who when all things are fulfilled, which GOD hath ſpoken by the mouth of all his Prophets, ſince the world began, will come in the ſame viſible forme, in the which he aſcended, with an vnſpeakeable Maieſtie, power, and company, to ſeperate the *Lambes* from the Goates, the elect from the reprobate: So that none, whether hee be aliue then, or dead before, ſhall eſcape his iudgement.

Moreouer, I beleeue and confeſſe the holy Ghoſt, God equall with the Father, and the Sonne, who regenerateth and ſanctifieth vs, ruleth and guideth vs vnto all trueth, perſwading moſt aſſuredly in our conſciences that wee be the children of GOD, brethren to Ieſus Chriſt, and fellow heires with him of life euerlaſting: yet notwithſtanding it is not ſufficient to beleeue that GOD is omnipotent and mercifull, that Chriſt hath made ſatisfaction, or that the holy Ghoſt hath his power and effect, except wee doe apply the ſame benefites to vs which are Gods elect.

I beleeue therefore and confeſſe one holy Church, which as members of Ieſus Chriſt, the onely head thereof, conſent in faith, hope, and charitie, vſing the gifts of God, whether they be temporall or ſpirituall, to the profit and furtherance of the ſame, which Church is not ſeene to mans eye, but onely knowne to God, who of the loſt ſonnes of *Adam*, hath ordained ſome as veſſels of wrath to damnation, and hath choſen others as veſſels of his mercy to be ſaued: the which in due time hee calleth to integritie of life, and godly conuerſatiõ, to make them a glorious Church in himſelfe.

But that Church which is viſible, and ſeene to the eye, hath three tokens and markes whereby it may be knowen. Firſt, the word of GOD, conteined in the olde and new Teſtament, which as it is aboue the authoritie of the ſame Church, and onely ſufficient to inſtruct vs in all things concerning ſaluation: ſo it is left for all degrees of men, to reade and vnderſtand. For without this word, neither Church, Counſell, nor decree, can eſtabliſh any point touching ſaluation: The ſecond is, the holy Sacraments, to wit, of Baptiſme, and the *Lord* Supper, which Sacraments Chriſt hath left vnto vs, as holy ſignes and ſeales of Gods promiſes. For as by Baptiſme once receiued, is ſignified, that wee (as well Infantes as others of age and diſcretion) being ſtrangers from GOD by originall ſinne, are receiued into his familie and congregation, with full aſſurance, that although this roote of ſinne lye hide in vs, yet to the Elect it ſhall not be imputed: So the Supper declareth that GOD as a moſt prouident Father, doth not onely feede our bodies, but alſo ſpiritually nouriſheth our ſoules with the graces and benefites of Ieſus Chriſt, (which the Scripture calleth eating of his fleſh, and drinking of his blood) neither muſt wee in the adminiſtration of theſe Sacraments, follow mans fantaſie, but as Chriſt himſelfe hath ordained, ſo muſt they be adminiſtred, and by ſuch as by ordinary vocation are therevnto called. Therefore whoſoeuer reſerueth and worſhippeth theſe Sacraments, or contrariwiſe contemneth them in time and place, procureth to himſelfe damnation.

The third marke of this Church, is Eccleſiaſticall Diſcipline, which ſtandeth in admonition and correction of faultes. The finall end whereof is Excommunication, by the conſent of the Church determined, if the offender be obſtinate? And beſides this Eccleſiaſticall Diſcipline, I acknowledge to be-

long

long to his Church, a politicke Magiſtrate, that miniſtreth to euery man iuſtice, defending the good and puniſhing the euill. To whom wee muſt render honour and obedience in all things which are not contrary to the word of God. And as Moſes, Ezekias, Ioſias, and other good rulers, purged the Church of God from ſuperſtition and idolatrie, ſo the defence of Chriſts Church appertaineth to Chriſtian Magiſtrates, againſt all Idolaters and Heretickes, as Papiſts, Anabaptiſts, with ſuch like limbs of Antichriſt, to root out all doctrine of Diuels and men, as the Maſſe, Purgatorie, *Limbus patrum*, prayers to Saints, and for the dead, free-will, diſtinction of meates, apparel, and dayes, vowes of ſingle life, preſence at Idoll ſeruice, mans merits, with ſuch like, which draw vs from the ſocietie of Chriſts Church, wherein ſtandeth onely remiſſion of ſinnes purchaſed by Chriſts blood to all them that beleeue, they be Iewes or Gentiles, and lead vs to vaine confidence in creatures and truſt in our owne imaginations, the puniſhment whereof although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortalitie, they ſhal be damned to vnquenchable fire, & thē we which haue forſaken all mans wiſedome, to cleane vnto Chriſt, ſhall heare the ioyfull voyce, Come, ye bleſſed of my father, inherite the Kingdome prepared for you from the beginning of the world: and ſo ſhall goe ttiumphing with him in bodie and ſoule to remaine euerlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more neede to inſtruct one another, wee ſhall all know him from the higheſt to the loweſt. To whom with the Sonne and the holy Ghoſt, be all prayſe, honour and glory now and euer. So be it.

FINIS.

A Table for the number of the whole Pſalmes, and alſo in what leafe you may finde euery of them.

Pſalme.	A.	Fol.
30	ALL laud and.	15
49	All people harken.	16
78	Attend my people.	45
82	Amid the preaſe.	49
100	All people that.	59
	B.	
81	Be light and glad.	48
119	Bleſſed are they.	71
128	Bleſſed art thou.	81
134	Behold and haue.	83
142	Before the *Lord*.	87
144	Bleſt be the *Lord*.	88
	D.	
82	Doe not O God.	5
	E.	
127	Except the *Lord*.	81
	G.	
29	Giue to the Lord.	14
37	Grudge not to ſee.	19
48	Great is the *Lord*.	26
54	God ſaue me for.	31
103	Giue prayſes vnto.	63
107	Giue thankes.	66
148	Giue laud vnto.	99
	H.	
12	Helpe *Lord* for.	5
13	How long wilt.	5
52	Haue mercy on.	30
56	Haue mercy *Lord*.	32

Pſalme.		Fol.
67	Haue mercy on vs.	37
73	How euer it be.	42
84	How pleaſant.	50
91	He that within.	55
	I.	
57	Incline thine eares.	2
11	I truſt in God.	5
20	In trouble and.	9
25	I lift my heart.	12
34	I will giue laud.	17
39	I ſayd I will.	21
40	I waited long.	22
43	Iudge and reuenge.	23
[illegible]	with my voyce.	44
[illegible]	is a thing.	55
[illegible]	God the Lord.	49
[illegible]	mercy will and.	59
109	In ſpeechleſſe ſilence.	68
[illegible]	I loue the *Lord*.	71
[illegible]	In trouble and.	78
121	I lift mine eyes.	78
122	I did in heart.	78
	L.	
6	*Lord* in thy wrath.	2
16	Lord keepe mee.	6
26	Lord be my iudge.	13
35	Lord pleade my.	18
42	Like as the Hart.	23
68	Let God ariſe.	37
72	Lord giue thy.	41
86	Lord bow thine.	51
88	Lord God of.	72

Pſalme.		Fol.
130	*Lord* to thee.	81
141	*Lord* ſaue mee.	86
143	*Lord* heare me.	87
	M.	
23	My ſhepheard is.	12
45	My heart doth.	14
62	My ſoule to God.	35
71	My *Lord* my *God*.	40
123	My ſoule giue.	66
104	My ſoule prayſe.	88
146	My ſoule prayſe.	89
	N.	
115	Not vnto vs.	70
124	Now Iſrael.	79
	O.	
3	O Lord how are.	2
4	O God that art.	2
7	O *Lord* my God.	3
8	O God our *Lord*.	3
15	O *Lord* within.	6
17	O Lord giue eare.	7
19	O God my ſtrength.	7
21	O *Lord* how ioyfull.	10
31	O *Lord* I put.	15
44	Our eares haue.	24
51	O *Lord* conſider.	29
55	O Lord giue eare.	31
60	O *Lord* thou.	34
63	O God my God.	35
64	O Lord vnto my.	36
70	O God to mee.	40
79	O Lord the Gentiles.	47

The Table.

Pſalme.		Fol.
84	O Lord thou,	61
95	O come let vs.	62
98	O ſing ye now.	63
101	O heare my prayer.	65
108	O God my heart.	67
117	O all ye nations,	71
118	O giue ye thankes.	71
123	O Lord that heauen.	79
129	Oft they now.	81
131	O Lord I am not.	82
133	O how happy.	82
135	O prayſe the Lord.	83
139	O Lord thou haſt.	85
141	O Lord vpon.	87
	P.	
38	Put me not to.	20
106	Prayſe ye the Lord.	64
136	Prayſe ye the Lord.	87
147	Prayſe ye the Lord.	97
	R.	
61	Regard O Lord.	34
132	Remember Dauids.	82
	S.	
59	Send aid and ſaue.	33
69	Saue me O God.	39
96	Sing ye with.	57
125	Such as in God.	79
149	Sing ye vnto.	90
	T.	
1	The man is bleſt.	1
14	There is no God.	6
19	The heauens and.	9
23	The Lord is onely.	11
24	The earth is all.	12
27	The Lord is both.	13
28	Thou art O Lord.	14
32	The man is bleſt.	16
36	The wicked with.	19
41	The man is bleſt.	22
46	The Lord is our.	25
50	The mighty God.	27
50	The God of Gods.	28
53	The foolish man.	31
57	Take pittie for thy.	33
65	Thy prayſe alone.	36
76	To all that now.	44
80	Thou Heard that.	48
85	Thou haſt bene.	51
87	That Citie ſhall.	52
89	To ſing the.	53
90	Thou Lord haſt.	54
93	The Lord as.	61
97	The Lord doth.	63
99	The Lord doth raigne.	59
110	The Lord did ſay.	68
112	The man is bleſt.	69
125	Thoſe that.	80
138	Thee will I prayſe.	85
145	Thee will I laud.	88
	V.	
75	Vnto thee God.	44
	W.	
2	Why did the Gentils.	1
9	With heart and.	3
10	What is the.	4
52	Why doſt thou.	30
74	Why art thou.	43
111	With heart I doe.	69
114	When Iſrael.	76
126	When that the.	80
137	When as we ſate.	85
	Y.	
33	Ye righteous in.	16
47	Ye people all with.	25
58	Ye Rulers which.	33
66	Ye men on earth.	36
113	Ye children.	78
150	Yeeld vnto God.	91

Theſe ye ſhall haue before the beginning of the Pſalmes.

Veni creator ſpiritus.
Venite exultemus.
Te deum laudamus.
The ſong of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble ſuite of a ſinner.
Quicunque vult.
The Lamentation of a ſinner.
The Pater Noſter.
The tenne Commandements.

Theſe follow after the Pſalmes.

Prayſe the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beliefe and.
Come holy Spirit.
Giue [illegible] theſe.
O L[illegible]s all.
The [illegible]thanks.
Preſerue vs Lord.
Alſo certaine godly prayers.